**November 11, Martin of Tours: Mass**

*The First Lesson. The Reader begins*

## A Reading from the Book of Isaiah

Thus says the Lord: “Is not this the fast that I choose: to loose the bonds of wickedness, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover him, and not to hide yourself from your own flesh? Then shall your light break forth like the dawn, and your healing shall spring up speedily; your righteousness shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry, and he will say, Here I am. If you take away from the midst of you the yoke, the pointing of the finger, and speaking wickedness, if you pour yourself out for the hungry and satisfy the desire of the afflicted, then shall your light rise in the darkness and your gloom be as the noonday. And the Lord will guide you continually, and satisfy your desire with good things, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters fail not. And your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to dwell in.”

*The Reader concludes* The Word of the Lord.

**Psalm 15**

*At Said Mass the Reader says*

Please join me in reading Psalm 15, found in the red Prayer Book on page 599.

*(The Reader repeats the above information as needed.)*

*At Sung Mass the Reader says*

Please join me in reading Psalm 15 as found in the service bulletin.

1 Lord, who may dwell in your tabernacle? \*

 who may abide upon your holy hill?

2 Whoever leads a blameless life and does what is

right, \*

 who speaks the truth from his heart.

3 There is no guile upon his tongue;

he does no evil to his friend; \*

 he does not heap contempt upon his neighbor.

4 In his sight the wicked is rejected, \*

 but he honors those who fear the Lord.

5 He has sworn to do no wrong \*

 and does not take back his word.

6 He does not give his money in hope of gain, \*

 nor does he take a bribe against the innocent.

7 Whoever does these things \*

 shall never be overthrown.

*The Reader says*

Please stand for the Gospel.

**The Gospel Acclamation**

*The Reader leads the appointed acclamation.*

*Reader* Alleluia.

*People* Alleluia.

*Reader* Blessed are those who hunger and thirst

for righteousness, \*

 for they shall be satisfied.

*People* Alleluia.

*The Reader returns to his or her seat.*

**The Holy Gospel**

*The Minister says* The Lord be with you.

*People* And also with you.

*Minister* ✠ The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*  Glory to you, Lord Christ.

Jesus said, “The King will say to those at his right hand, ‘Come, O blessed of my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.’ Then the righteous will answer him, ‘Lord, when did we see thee hungry and feed thee, or thirsty and give thee drink? And when did we see thee a stranger and welcome thee, or naked and clothe thee? And when did we see thee sick or in prison and visit thee?’ And the King will answer them, ‘Truly, I say to you, as you did it to one of the least of these my brethren, you did it to me.’ ”

*The Minister says*  The Gospel of the Lord.