### YEAR A, EASTER 4, MONDAY: MASS

#### For use with the First Lesson

Adapted from The Vocabulary of the Church (1960):

Jude'a juu-DEE-uh Caesare'a ses-uh-REE-uh

The First Lesson. The Reader begins

# A Reading from the Acts of the Apostles

Now the apostles and the brethren who were in Jude'a heard that the Gentiles also had received the word of God. So when Peter went up to Jerusalem, the circumcision party criticized him, saying, "Why did you go to uncircumcised men and eat with them?" But Peter began and explained to them in order: "I was in the city of Joppa praying; and in a trance I saw a vision, something descending, like a great sheet, let down from heaven by four corners; and it came down to me. Looking at it closely I observed animals and beasts of prey and reptiles and birds of the air. And I heard a voice saying to me, 'Rise, Peter; kill and eat.' But I said, 'No, Lord; for nothing common or unclean has ever entered my mouth.' But the voice answered a second time from heaven, 'What God has cleansed

you must not call common.' This happened three times, and all was drawn up again into heaven. At that very moment three men arrived at the house in which we were, sent to me from Caesare'a. And the Spirit told me to go with them, making no distinction. These six brethren also accompanied me, and we entered the man's house. And he told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon called Peter; he will declare to you a message by which you will be saved, you and all your household.' As I began to speak, the Holy Spirit fell on them just as on us at the beginning. And I remembered the word of the Lord, how he said, John baptized with water, but you shall be baptized with the Holy Spirit.' If then God gave the same gift to them as he gave to us when we believed in the Lord Jesus Christ, who was I that I could withstand God?" When they heard this they were silenced. And they glorified God, saying, "Then to the Gentiles also God has granted repentance unto life."

The Reader concludes The Word of the Lord.

#### Psalm 96:1-9

The Reader says

Please join me in reading Psalm 96, verses 1 through 9, found in the red Prayer Book beginning on page 725. (The Reader repeats the above information as needed.)

- 1 Sing to the LORD a new song; \* sing to the LORD, all the whole earth.
- 2 Sing to the LORD and bless his Name; \* proclaim the good news of his salvation from day to day.
- 3 Declare his glory among the nations \* and his wonders among all peoples.
- 4 For great is the LORD and greatly to be praised; \* he is more to be feared than all gods.
- As for all the gods of the nations, they are but idols; \*
  but it is the LORD who made the heavens.
- 6 Oh, the majesty and magnificence of his presence! \*
  Oh, the power and the splendor of his sanctuary!

- Ascribe to the LORD, you families of the peoples; \*
  ascribe to the LORD honor and power.
- 8 Ascribe to the LORD the honor due his Name; \* bring offerings and come into his courts.
- 9 Worship the LORD in the beauty of holiness; \* let the whole earth tremble before him.

## The Gospel Acclamation

The Reader leads the appointed acclamation.

Reader Alleluia.

People Alleluia.

Reader I am the good shepherd, says the Lord; \*

I know my own, and my own know me.

People Alleluia.

The Reader returns to his or her seat.

# The Holy Gospel

The Minister says The Lord be with you.

People And also with you.

Minister 

▼ The Holy Gospel of our Lord

Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus said to the Pharisees, "I am the good shepherd. The good shepherd lays down his life for the sheep. He who is a hireling and not a shepherd, whose own the sheep are not, sees the wolf coming and leaves the sheep and flees; and the wolf snatches them and scatters them. He flees because he is a hireling and cares nothing for the sheep. I am the good shepherd; I know my own and my own know me, as the Father knows me and I know the Father; and I lay down my life for the sheep. And I have other sheep, that are not of this fold; I must bring them also, and they will heed my voice. So there shall be one flock, one shepherd. For this reason the Father loves me, because I lay down my life, that I may take it again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it again; this charge I have received from my Father." The Gospel of the Lord. The Minister says