



Annual Meeting of the Congregation

**The Church of Saint Mary the Virgin
in the City of New York**

**The Third Sunday of Easter
May 5, 2019**

AGENDA

Annual Meeting of the Congregation
The Church of Saint Mary the Virgin
in the City of New York
Sunday, May 6, 2018

- I. Call to Order, Opening Prayer
- II. Nomination: Delegates
to the Diocesan Convention,
Friday and Saturday, November 8–9, 2019,
Westchester Marriott
670 White Plains Road
Tarrytown, NY 11221
- III. Submitted Reports to the Congregation
- IV. Treasurer's Report
- VI. The Rector's Report
- VII. Adjournment

MEMBERS OF THE BOARD OF TRUSTEES AS OF JANUARY 1, 2018

The Reverend Stephen Gerth, *president, ex officio, February 1999*
Mr. Steven Heffner, *December 2015 – December 2019*
Mr. Brendon Hunter, *December 2016 – December 2020*
Mr. Clark Mitchell, *December 2016 – December 2020*
Ms. Mary Robison, *secretary, December 2016 – December 2020*
Ms. Marie Rosseels, *vice-president, December 2014 – December 2018*
Dr. Leroy Sharer, *December 2014 – December 2018*

MEMBERS OF THE BOARD OF TRUSTEES AS OF DECEMBER 31, 2018

The Reverend Stephen Gerth, *president, ex officio, February 1999*
Ms. MaryJane Boland, *December 2018 – December 2022*
Mr. Blair V. Burroughs, *December 2018 – December 2022*
Mr. Steven Heffner, *treasurer, December 2015 – December 2019*
Mr. Brendon Hunter, *December 2016 – December 2020*
Mr. Thomas Jayne, *December 2018 – December 2022*
Mr. Clark Mitchell, *December 2016 – December 2020*
Mrs. J. Grace Mudd *December 2018 – December 2022*
Dr. Mark Risinger, *vice-president, December 2018 – December 2022*
Ms. Mary Robison, *secretary, December 2016 – December 2020*

THE PARISH CLERGY, DECEMBER 31, 2018

The Reverend Stephen Gerth, *rector*
The Reverend James Ross Smith, *curate*
The Reverend Dr. James Conlin Pace, *assistant*
The Reverend Park Bodie, The Reverend Paul Burrows,
The Reverend Dr. Matthew Daniel Jacobson,
The Reverend Dr. Peter Ross Powell,
The Reverend Alison J. Turner, *assisting priests*
The Reverend Rebecca Weiner Tompkins, *deacon*
The Reverend Canon Edgar F. Wells, *rector emeritus*

THE PARISH MUSICIANS, DECEMBER 31, 2018

Dr. David Hurd, *organist and music director,*
Mr. Lawrence Trupiano, *organ curator.*

THE PARISH STAFF, DECEMBER 31, 2018

Mr. Christopher Howatt, *office manager*
Ms. Kristie Raynor, *bookkeeper*
Mr. Harka Gurung, Mr. Shalim Peña, and Mr. Jorge Trujillo, *sextons*

Minutes of the 2018 Annual Meeting of the Congregation of the Society of The Free Church of Saint Mary the Virgin

The Annual Meeting of the Congregation of the Society of the Free Church of Saint Mary the Virgin was held in Saint Joseph's Hall on Sunday, May 6, 2018.

The Reverend Stephen Gerth, rector, called the meeting to order at 12:53 pm, commencing with a prayer. He then noted that the Reverend Mitties DeChamplain, assisting priest of the parish, was taken to the hospital after becoming ill on Friday at the church. The situation is grave, and her family is traveling from California to be with her.¹ The Rector, who chaired the meeting, appointed Ms. Mary Robison, secretary to the Board of Trustees, as recording secretary for the meeting.

Copies of the 2018 Annual Report were distributed. The 2017 annual meeting minutes were reviewed and approved by the assembly. (The 2017 minutes will be amended to reflect that Father Jacobson is no longer a seminarian.)

Diocesan Convention. Two delegates and two alternates are to be recommended to the board for election to represent Saint Mary's at the 241st Convention of the Diocese of New York, to be held November 8–10, 2018 at the Crowne Plaza Hotel in White Plains. This convention is particularly important because of the budget discussion and expected increase in the parish's assessment.

The Rector called for nominations from the floor. Julie Gillis and Mary Robison were nominated, and Marie Rosseels was selected to be the alternate. These names will be referred to the Board for election.

Parish reports. The Rector then gave an overview of the various reports submitted to the congregation in the Annual Report; each report was followed by a round of thankful applause. The clergy were each introduced and thanked, as were parish staff members.

Community of St. John Baptist. Sisters Laura Katharine and Monica Clare have been recalled to the convent of the Community of St. John Baptist in Mendham, New Jersey; they will move at the end of August. Sisters Laura Katharine and Deborah Francis arrived in March 2007, and Sister Monica Clare came to the Mission House in September 2015.

The Rector noted his gratitude for the ministry of the sisters here, where many lives have been touched by their work, witness, friendship, and prayers. Sister Laura Katharine's work in the sacristy is much appreciated, as are Sister Monica Clare's graphics and web design skills. Their presence will be missed by all whose lives they touch; we are grateful to the Sisters for their commitment to the religious life.

¹ Mother DeChamplain died on May 8, 2018; her funeral was held at Saint Mary's on June 2, 2018.

The Rector thanked all those who work on parish guilds and acknowledged the beautiful arrangements the Flower Guild creates for each service, the readers' practice and clarity in assisting with scripture readings, the ushers' ministry of hospitality, and he expressed gratitude for the altar servers who support the clergy with flexibility and hard work. The Flower Guild's arrangements are featured in the 2018 Saint Mary's Calendar.

The work of the AIDS Walk team was commended; Saint Mary's is the top fundraising team among religious institutions in the city and raised more than fifty thousand dollars last year. Father Smith, Sister Monica Clare, and the team of volunteers working with the homeless ministry were thanked. This group continues to provide drop-in days, where those in need can pick up toiletries and clothing, and the Rector noted that even on a snowy day, there are many who wait for the program to begin.

Trustees, clergy, office staff. The Rector expressed gratitude to the Trustees present at the meeting. This group of professionals bring their skills and experience to function at a high level for Saint Mary's; they care deeply about the parish and respect confidentiality. Trustees Steven Heffner and Brendan Hunter were absent this day, and Mr. Adam Morrow, who resigned his position on the board, is doing graduate work in Cambridge, UK this year. Mrs. J. Grace Mudd's term on the Board ended December 2017, and Ms. Marie Rosseels and Dr. Leroy Sharer's terms will end in December 2018.

The hard work of the office staff was noted. Mr. Christopher Howatt's theatre management expertise is invaluable to the parish in his role as business manager; his absence this morning is due to his performance in the show *Oliver* over the weekend. Kristie Raynor's accounting skills were appreciated, and all were grateful for her experience as an EMS technician on Long Island, where she lives, especially during Mother DeChamplain's recent episode.

The Rector thanked Father Smith for his expert knowledge, noting that he is a rare, wonderful colleague and can be depended upon without fail. The assembly applauded Father Smith for his work in the parish.

Father Pace and Father Jacobson's medical knowledge is important in their pastoral work; their gifts are particularly useful in a hospital setting or with a serious illness. The Rector expressed gratitude for the variety in preaching styles in the parish throughout the year, and the group applauded the assisting clergy in appreciation.

Gratitude was expressed for Deacon Weiner-Tompkins, who lives part-time in Nashville, Tennessee, and should be here in the next few weeks. Her gifts are much appreciated, though her health issues related to 9/11 have kept her from us at times.

The Rector thanked Dr. Hurd for sharing his musical gifts with the congregation and remarked that his work with the choir and music program at Saint Mary's is amazing and much appreciated.

The Christian Formation program continues to offer excellent content and speakers. The participants ask good questions, and many of the teachers come from Saint Mary's. The Rector offered thanks to those who teach.

The Stewardship Committee does important work here to help keep Saint Mary's financially sound. The Rector related the difference in how people consider giving now as opposed to when he was young, when tithing was the norm.

Ricardo Gomez's gifts of photography have enhanced the church's social media presence and are much appreciated.

Saint Mary's has a national congregation in addition to the parishioners who live somewhere in the New York metro area, and they provide significant financial support here. Saint Mary's contributes generously to the Diocese through the diocesan assessment, which the Diocese has increased to significantly more than a tithe.

Father Gerth encouraged those present to remember Saint Mary's in their wills and to keep them up-to-date, noting that he has tithed to the parish in his own planning. It is also important to have a health care proxy prepared, and to be sure that burial and funeral instructions can be found when the time comes. The church endowment has grown, which provides some funding for our current needs, but we must be good stewards of our resources to save them for future Saint Marians.

Wills matter to the financial health of the parish. Saint Mary's received in 1973 the final remainder of the estate of Sara Louie Cooke, who died in 1892 and whose bequest built the current church. Remainders of bequests have been received from parishioners who died so long ago that their executors and relatives are long gone.

The Rector expressed his gratitude to the assembly for the privilege of serving Saint Mary's for twenty years. He invited questions regarding his report or other materials in the Annual Report.

Regarding the prospective construction on the façade, the Rector reiterated the hope that the scaffolding will come down and work will begin soon. A ramp for disabled access, to be built on the Forty-seventh Street side, also is under consideration. This will cost at least \$250,000, as the building materials will be top quality and the design work extensive to incorporate the disabled access ramp within the existing architecture. Part of the façade construction should include unsealing the basement windows to increase air flow.

Questions may be referred to the Rector for discussion.

There being no further business, the meeting was adjourned at 1:37 pm.

Respectfully submitted,

Mary Robison, *Recording Secretary*

Reports from Other Parish Clergy and Staff

From the Curate

On Saturday, April 27, I spent much of the day with friends in Park Slope, Brooklyn. It was a reunion of sorts. Ten of us try to gather every year around Easter and Passover to talk about the present and remember the past. We all lived together in a house in Ithaca, New York, for several years in the early 1970s. One of those friends, married for many years to a former roommate, is named Sharon. She is one of the first people I met during my first semester in college all those years ago. She and I are very different people, but we hit it off way back when, and we have remained friends. Sharon is Jewish and grew up in a culturally Jewish, but secular, home. She, and all my friends then, have always supported my faith and my vocation, although it is all a bit mysterious to them. Sharon and I were talking last Saturday and she said, “I’m not really sure what you *do*. What is your job actually like?”

Trying to keep it simple, I said, “I’m a parish priest. I work in a parish that has been described as ‘as a small church with a big building.’ We don’t have a large staff. There are two full-time priests, the rector and me. We both have our areas of oversight, but, still we have to be generalists. We do a lot of different things.” And then I went on to list some of the things that I do: preaching, leading worship, teaching, hearing confessions, talking as a pastor to visitors and our daily guests in the church, talking as a pastor to parishioners, too, preparing people for marriage, baptism, and confirmation, trying to play some kind of leadership role, and helping out with, our clothing ministry, but *also* creating bulletins, clearing paper jams in the copier, making schedules, buying supplies, ordering food, recruiting ushers, talking to plumbers and electricians and to caterers and organ conservators, going to meetings, driving my fellow staff members crazy with my to-do lists and questions, working in the sacristy, opening the vault, writing letters and reports, giving tours of the church and dealing with the occasional emergency, among many other things. My work, I told my friend, is never boring and never lacks variety. Many of us here at Saint Mary’s could say the same.

On my way home from Brooklyn last Saturday on the No. 2 train, somewhere downtown, perhaps Wall Street or Park Place, I reviewed my conversation with my friend Sharon in my head; and something occurred to me, something that I decided needed to be said in this report this year: it’s true that I do many things around this place, but when I do most of those things I am working with other people; and none of the things that I do would be possible without the work, commitment, faith, creativity, intelligence, ingenuity, foresight, and good humor of my colleagues and the members and friends of this parish. As my husband likes to remind me, “This parish wouldn’t survive without its volunteers.” This *is* “a small church with a big building.” It is a parish with an ambitious liturgical, pastoral, musical, educational, and outreach program; and it is also a work in progress. We think of ourselves as “traditional,” and many other people think of us that way, and if that is true, it is also true that our love of tradition does not keep us from trying to fix things, make things better, learn from our mistakes, and learn from our successes; and such a dynamic system requires the work, wisdom, and input, and the time, talent, and treasure of many people.

And so, somewhere downtown, at Wall Street or Park Place, I decided that I needed to point that out this year: I could not do what I do without all the things that others do in this place, and I am very grateful for all that they do. I enjoy being part of a team. This parish wouldn't survive without those who give so generously of their time and talent to this place.

I want to thank, first of all, my fellow staff members, Christopher Howatt, Kristie Raynor, Harka Gurung, Jorge Trujillo, and Shalim Peña. They help me solve problems. They are patient with requests, my calls for help, my questions, and my anxiety; and they work really hard. They see problems about to happen and they call me. I am not always happy when I get the call, but they should know that I am grateful for their initiative and their concern for this place. A special word of thanks is due to our parish administrator, Chris Howatt. He and I e-mail each other or speak on the phone countless times each week. I am grateful to him for all that he does, for his expertise and organizational skills, for his good humor in the midst of a crisis, and for his commitment to this parish.

I am thankful that I have had a chance to work these last few years with our music director, David Hurd. The combination of intelligence, creativity, knowledge, and artistic ability that we see in David is very unusual, indeed unique. He is a professional, and it is a pleasure to work with him.

I want to thank all the acolytes with whom I work and worship on Sundays and during the week. Your faith and commitment and your ability to attend to detail without becoming narrow is an inspiration to me. As the rector says, our sacristy is a happy place to be. We have our good days and our bad, but your resilience and your ability to serve with simplicity and dignity is a wonderful thing. I want to thank the sacristy team, MaryJane Boland, Brendon Hunter, and Marie Rosseels for providing the leadership that makes all this possible.

I want to thank MaryJane Boland, Brendon Hunter, Clark Mitchell, and Marie Rosseels for baking bread; laundering and ironing linens; caring for vestments, brass, sacramentals, and candles; and for daring to take a processional cross to Long Island City on the subway for conservation.

I want to thank the members of the Flower Guild for creating beautiful things and for working with me on issues of space, timing, and scheduling. I give you a hard time, not least for hiding birds and animals in your arrangements, but I love working with you. I love being surprised by your creations, and I have great respect for all that you do.

I want to thank Sister Monica Clare and Sister Laura Katharine. I miss them both terribly, but I am grateful for all that they did for us all those years. They didn't abandon us. They made it possible to build on what they had done.

I am grateful to all those who volunteer their time for our ministry to those in need, especially in our ministry to those without permanent housing. The following are known to me: Judith Adler, Clint Best, MaryJane Boland, Grace Fernandez, Marie Rosseels, Robert Santiago, Sharon Stewart, José Vidal, Deacon Lind, volunteers from One Spirit Learning Alliance and Interfaith Seminary and from New York City Legal Aid, and all those who have supported this ministry so generously. I am grateful also to all those who have volunteered

for this ministry whom I don't know, haven't met, or have volunteered when I was not present. We are blessed that so many people want to help with this ministry. This ministry is now largely led by lay people, is growing and adapting to new conditions, and fills an important niche in our neighborhood. None of this existed five years ago. I am grateful to the guests we serve who teach me things I didn't know. Thank you to all those who make all this happen.

I want to thank all those who gave of their time, talent, knowledge and expertise in 2018 as teachers and leaders in our programs of education and spirituality: Sister Monica Clare, CSJB; Father Peter Powell; Brother Aidan Owen, OHC; Chester Johnson; Deacon Rebecca Weiner Tompkins; Brother Damien, SSF, and Brother Thomas, SSF; Zachary Roesemann; Jennifer Knight; Blair Burroughs, Renée Pecquex, and Ingrid Sletten; and Father John Beddingfield. Most of these talented teachers volunteer their time without remuneration. None of them are paid as much as they deserve. I am grateful to all of them for accepting my invitation to teach and lead. They all make our lives richer because of what they do. A special word of thanks is due to Father Peter Powell, who has taught Bible on at least ten Sunday mornings every season for many years—and has sometimes taught on Wednesday evenings as well. Thank you, Father, for being the mainstay of our adult-education program.

I want to thank Brother Damien and Brother Thomas of the Society of Saint Francis. The brothers arrived while we were still mourning the loss of the sisters. They didn't come to replace the the sisters, but to do what they do. They have made new things possible, sharing their skills and their experience, and providing essential leadership, for example, in our work with those in need. They have encouraged me to believe that priests don't have to be involved in everything at every moment at Saint Mary's. They have also introduced us to new aspects of Franciscan spirituality, thought, and practice. We didn't know what a "transitus" was before they arrived. I'm not sure I know how to live by their motto—Pax et Bonum, Peace and All Good—but I'm working on it.

I want to thank two people who volunteer countless hours here at Saint Mary's, Clint Best and Gypsy da Silva. Clint works in the office, usually two days per week, and he covers for Chris, when Chris is away. He does many things while he's here, all of them helpful, all of them necessary. Gypsy copyedits bulletins, sermons, correspondence, and other documents. She has saved us from many embarrassing errors, and our communications are better because of her dedication, skill, and hard work. (She didn't copyedit this report, so she cannot be blamed for any errors.) Clint and Gypsy have been joined recently by Eric Littlefield who has been willing to take on a number of clerical tasks for us, usually on Sundays. I appreciate all this expert assistance.

I want to thank the members of the Stewardship Committee, MaryJane Boland, Stephen Heffner, Brendon Hunter, and Marie Rosseels for their continued work and great expertise over many years. They have solved many problems, spared me much work, and have done so much to assure the future of this parish.

I want to thank Deacon Rebecca Weiner Tompkins for her ministry during all the years I've been here at Saint Mary's. Her pastoral skills are much missed. Her ability to talk about literature and faith at the same time is unusual and has always been inspiring. For me, she will always be part of the Saint Mary's family.

I am grateful to my husband José Vidal for being such an excellent clergy spouse. He knows how to say yes and how to say no. He contributes to the life of this community in the ways that he feels called to do. His work in providing hospitality is essential—by the way, we are looking for volunteers to assist in this effort—and he always says yes when there’s an emergency. His work with the Gallery in Saint Joseph’s Hall has enriched our common life; and he listens to me when I am confused, upset, or excited. He is a blessing in my life.

Finally, I am grateful to my clergy colleagues, Father Park Bodie, Father Paul Burroughs, Father Matthew Jacobson, Father Jim Pace, Mother Alison Turner, and our rector, Father Stephen Gerth. One of the things that I love about this community of clerics is that we are all rather different, one from another. Except for Matt and Alison, we’re a bit older, but each of us has a different voice and we offer different things to the community. All my colleagues have taught me things and I am thankful for that. Thank you also to the rector, Father Stephen Gerth. He is supportive of my ministry. With Father Pace and Father Jacobson we make a good team. He helps me solve problems. I am grateful for all of that.

May God bless us in 2019. May the Holy Spirit help us to be good disciples; and, as José often reminds me as I head out the door and walk down the stairs, may we always try to find the joy in what we do in this weird and wonderful place at “the crossroads of the world.”

Respectfully submitted,

James Ross Smith, *Curate*

From the Assistant

I have been honored to serve as an assistant priest at Saint Mary the Virgin since January, 2011. With every year, I love more significantly the parish, its clergy, and its place within the Anglo-Catholic movement of the Episcopal Church. Saint Mary’s is a parish like no other in my previous experiences as a priest which now spans 30 years. Its liturgies, communications, outreach efforts, sermons, and instructions are unmatched. My roles as an assistant in the parish are varied and depend largely upon the needs of the full time clergy. For the most part I assist with the weekly pastoral and liturgical duties of a priest to include hearing confessions, celebrating mass, officiating at Evensong and Benediction, an occasional wedding, the daily offices, and visiting the sick. When one of the clergy is on vacation, my roles increase in these regards and I welcome them. Most know that my full time employment is at the New York University Rory Meyers College of Nursing where I serve as the Senior Associate Dean for Academic Programs. As a priest and Registered Nurse, I spend a good deal of time listening to those who experience illness and the effects of illness on quality of life. I often find myself explaining what certain types of medications do, what various lab studies mean or entail, and am sometimes asked to find resources that might be helpful to others in need. As a resident of the parish, I often take some time before or after my work at NYU to visit and talk with those who sit and/or sleep in our pews. We are a solace and a friend to many who are vulnerable in many ways; I am very proud of our place in the community of care. As one who walks one’s dogs in the day and the night (many of

you have met my two Cavalier Spaniels), I keep an eye out on the parish grounds and frequently seek the assistance of the Times Square Alliance when a situation demands. I am always surprised at how many people in the Times Square area know my dogs – sometimes those who I would least expect! I work with so many talented people at the parish; I am continually in awe of the gifts of our sacristans, flower guild members, servers, and sextons and I love working so closely with them. I am very proud to call Saint Mary's my home parish and give thanks for the continued support and the leadership of our rector, the many ministrations of our curate, the contributions of our amazing assisting clergy, and the commitment/devotion of our friars. What an honor it is for me to serve such an amazing group of clergy and laity.

Respectfully submitted,

James Conlin Pace, *Assistant*

From the Organist & Music Director

As organist and music director at the Church of Saint Mary the Virgin in the past year, it has been my privilege to conduct the Choir of Saint Mary's, and to play the organ in accordance with the liturgical customs established by the rector.

The Choir of Saint Mary's is normally constituted as an octet of highly skilled professional musicians, occasionally expanded by one or two voices as the demands of the repertoire or occasion require. The choir's normal yearly season begins in October and ends at Corpus Christi, a week following Trinity Sunday. The choir sings at Solemn Mass on Sundays and several principal feasts including Assumption, All Saints, Conception of Mary, Christmas, Epiphany, Presentation of our Lord, Annunciation and Ascension. Ash Wednesday and the liturgies of Holy Week also are sung with a full complement of choristers. In anticipation of those major feast days which are observed with solemn Masses, Evensong is sung by smaller ensembles of choir members. (In the past year there have been few such services given the way feast days have fallen in relation to weekends.) Normally at Solemn Mass the choir sings medieval plainsong propers in Latin at the entrance of the minister, before the Gospel, at the Offertory and at the Communion. The choral repertoire at Solemn Mass includes settings of the ordinary: Gloria in excelsis (Kyrie in Advent and Lent), Sanctus, Benedictus and Agnus Dei. (The Gradual Psalm and Creed are normally sung by the full assembly.) The choir usually sing a motet during the distribution of communion. The choral repertoire offered reflects the great heritage of unaccompanied settings from the European Renaissance masters and the English Tudor composers. In addition to this historic core repertoire, nineteenth, twentieth and twenty-first century compositions—including compositions of living American composers—also are represented amply in the choral cycle. The choir is a genial group of fine musicians. Choir personnel transitions this year included Martha Cargo and Jeremy Hirsch who left the choir after singing the past two seasons. In late October we were saddened by the sudden and untimely death of long-time choir-member Gregg Carder. Accordingly, the choir has welcomed Jonathan May, countertenor, Daniel Castellanos, tenor, and Joseph Chappel, baritone, to its roster in the past year. These three fine musicians have

joined the continuing roster of Charlotte Mundy and Elaine Lachica sopranos, Sharon Harms, alto, Christopher Howatt, tenor, and Mark Risinger, bass. An extended family of additional fine singers has provided coverage for regular choir members when they needed to be absent. I am appreciative of the dedication of all these fine musicians, some of whom have been called upon occasionally to sing additional special services on short notice. I am also appreciative of Clark Anderson, Larry Long and Dr. Timothy Pyper who have provided seamless coverage for me at the organ (and choir podium) for special services and when I was away.

It has been my pleasure this season to share the musical leadership at weekly Sunday Solemn Evensong and Benediction with a group of dedicated cantors, namely Brothers Damien Joseph and Thomas, SSF; J. Grace Mudd; Dr. Mark Risinger; and Dr. Leroy Sharer.

The Aeolian-Skinner organ at Saint. Mary's, in its splendid acoustical setting, is an installation of international renown. Organ recitals preceding principal feast days in the past year have been played by Mr. George Bozeman (Deerfield, New Hampshire), Dr. Paul-Martin Maki, (Saint John's Church, Larchmont, New York), Dr. Judith Hancock (New York City, Dr. Timothy Pyper (Church of the Holy Apostles, New York City), and Mr. Larry Long (Church of the Epiphany, New York City). I am scheduled to play the recital on Ascension Day, 30 May. These short programs have provided a varied sampling of major organ repertoire, performed by distinguished artists. The organ at Saint. Mary's is an internationally acclaimed instrument and is often visited by traveling artists. Dr. Isabelle Demers, professor of organ at Baylor University, Waco, Texas, recently brought her studio on a field trip to play the organ at Saint Mary's. Organ students of the Juilliard School and the Manhattan School of Music have performed degree recitals at Saint Mary's in the past year. Young virtuoso organist David Baskeyfield has recently completed a CD recording on the organ at Saint Mary's. Lawrence Trupiano, as curator, continues to maintain the organ superbly, making it a joy to play and to hear as it supports singers at worship, or provides solo voluntaries and recital repertoire.

Trumpeter Christopher Bubolz has contracted brass quartets for Saint Mary's celebrations of Corpus Christi, Christmas Eve and Palm Sunday. The skilled musicians he has brought together for these occasions have added beauty and festivity to the occasions for which they have played.

I am very grateful for Christopher Howatt, Office Manager at Saint Mary's and member of the choir, who has provided immeasurable support for the administration of the choir and in other music-related matters. There is much fine music-making at Saint Mary's that does not fall under my purview which Christopher ably administers. Ensembles which have performed regularly at Saint Mary's include the New York Repertory Orchestra, The Tallis Scholars, and New York Polyphony. Various other collaborations between Saint Mary's and other New York entities such as Lincoln Center and Miller Theater of Columbia University add to the prestige of Saint Mary's as a venue for fine music.

Finally, I acknowledge a member of the congregation, Rick Austill, whose recent death has stunned and saddened Saint Mary's. Rick was an artist and a composer of music, some of which I have had the pleasure of performing with the choir in the liturgy at Saint Mary's. He was deeply appreciative of musical offerings at Saint Mary's. As we miss his presence among

us, we will continue to be animated by the spirit of his artistry as his music is given voice in our midst.

Respectfully submitted,

David Hurd, Mus.D., *Organist & Music Director*

The Society of Saint Francis

The Brothers are grateful to be offering their first report to the congregation since our arrival in September, 2018. We are deeply indebted to the Sisters of the Community of Saint John Baptist for their work here preceding us, and to the rector, clergy, and people of Saint Mary's for the boundless welcome we've received here.

Soon after our arrival, we were privileged to begin our involvement in the parish by leading a four-week Sunday class on Franciscan spirituality, which was well attended, and materials were made available later for those who could not attend. On October 3, we hosted a service honoring the Transitus (death) of Saint Francis of Assisi in the Lady Chapel, attended both by parishioners and other Franciscans from the area. In Advent, we were pleased to lead the annual Quiet Day on the theme "Visions of His Coming," an experience of contemplation using the methods of Lectio Divina ("divine reading") and Icons of Advent and Christmas.

We have immensely enjoyed "plugging in" to the existing outreach ministries here at St Mary's, especially the clothing assistance program that was already thriving when we arrived. By the commitment and enthusiasm of our donors and volunteers, we are gradually expanding our services. Our "drop-in" days continue one Wednesday per month with access for any in need to our complete clothing room. Also on these days, free legal assistance is available courtesy of the New York Legal Assistance Group (NYLAG). We have had periodic visits from a social worker focused on individuals living on the streets, and we continue to offer snacks, coffee, conversation and a friendly ear to all. Our refreshments have been generously provided by the hospitality ministry at Saint Mary's, Fresh and Company restaurant, For Five Coffee, and Good Morning America, along with home baked and other items brought by our wonderful volunteers. On other Wednesdays of the month, we have begun to offer "grab-and-go" clothing assistance from our former gift shop space off the narthex. These days we offer basic items like socks, t-shirts, and hygiene items, items most needed by those without shelter in between our more extensive drop-in days.

We must give particular thanks to our volunteer organizers for this ministry, the parish clergy, our wonderful sextons, and a host of other volunteers (from Saint Mary's and beyond), and of course all of you, our generous donors.

It is a unique privilege to be able to keep our daily cycle of prayer in the offices with Saint Mary's. We are certainly the only of our houses in America (possibly worldwide?) currently praying our offices with a local parish community. Once a week, on Thursdays, we keep a "Community Day" during which we pray our offices at home, according to the forms

prescribed by the Society of Saint Francis, and during which we observe other traditions and practices specific to our community, catch up on study or community business, and try to keep the intentional pace of our life together as Friars: a little slower and a little quieter than the rest of the world.

Upon his arrival Brother Thomas was employed outside the Friary as the part-time Executive Director of the Emergency Shelter Network (ESN) in partnership with New York Disaster Interfaith Services (NYDIS). It quickly became clear that the time demands of the job were far more than could be balanced with his life here, and he concluded his time there at the end of February. It was nonetheless an invaluable experience, not least in giving him a thorough first-hand introduction to homelessness services in the city of New York. At Saint Mary's, Thomas has been serving as a cantor and a reader, and has continued his study of iconography, now under the tutelage of Saint Mary's own iconographer-in-residence, Zachary Roesemann. Most recently, Thomas was busy during Holy Week assisting the flower guild with their preparations for our glorious Easter, and has agreed to offer his assistance there in the future as well. He continues his own interest and activity in art and writing, and will begin a course to continue his training as a Spiritual Director this fall.

Brother Damien Joseph has frequently been serving at weekday masses, and is also a cantor and a reader. You'll also frequently catch him sneaking around the church with camera in hand, doing much of the photography for church media and publications. He has been helping in the church office, largely with web and social media communications. He continues to serve the Society of Saint Francis as the Provincial Secretary and the Novice Guardian for the American houses, and has made periodic trips back to San Francisco for this work.

The newest and most attractive member of our household is Annie, a two-year old boxer mix, who enjoys quiet evenings on the couch, trips to the dog park, and the occasional piece of cheese smuggled to her by Father Jay Smith. Fortunately, she is undaunted by the five flights of stairs to the friary.

We extend our gratitude once again for making us so much at home here so very quickly. We deeply feel and sincerely return your love, and hope for a long and happy partnership with you here.

Peace and all good.

Respectfully submitted,

Brother Damien Joseph, SSF
Brother Thomas, SSF

Reports of Parish Guilds and Activities

The AIDS Walk Team

In 2018, our sixteen walkers, walking on behalf of our parish, ranked number six among all teams walking, raising \$61,153 of the \$4.4 million raised overall. We were even more successful in 2018 than in the previous year when we ranked ninth out of all the teams walking. We had full support from many of our parishioners and from friends and family around the country. More than 270 people supported us, from twenty-three states and five countries. Nine of our walkers raised more than \$1,000 each. Saint Mary's was by far the top team in fundraising among religious institutions (and all but five other groups).

Saint Mary's is deeply committed to the mission of GMHC, the organization that receives the proceeds from the AIDS Walk each year. The lives of those living with HIV/AIDS and those at risk of contracting HIV are greatly improved by the myriad services that GMHC provides. In 2018, Saint Mary's gave half of the Maundy Thursday offering to the AIDS Walk, as has been the custom for several years now. We see the AIDS Walk as one of our principal outreach efforts.

This year, we walk on Sunday, May 19, 2019. As in years past, our team will attend Mass, have lunch, and then do the full walk—several hours later than the actual walk, which takes place in the morning. This year, we would love to beat our own number from last year, and we would love to have vast support from our friends and parishioners. Please support us as generously as you can. Checks can be made out to AWNY (AIDS Walk New York), given to one of the team leaders or to Father Smith, mailed to the church office (145 West 46 Street, New York, NY 10036), or put in the collection plate. You may also visit our team page and donate online: <https://ny.aidswalk.net/saintmary>. Please note: checks should *not* be made out to the Church of Saint Mary the Virgin, but to AWNY.

Respectfully submitted,

MaryJane Boland and Clark Mitchell, *Co-Chairs*

The Flower Guild: The Guild of Saint Thérèse of Lisieux

The annual report of the Saint Mary's Flower Guild had already been submitted when the devastating news reached us that our dear friend, Rick Austill, had died suddenly as the result of an accident on the night of Palm Sunday, April 14, 2019. The plan was for Rick to be in charge of Easter decorating, but as it turned out, his Palm Sunday arrangements were the last

ones he would do for Saint Mary's. Rick loved to work on a big scale; the palms on the altar this year were *huge*. His arrangements looked so impressive that we decided to incorporate them into the arrangements the Altar of Repose on Maundy Thursday. The smaller palm arrangement Rick had made for the Sacred Heart shrine was placed in front of the baptismal font for Easter, unaltered, except that we added five white spider mums, one each for the remaining guild members. Rick had left some detailed notes about his plans for Easter, so we did the best we could in honoring his design with the help of a record number of able volunteers, so much so that we actually finished ahead of schedule! We were incredibly blessed by Rick's abilities as a designer; he was both imaginative and fearless in his designs. This is not the place to elaborate on his vast musical gifts as well, but it was clear to us that both of those distinct talents were inspired by his love of Saint Mary's. His spirit will remain with us forever.

We have left the rest of the report for 2018 unaltered as it was originally written and submitted. It follows below. Rick's comment when he read it was: "Looks great! A little breezier than in the past."

* * *

As I sat down to write this report, it suddenly occurred to me that the Saint Mary's Flower Guild, in its current format and under the patronage of Saint Therese of Lisieux, has been in existence for ten years! In the early months of 2009, it was Jose Vidal who came up with the brilliant idea to create a Flower Guild with a rotating leadership between 5 members. While none of us claimed to have a green thumb, it worked to our advantage that we were all "green behind the ears" and little did we know that we had just created a magnificent monster (in a good way). We like to think of our merry group as a force of nature, or natures if you will.

While we generally work individually on arrangements during the year, we always come together as a team for Easter and Christmas decorating, but it remains important to rotate leadership from year to year, not only to prevent burnout, but also to give each member the opportunity to learn from someone else's ideas (our version of crop rotation). The pressure can be intense, even for an experienced designer: coming up with a fresh design concept, deciding what to order, overseeing and participating in the creation of multiple floral arrangements, all within a tight budget and immovable deadline. And like a farmer, we can get challenged by Mother Nature, who sometimes likes to throw a wrench in our meticulous plans. But, somehow, it always comes together beautifully in the end and we only feel the intense joy of this laborious creative process.

The Flower Guild's singular mission is to enhance the extraordinary interior of our Church with floral arrangements to the greater glory of God. For the weeks that a donation has been received, the members of the Guild take turns going to the flower market to buy flowers wholesale and then arrange them. Donors need to contact the Finance Office directly to reserve flowers for any Sunday or Feast Day at a cost of \$250. Donations can be anonymous or with a personal dedication in the Mass bulletin (wording to be approved by the Rector).

Throughout 2018, the membership remained steady with five individuals usually alternating flower duty once a month: Rick Austill, Dexter Baksh, Grace Mudd, Marie Rosseels and

Peter Ruane. While changing work schedules have prevented Scott Holman from participating in the rota on a regular basis, he has continued to organize the monthly flower schedule and joins us for Easter and Christmas decorating when he can. In 2018, Grace Mudd assumed leadership for the first time and took to “Diva of the Year” with great aplomb. Now we know why it’s called “flora AND fauna”: birds, butterflies and the occasional bunny fluttered and hopped playfully in her designs. And, in case anyone thought that the bunny is not a featured Christmas animal, Grace was inspired by a painting of the Nativity in our church on the west wall of the side aisle (with the rabbit representing fertility): check it out! Another first in 2018 occurred on October 16 when celebrity florist Peter Krask (of NBC’s Today Show) joined forces with Saint Mary’s Flower Guild for a Floral Design Class/Benefit. This successful event was conceived and expertly organized by our newest member, Peter Ruane, with all net proceeds totaling \$389 donated to Saint Mary’s Homeless Outreach. Last, but not least, some of our floral designs were again featured in the second issue of Saint Mary’s own parish calendar, a labor of love by the many people involved.

With the return of our beloved Sisters Laura Katharine and Monica Clare to their convent in Mendham, we briefly experienced candle anxiety in the Flower Guild as we are all too aware that careful placement of candles can greatly enhance flower arrangements on the high altar. We are very fortunate that Brendon Hunter has assumed the Ministry of Candles and has very quickly impressed us with his stunning candle placements on feast days. We look forward to cooperating further with him in this joint effort! Also, Brother Damien Joseph, of the Society of Saint Francis, is now the resident photographer and has been busy documenting our work. While one looming crisis was thus averted, another presented itself in the basement room where all the supplies of the Flower Guild are stored. Some disintegrating water pipes have caused the wooden floor planks to buckle and break up in half a dozen places, starting at the entrance, which makes it hazardous to navigate around it. We are praying for a permanent solution to this problem!

Although it may appear that we are keeping everything under control, the Flower Guild can always use additional volunteers who can commit to making flower arrangements and/or help with decorating for the major feasts. Talent is not a pre-requisite; we are all volunteers without prior experience in arranging flowers for such a large space and will be glad to teach you what we have learned or answer any questions you may have. While the work can be demanding and takes time, we feel truly inspired by our communal work and worship which reinforces the grace of God’s presence in our daily lives.

Last year, we were again fortunate to have extra volunteers for Easter and Christmas decorating, and their ensuing “undecorating” days: we are extremely grateful to all for their time, talents and willingness to do even unglamorous “grunt” work when needed! Additional thanks must go to our helpful sextons and to the Finance Office for their logistical assistance throughout the year. Finally, we sincerely wish to thank the many individuals who donated flowers during 2018 for their continued support and generosity.

Respectfully submitted,

Marie J. G. Rosseels, *Member of the Guild*

The Readers' Guild: The Guild of Saint Bede

The Readers Guild is a dedicated group of parishioners who share with the parish clergy, sisters, seminarian, and altar servers in the reading of lessons at Sunday Mass and Evensong, Sung Masses, and at Evensong on the eves of principal feasts. The ministry of reading requires not only a commitment of time but a particular gift for public reading in a space like Saint Mary's. All serve by the appointment of the rector. At the end of 2018, in addition to the members of the clergy, these persons were serving regularly as members of this Guild.

Brother Damien Joseph, SSF
Brother Thomas, SSF
Clark Anderson
Mary Jane Boland
Gypsy da Silva
Gloria Fitzgerald
Julie Gillis

Joseph Kennedy
Ricardo Miranda
Charles Morgan
Marie Postlewate
Steve Potanovic
Mark Risinger
Mary Robison

Zachary Roesemann
Marie Rosseels
Dorothy Rowan
Colin Sanderson
Leroy Sharer

Respectfully submitted,

Stephen Gerth, *Rector*

Saint Raphael's Guild of Ushers

Members of the Saint Raphael's Guild are parishioners who volunteer to serve as ushers at regular parish services on weekdays at noon, on Sunday morning, as well as at Evensong and Benediction on Sunday evening, at all Solemn Masses on holy days, and at a number of special services, events, and days, such as Ash Wednesday. The ministry of the usher is an important one in any parish, but it is particularly important here at Saint Mary's, where we welcome visitors from around the country and, indeed, from around the world. At present, there are twenty-seven parishioners who volunteer their time on a regular basis to serve as ushers. Some serve almost daily, some serve at least once per month, some more, some less, as they are able. We are grateful to all of them for their commitment to this ministry.

The duties of an usher mainly involve welcoming and assisting anyone who comes through the church's doors to visit or to attend service. In addition to assisting persons in finding a seat and receiving a service bulletin as they enter the church, the ushers perform the service of collecting the money gifts, selecting those parishioners who will join the Offertory procession and present the bread and wine at the altar, and assist those who wish to receive Communion. Ushers also answer questions about the church and direct persons to the nursery, to adult-education classes, or to the rest rooms. The duties of the usher also include answering the many questions that our visitors have or finding someone who can provide assistance with a specific issue. In a way, they also serve informally as catechists and evangelists, since ushers often answer questions and enter into conversations about the

church building, the sacraments, prayer, service, and church history. They are often asked to talk about the ways in which Saint Mary's is part of the wider catholic tradition.

Parishioners who serve as ushers are a dedicated group who give substantially of their time to help others to more fully participate in the services at Saint Mary the Virgin and to better appreciate our Anglo-Catholic heritage.

Currently, the members of Saint Raphael's Guild are as follows (the names of our newer members of the Guild are in **bold**):

Dexter Baksh, Suzanne Bodie, MaryJane Boland, Blair Burroughs, Edward Cabot, John Delves, Tom Heffernan, Eloise Hoffman, Babak Homayoonmehr, Teresa Leja, **Aston Lindsay, Eric Littlefield**, Jason Mudd, Renee Pecquex, Steve Potanovic, **Luis Reyes**, Patricia Rheinhold, Mary Robison, Marie Rosseels, Dorothy Rowan, Jennifer Stevens, Sharon Stewart, and Philip Webster.

The Usher Guild is grateful for the ministries of Suzanne Bodie and Steve Potanovic, both longstanding parishioners and faithful ushers. Suzanne Bodie recently moved to Tennessee, and Steve Potanovic will be moving to Florida this summer. We very much miss Suzanne, and are sorry to see Steve leave us! We are sorry to have to say goodbye to such experienced and dedicated ushers. We are grateful to them for their service; and we will happily put them back to work, should they wish, when they come to visit!

We give thanks for the newer members of our guild, who have helped us to expand the Sunday usher teams to six regular members and to provide usher service in a more formal way at Evensong and Benediction and for holy-day liturgies.

Pat, Eloise, and Mary coordinate the usher guild and rota as a team. Father Smith and Mary work together to send out notifications and requests, and Pat and Eloise keep track of data and contacting new ushers. This relatively new leadership structure—a team, rather than a single leader—is working well for the Guild. The members of the leadership team are able to improvise and adjust responsibilities as schedules change and life issues rise and intervene.

Anyone interested in serving as an usher, either on a regular Sunday each month or on holy days, is encouraged to speak with any current usher, with Pat, Eloise, or Mary, or any of the clergy. We'd love to chat with you more about this important ministry!

As in any of the other church guilds, members may serve for a time and then personal commitments change, and members may no longer wish to serve with their previous regularity. However, their past service is greatly appreciated and any continued participation that they might wish to offer is gratefully accepted. We would like to thank all members who serve in whatever capacity, including all who serve at a regular Sunday Mass, all who do not serve on the regular Sunday rotation, but who provide faithful service at Evensong and Benediction and all who serve on holy days and for special events.

We are grateful to Father Smith for his excellent leadership of the Guild, and for the opportunity to serve in this ministry.

Respectfully submitted,

Eloise Hoffman
Patricia Rheinhold
Mary Robison
Guild Leadership Team

Saint Vincent's Guild of Acolytes

The Altar Servers are a very dedicated group of parishioners who give regularly and selflessly to the service of the altar. Work at the altar requires a spirit of service and cooperation that helps to form one of the strongest—but by no means exclusive—communities within our parish. New members are welcomed all the time. If you would like to know more or to join us, please speak with any server or any member of the clergy.

During 2018, these persons were serving regularly at the altar:

Penelope Allen	Clark Mitchell	Ronald Perez
MaryJane Boland	Grace Mudd	Santiago Puigbo
Charles Carson	Marie Postlewate	Leroy Sharer
Rami Eskelin	Luis Reyes	Ingrid Sletten
Julie Gillis	Marie Rosseels	Reha Sterbin
Brendon Hunter	Peter Ruane	
Rick Miranda	Dorothy Rowan	

Thank you for all you do in worship and in caring for the sacristy and the altar.

Respectfully submitted,
Stephen Gerth, *Rector*

Christian Education and Spirituality

In 2018, we were able to offer an array of classes in our Christian Education and Spirituality program for adults. Adult Forum, Sunday mornings at 10:00 AM, normally held in Saint Benedict's Study: In January and in the first half of February, I continued the series, begun in 2017, on the English Reformation and the Oxford Movement. The class attracted a small but eager group of students. Because of the interests of the class, we spent more time on the Reformation than we did on the Oxford Movement, but we did achieve one of my goals for the class. We grappled with many of the theological, liturgical, ritual, and devotional issues

that were so vigorously, and often violently, contested in sixteenth-century England. All of these issues remain important to many members of this parish. I also used Power Point slides for the first time for this series and learned an important lesson the hard way: less is more when it comes to text. On January 21, we interrupted the Reformation series so Sister Monica Clare, CSJB, could make her very interesting presentation on the rise of Anglican religious orders, drawing on the history of her own community. On the Sundays in Lent, February 18 and 25 and March 4, 11, 18, and 25, Father Peter Powell continued his excellent series, begun in Advent 2017, on the Gospel of Matthew. After the Easter break—April 1 and 8—we began a series on the psalms, led by three different teachers. Father Powell (April 15) provided a historical and linguistic context—the psalms as Hebrew poetry in a particular historical context. Brother Aidan Owen, OHC (April 22), talked about praying the psalms in a monastic context; and the poet Chester Johnson gave a lecture in Saint Joseph’s Hall (April 29) on working with, and taking over for, W. H. Auden in order to provide the translation of the psalter for the Book of Common Prayer 1979. On May 13 and 20, Deacon Rebecca Weiner Tompkins, once again brought the academic year to a close, ably leading the class in a discussion of the intersection of scripture, worship, spirituality, and literature, focusing on the role of the Holy Spirit in the work of a number of British and American poets.

After the summer break, in order to introduce themselves to the Saint Mary’s Communion, Brother Damien Joseph SSF and Brother Thomas SSF led a fascinating four part series (October 7, 14, 21 and 28) on Franciscan history, spirituality, and practice. On the Sundays in November, Father Peter Powell began a new series, which he continued during Lent 2019, on the Elijah/Elisha cycle in 1 Kings 16:23–2 Kings 13:25. Though the topic might have seemed somewhat arcane to the uninitiated, the series allowed Father Powell and the class to explore important contemporary issues of power, governance, prophecy, covenant, and discipleship. On December 2 and 9, we took advantage of the presence among us of resident iconographer, Zachary Roesemann, also a member of the parish. Zach led a two-part series on incarnation and iconography, a good Advent topic, which Zach illustrated with examples from his recent work.

Father Peter Powell kindly accepted my invitation to lead the Wednesday Night Bible Study Class for the month of January 2018. Under Father Powell’s leadership, the class read and studied the imprecatory psalms in the Hebrew Bible. Between February and May 2018, I led the Wednesday Night Bible Study Class and we read the Passion Narrative in the Gospel of Mark. Between October and December 2018, we read the Letter of James.

Jennifer Knight, a good friend of the parish, continues to provide spiritual direction here at the parish. In March 2018, former curate here at Saint Mary’s and a member of the Third Order of Saint Francis, led a Lenten Quiet Day, focusing on the Franciscan friar and theologian, Saint Bonaventure, and Bonaventure’s “Tree of Life” motif. In Advent 2018, and continuing the Franciscan theme, Brother Thomas and Brother Damien led a Quiet Day, *Visions of His Coming*. This was an “experience of contemplation using the methods of *lectio divina* (“divine reading”) and the icons of Advent and Christmas.”

Also in 2018, under the leadership of parishioners Blair Burroughs, Renée Pecquex, and Ingrid Sletten, the Friday Evening Contemplative Prayer Group met, providing those attending the end-of-week sessions with an opportunity to learn about and practice the methods of Centering Prayer. We hope that this group will grow, attracting friends and

members of the parish, as well as those outside the parish. Saint Mary's is centrally located and the Prayer Group's leaders are experienced in the technique of Centering Prayer. I hope that this resource, like other things at Saint Mary's, can continue to be a ministry to the parish as well as to the wider community. Blair, Renée, and Ingrid continue to discuss ways in which to accomplish that mission. They are now discussing the possibility of leading a Centering Prayer group on Sunday afternoons.

We are blessed to have such a talented group of teachers, leaders, and spiritual directors, willing to give of their time and expertise in order to educate us, inspire us, and encourage us to learn more about our faith so that we can live it more fully. I am grateful to all those who so eagerly answer my invitation to participate in this ministry and who give so generously of their time in order to do so. And I am grateful to all those who come to class, ask questions, and work hard to promote such interesting and useful discussion. Finally, I am happy that Saint Mary's continues to be a place that so many regard as a place where they can come for prayer, worship, reflection, rest, and study. The "Open Doors" mission of this parish is reflected in important ways through these efforts.

Respectfully submitted,

James Ross Smith, *Curate*

Saint Mary's Archive

Digitization of Saint Mary's publications. In 2017, Richard Mammana, founder of Project Canterbury, an Episcopal history online repository, Wayne Kempton, archivist and historiographer of the Diocese of New York, and I embarked upon a project to digitize Saint Mary's *Ave* newsletter, published 1931–2004.

This project is near conclusion, and only a few issues remain left to scan. Missing issues will be solicited nationally and forwarded to Mr. Kempton for scanning. Materials are accessible and available for research through Project Canterbury at http://anglicanhistory.org/usa/smv_nyc/ave/.

Education. I gave an Adult Forum talk on February 10, 2019, with Mr. Mammana as special guest, introducing the project and sharing highlights of Saint Mary's history as found in the Arrow and Ave.

Another talk will be given to the Adult Forum on May 5, 2019, focusing on Saint Mary's history during World War II through the lives of Constance Rivington Russell Winant, parishioner and wife of John Gilbert Winant, US ambassador to England, and the Rev. Dr. Clifford E. B. Nobes, missionary of Saint Mary's, who was interred in a Philippine concentration camp during the war.

Future projects. Future projects include scanning service leaflets, sacramental records, and other parish materials. I hope during 2019 to consolidate the archives so that archival

materials are removed from the basement to the Mission House, and to begin an inventory of the church's holdings.

We honor parish archivist Dick Leitsch, who went to his eternal reward on June 22, 2018. May this work be a testament to his love for Saint Mary's and for our parish's history.

Respectfully submitted,

Mary Robison, parish archivist

The Visual Arts Program

Since the last annual meeting there have been five exhibitions in the Gallery in Saint Joseph's Hall.

The Spanish artist, Lola de Miguel, who has shown here before, exhibited a series of abstract paintings entitled *Jungle*.

Parishioner Ingrid Sletten partnered with Deborah Holcomb to create an exhibition of work, all of which was openly inspired by religious and spiritual concerns.

The Latinx Art Fair featured four curators showcasing the work of over seventy-five artists.

The fourth exhibition was entitled *6 x 6*. It consisted of seventy-two 6" x 6" tiles made by sixty artists from over twenty-four different Latin American and Caribbean nations.

The most recent exhibition is of work by Carlos Arteaga, who creates colorful abstractions.

The Gallery at Saint Mary's is financially independent of the church and depends on sales and contributions from friends and members of the parish. We are grateful for their support.

Respectfully submitted,

José Vidal, curator

Saint Ambrose Candle Guild

The mission of the Saint Ambrose Candle Guild is to enhance the worship at Saint Mary's by the use of candles both ceremonial and decorative. Many thanks must be given to Sister Laura Katharine, CSJB, for her faithful years of service in this ministry. With the departure of Sister Laura Katharine, we faced the challenge of taking on all of the aspects of candle arrangements, care, and maintenance. Fortunately, there are many talented people at Saint

Mary's who have come to take on this ministry. Thus, we have now formed the Saint Ambrose Candle Guild in recognition of the people who support this aspect of our parish life and worship.

Many things have happened with our candle ministry since Fall of 2018. Sorting and cleaning of the basement storage area allowed us to take a full inventory of what we had to use and what we didn't need. In December 2018, we had our first candle sale and a second candle sale has been taking place during Eastertide of 2019. Proceeds from these sales allow us to purchase much-needed equipment, from a new hot-air gun for carefully removing wax to storage bins for all of our tools and candle followers.

The basement storage area has been vacated and will be used by our Clothing Ministry. Most everything is now stored in the frontal room. This is much better suited for candles as it is far less hot and a more consistent temperature in the frontal room. In addition to keeping a spare "big six" candle, we now have a spare paschal candle on hand. Unfortunately, not all the news is positive. We have found that our burning bushes (the candelabras with 12 or 24 candles in each) are in need of repair and so are several of our antique brass candlesticks. These items cannot be used again until they are fixed. We are also in need of new brass candle followers, which help both with aesthetics and efficiency of the candle.

Finally, we must recognize and thank our friends in the Flower Guild for their spectacular work. On major feasts, when candles are most prominent by their placement on the altar, we rely on collaborating with them to produce our arrangements. Their creativity is astonishing and provides us with great inspiration.

The current members of the Saint Ambrose Candle Guild are:

Brendon Hunter
Eric Littlefield
Clark Mitchell
J. Grace Mudd

Anyone interested in this ministry should speak with one of us. You don't have to do arrangements to help in this area. Much work is involved with cleaning and polishing, among other things.

Respectfully submitted,
Brendon Hunter

From the Stewardship Committee

Saint Mary's 2019 stewardship campaign set a goal of \$425,000.00—the same target that had been set for the previous four annual campaigns. While that goal was surpassed for 2016 and 2015, we were not successful in raising the full amount for the 2017 and 2018 campaigns. As of the printing of this report, we are still at a shortfall of close to \$54,000 for 2019.

We appeal to the members and friends of the parish, both here in New York and around the country, to continue their support of the day-to-day work, worship, and ministry of Saint Mary's. We recognize that this dual effort requires significant sacrifices on the part of all those who love this parish and are committed to its work and ministry. Still, we believe that such sacrifices are well worth it and cannot imagine life without Saint Mary's. Therefore, we urge all those who have not yet made a pledge for 2019 to do so as soon as they are able. We invite all those who have already pledged to remain current with their pledge payments, especially during the summer months, when we often face cash-flow problems. As always, we are profoundly grateful to all those who continue to support Saint Mary's and its ministries.

The Stewardship Committee consists of MaryJane Boland, Steven Heffner, Brendon Hunter, Marie Rosseels, and Father Jay Smith. Throughout this year's campaign Clint Best, longtime parishioner and parish volunteer, Christopher Howatt, office manager, and Kristie Raynor, bookkeeper, have provided significant administrative support. We have worked closely with our parish friends, local, national and international, and our overall pledged total as of March 12, 2019, was \$371,147.00. One hundred sixteen individuals or families made a financial commitment, that is eight fewer than last year overall, but includes twenty-five new pledgers. Twenty-seven pledgers increased their pledge while eleven needed to decrease the amount of their pledge.

If you have not yet pledged your financial support to Saint Mary's for 2019, we would like to remind you of two things: one, that your pledge is your intent to provide support; if your circumstances change, you can revise your pledge (up or down); and the other, that it's not too late to pledge for 2019. Office Manager Chris Howatt could take your pledge over the phone (212-869-5830). The members of the Stewardship Committee also stand ready to answer your questions.

Respectfully submitted,

Marie Rosseels, *Chair*

From the Treasurer

Treasurer's Report to the Congregation 2019

	ACTUALS		Budget
	2017	2018	2019
INCOME			
Pledge Fulfilment	\$404,802	\$398,403	\$420,000
Other Donations (Plate, Shrines, Feast Day Appeals, etc.)	\$252,730	\$281,359	\$295,000
Miscellaneous (Facilities Reimbursements, Special Events, etc.)	\$140,161	\$197,367	\$171,000
Investment Income	\$285,122	\$305,963	\$310,925
TOTAL INCOME	\$1,082,815	\$1,183,092	\$1,196,925
EXPENSES			
Personnel	\$679,369	\$709,109	\$741,731
Physical Plant	\$406,987	\$416,005	\$337,000
Programs (Liturgy, Music, Education, etc.)	\$140,551	\$218,701	\$180,750
Professional & Administrative	\$89,261	\$46,722	\$58,053
Diocesan Assessment	\$93,973	\$102,000	\$72,363
TOTAL EXPENSES	\$1,410,141	\$1,492,537	\$1,389,897
NET	(\$327,326)	(\$309,445)	(\$192,972)

There was positive, if modest, movement in our budget gap in 2018, improving by 5.5% over 2017. We are budgeting even more movement in that direction for 2019—a 37.6% improvement based on a number of factors including an improved pledge performance, investment income, and a decrease in physical plant expenditures that will be absorbed in capital projects related to Open Doors repairs and restorations.

The fact remains, however, that the budget gap remains. Personnel and physical plant expenses have and will be the vast majority of our expenses, leaving us little room to change the expense side of the equation any more than we already have. (Personnel costs rise in 2019 by 4.6% in our budget based on a cost-of-living increase for clergy and staff of 2.8% and increases in benefit costs.) While the equity markets have been generous in the past few years, allowing us to maintain a 5% draw on principal in the \$300,000 range each year, regular income (pledge, plate, donations) continues to be the challenge we must work to improve.

Our appeal to the Diocesan Board regarding our Calculated Apportioned Share (also known as our Diocesan Assessment) was officially denied in our first attempt in 2018. Our intention in the budget for 2019 is to tithe our regular income to the diocese, hence the figure that shows in that line for 2019.

As in past years, I want to thank the hard work of Ms. Kristie Raynor, our bookkeeper, and the faithful volunteer work of Mr. Clint Best, and Mr. Clark Mitchell, assistant treasurer.

Respectfully submitted,
Steven Heffner, *Treasurer of the Board of Trustees*

The Church of Saint Mary the Virgin Memorial Trust Funds & Bequests

Permanent Funds

Katherine Lanier Standish Fund

This fund was established as a memorial to Katherine Standish. The proceeds of this fund are used by the rector of the parish to support the education of persons for the priesthood of the Episcopal Church.

Alice Law Stout and Mabel Theodora Stout Memorial Fund

The Stout Fund is a trust fund established under the will of William L. Stout and was given to the parish to be used for the care of the poor, the sick and the needy.

William Edward Jones Fund

This is the William Edward Jones Memorial Library Fund.

Helen G. Cushman Fund

In October 1997 we received a \$5,000.00 donation from Phyllis Smith in memory of her sister Helen G. Cushman, granddaughter of Haley Fiske. The fund is to be used for outreach projects in the community.

Charles Bertram Harmon Fund

This fund was established on the death of Mr. Harmon, a former parishioner. The purpose of the fund is to augment the music program of the church.

Hallie Wilson Charitable Trust

This fund was established in 1999 by the bequest of our former parishioner and is to be used only for the corporate purposes of the Society.

Estate of John Dexter Bush

This fund was established on the death of John D. Bush, a former parishioner. The purpose of the fund is to establish a permanent Organ Fund or, if said fund has no need of additional funds, for any musical purpose deemed appropriate.



Bequests

Received in 2018

Estate of Linda Kay Bridges, TRUSTEE

This bequest is from a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Jon Alan Bryant, TRUSTEE

This bequest is from a member of the parish and is to be used for restoration and conservation of the Daingerfield murals in the Lady Chapel.

Received in 2016

Estate of Louise B. Garmy

This bequest is from a friend of the parish and is to be used for the corporate purposes of the Society.

Received in 2015

Estate of Florence A. Klaus

This bequest is from a friend of the parish and is to be used for the corporate purposes of the Society.

Estate of Lawrence M. Appleby

This bequest is from a friend of the parish and is to be used for the corporate purposes of the Society.

Estate of Christopher Adlington

This bequest is from a friend of the parish and is to be used for the corporate purposes of the Society.

Received in 2014

Estate of Henry J. Piontek

This bequest is from a friend of the parish and is to be used for the corporate purposes of the Society.

Received in 2013

Estate of Jennifer C. Boylan

This bequest is from a friend of the parish and is to be used for the corporate purposes of the Society.

Estate of Charles C. Cotton

This bequest is from a friend of the parish and is to be used for the corporate purposes of the Society.

Received in 2012

Estate of Dr. Carol Pepper

This bequest is from a member of the parish and is to be used for the corporate purposes of the Society.

Received in 2011

Estate of Joan E. Murphy

This bequest is from a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Mary and Walter Gillespie

This bequest is from friends of the parish and is to be used for the corporate purposes of the Society.

Received in 2010

Estate of George H. Blackshire, TRUSTEE

This bequest is from a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Jack Rice Cortner, TRUSTEE

This bequest is from a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Stanley C. Kettle

This bequest is from a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Harold F. Lemoine, PRIEST

This bequest is from a priest of the Diocese of Long Island and is to be used for the corporate purposes of the Society.

Received in 2009

Estate of Charles Everett Whipple II, PRIEST

This bequest was made by a priest of the Diocese of New York and is for the corporate purposes of the Society.

Received in 2008

Estate of Rita Marjorie Christiani

This bequest is from a friend of the parish and is to be used for the corporate purposes of the Society.

Estate of Dr. Anthony Ponaras

This bequest is from a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Lucille Riley

This bequest is from a friend of the parish and is to be used for the corporate purposes of the Society.

Received in 2007

Estate of Marion Freise

This bequest is from a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Wiley Washington Merryman, Jr., PRIEST

This bequest is from a priest of the Diocese of New York and is to be used for the corporate purposes of the Society.

Estate of David Osgood

This bequest is from a friend of the parish and is to be used for the corporate purposes of the Society.

Received in 2006

Estate of Joan Touye

This bequest is from a friend of the parish and is to be used for the corporate purposes of the Society.

Received in 2005

Estate of John Alden Gable

This bequest is from a friend of the parish and is to be used for the corporate purposes of the Society.

Estate of Edward David Miller

This bequest is from a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Roy Parks

This bequest is from a friend of the parish and is to be used for the corporate purposes of the Society.

Estate of Wendell Wray

This bequest is from a friend of the parish and is to be used for the corporate purposes of the Society.

Received in 2004

Estate of Marion Frantz

This bequest is from a friend of the parish and is to be used for the corporate purposes of the Society.

Estate of Florence Klaus

This bequest is from a friend of the parish and is to be used for the corporate purposes of the Society.

Estate of Newton Carlyle Spitz

This bequest is from a friend of the parish and is to be used for the corporate purposes of the Society.

Received in 2003

Estate of Elizabeth Sherwood

This bequest is from a member of the parish and is to be used for the corporate purposes of the Society.

Received in 2002

Estate of John Graham Cadney

This bequest is from a member of the parish and is to be used for the corporate purposes of the Society.

Received in 2001

Estate of Kenneth Marshall Allen

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Jean Schmidlapp Humes

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Helena Kingman

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Richard Rodney Kirk, PRIEST

This bequest was made by a priest of the Diocese of New York and is to be used for the corporate purposes of the Society.

Estate of Dorothy D. Wynne

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Received in 2000

Estate of Thomas Davies Haines

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Margaret Rigler

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Received in 1999

John Zippler Headley, TRUSTEE

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Margaret and Julien Kent Powers

This bequest was made by friends of the parish and is to be used for the corporate purposes of the Society.

Estate of Hallie Wilson

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Received in 1998

Estate of Gertrude S. Butler, TRUSTEE

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of John P. Gilligan, III

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Received in 1997

Estate of Walter John Blaille

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Estate of Frederick Evans Hughes

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Estate of Margaret Minnie Solbach

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Received in 1996

Estate of Nancy Thayer Batchelder

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of James William Cherry

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Estate of Wally Hartlove, PRIEST

This bequest was made by a priest of the Diocese of Long Island and is to be used for the corporate purposes of the Society.

Estate of Mary Florence Langworthy

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of John Lloyd Rice, TRUSTEE

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Thomas Tucker Plant, PRIEST

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Received in 1995

Estate of Timothy Edward Campbell-Smith, PRIEST

This bequest was made by a priest of the Diocese of Connecticut and is to be used for the corporate purposes of the Society.

Estate of Robert H. Chase

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Estate of Tom Clarey

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Estate of William Ray Kirby, TRUSTEE

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of William Lewis Kinter

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Estate of William Lata

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Courtlandt Nicholl, TRUSTEE

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Thomas Waldron Phillips, PRIEST

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Estate of Octavia Josephine Wall

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Richard P. Whitmore

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Received in 1994

Estate of Hattie Mae Gregory

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Estate of Lily Lasham

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Eugene O'Brien

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Received in 1993

Estate of William Anderson

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Josephine Brown

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Received in 1992

Estate of Ruth M. Hinckley

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of John A. McNaughton

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Estate of Mary Armory Turner

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Received in 1991

Estate of H. Lee Hennig

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Estate of Robert Cook Hunsicker, PRIEST

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Received in 1989

Estate of David Monroe Collins

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Estate of Larry T. Junk

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Dorothea Waters Moran

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Kathryn Mulholland

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Received in 1988

Estate of Richard C. Johnson

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Clasine van de Geer

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Received in 1987

Estate of Peter McGrane

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Estate of Anna Marie Schuman

This bequest was made by a member of the parish in memory of her son Robert Schuman, priest, sometime curate of the parish, and is to be used for the corporate purposes of the Society.

Received in 1986

Estate of Anna Skinkle Allen

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Kenneth Mealey

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of H. Erich Schmidt

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Gertrude Schrage

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Received in 1985

Estate of Mildred G. Blakeslee

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Estate of Phyllis Brackett

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Estate of Walter Phelps Warren

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Received in 1984

Estate of Gwendolyn S. Anderson

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Bequest of Ruth Keith

This bequest was made by a member of the parish in honor of her mother Ruth English and is to be used for the corporate purposes of the Society.

Estate of Frances H. Ketchem

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Estate of Robert Kennedy

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Mary Richrod

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Received in 1983

Estate of Bernice Anderson

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Faith Cleaveland Booth

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Dorothy Bostwick

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Estate of Constance Earle

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Received in 1981

Estate of Adelaide Simpson

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Received in 1978

Estate of Robert Stewart Bunning

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Marie Crichton

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Estate of Winona Claire Peterson

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Received in 1977

Estate of Ralph L. Yokum

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Bradley M. Wells

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Received in 1976

Estate of Edith Kellock Brown

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of John Michael Hamilton

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Estate of Margaret Brock Jones

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Estate of Hugh A. McEdwards

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Received in 1975

Estate of Mary Jane Purney

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Estate of Elizabeth S. Thomas

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Received in 1974

Estate of Leon W. Gibson

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Received in 1973

Estate of Adelaide K. Kight

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Berton W. Lowe

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Received in 1972

Estate of Reginald J. Thompson

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Received in 1971

Estate of Susan Dwight Bliss

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Estate of Christopher C. Bolton

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Received in 1970

Estate of Byron George Clark

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Estate of Elizabeth L. Frank

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Estate of Mary Edgerton Longley

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Millicent McLaughlin

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Estate of Aileen O'Connor

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Estate of Kathleen Wilson

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Received in 1969

Estate of Matilda Erwin

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Constance V. Jackson

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Estate of Charles Shepherd Lee

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Received in 1968

Estate of James A. Eastman

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Received in 1966

Estate of Alice V. Gordon

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Grieg Taber, PRIEST AND RECTOR

This bequest was made by the sixth rector of the parish and is to be used for the corporate purposes of the Society.

Estate of Gertrude C. Yorke

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Received in 1965

Estate of Ada Clara Alice Beazley

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Elsie Gertrude Dickey

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Harlan S. and Elizabeth G. Perrigo

This bequest was made by members of the parish and is to be used for the corporate purposes of the Society.

Estate of Frederick Webb Ross

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Received in 1964

Estate of Paul A. Fancher

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Pauline Felton Winter

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Received in 1963

Estate of Annie Louise Arnold

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Leonora Gray

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Estate of Stephen Waterman Mason

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Estate of Helen Harrison Morgan

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Received in 1962

Estate of Sarah C. Hammer

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Received in 1961

Estate of Norman F. Cushman

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Estate of Clara Fiske Glover

This bequest was made by a friend of the parish in memory of her son William Fiske Glover and is to be used for the corporate purposes of the Society.

Estate of Marion H. Newcombe

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Estate of Alma D. Steele

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Received in 1960

Estate of Minerva K. Bromley

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Estate of William Copper Dickey

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Estate of Carrie F. Emmanuel

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Estate of James Edward Emmanuel, Jr.

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Estate of Marion Pratt Fouquet

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Helen Stephanie Partridge

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Received in 1958

Estate of Mary I. Sonnenberg

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Estate of Albert C. Townsend

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Floranell Waugh

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Received in 1957

Estate of George S. Wallace

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Received in 1956

Estate of James Carll

This bequest was made by a member of the parish in memory of his mother Mary Bond Carll and is to be used for the corporate purposes of the Society.

Estate of Louis Herbert Gray

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Pauline Woodruff Titus

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Received in 1952

Estate of Edith Hopper

This bequest is from a member of the parish and is to be used for the corporate purposes of the Society.

Received in 1951

Estate of Estelle Lightbourne

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Amelia Isabel Pratt

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Received in 1950

Estate of Louise Verplanck Richards

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Received in 1949

Estate of Edward Bromberg

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Received in 1947

Estate of Anna K. Hubbell

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Sara S. Lawrence

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Received in 1946

Estate of Caroline Skidmore Willis Hewlett

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Received in 1945

Estate of Louise Eustis

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Received in 1944

Estate of Nellie Keeling Mills

This bequest was made by a friend of the parish in memory of William Emory Mills and is to be used for the corporate purposes of the Society.

Estate of Charlotte Wegman

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Received in 1942

Estate of Harriette Matilda Arnold

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Henry Drucker

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Received in 1941

Estate of Caroline J. S. Deane

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Estate of Raymond Nold

This bequest to the Organ Fund was made by a member of the parish who served as organist and music director from 1910 to 1940.

Received in 1940

Estate of Estelle Wright Camman

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Received in 1939

Estate of Alan Ramsey Hawley

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Dorothy Sutton Ward

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Received in 1938

Estate of Jessie M. Leith

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Received in 1937

Estate of Harriett M. Aldrich

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Abigail Burt

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of William V. P. Kip.

This bequest was a gift to the Endowment Fund by a friend of the parish. (Note: Mr. Kip.'s last name includes a period.)

Received in 1936

Estate of Florence L. Jones

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Mary A. Ward

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Received in 1933

Estate of Frances Guion

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Received in 1932

Estate of Joseph Gayle Hurd Barry, PRIEST AND RECTOR

This bequest was made by the third rector of the parish and is to be used for the corporate purposes of the Society.

Received in 1929

Estate of Haley Fiske, TRUSTEE

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Received in 1927

Estate of Mary Wilmerding

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Received in 1926

Estate of Laura Silliman Carey

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Abraham Hatfield, TRUSTEE

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Received in 1925

Estate of Beverley Chew, TRUSTEE

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Florence Scott

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Received in 1922

Estate of Isabella Clark Blanchard

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Received in 1921

Estate of Caroline Foote Kellogg

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Received in 1915

Estate of George Lawrence Pagram

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Received in 1895

Estate of Ella Smith

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Received in 1894

Estate of George W. Sutton, TRUSTEE

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Received in 1892

Estate of Sara Louis Cooke

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.



Saint Mary's Legacy Society

The Saint Mary's Legacy Society is an organization comprised of members and friends of the parish who have included Saint Mary's in their will, have provided for the parish through a life income gift, or have made provisions for the future of the church in some other way. The Legacy Society ensures that Saint Mary's will continue to welcome people to Times Square in Christ's name for years to come. For more information, please speak to the rector or contact the parish office.



