EASTER 6, MONDAY: MASS

For use with the First Lesson

Adapted from The Vocabulary of the Church (1960):

Tro'as Sam'othrace Ne-ap'olis Philip'pi Macedo'nia Thyati'ra

TROH-as SAM-oh-thrace nee-AHP-oh-lus fi-LIP-igh mass-uh-DOH-nee-uh thigh-uh-TIGH-ruh

The First Lesson. The Reader begins

A Reading from the Acts of the Apostles

Setting sail therefore from Tro'as, we made a direct voyage to Sam'othrace, and the following day to Ne-ap'olis, and from there to Philip'pi, which is the leading city of the district of Macedo'nia, and a Roman colony. We remained in this city some days; and on the sabbath day we went outside the gate to the riverside, where we supposed there was a place of prayer; and we sat down and spoke to the women who had come together. One who heard us was a woman named Lydia, from the city of Thyati'ra, a seller of purple goods, who was a worshiper of God. The Lord opened her heart to give heed to what was said by Paul. And when she was baptized, with her household, she besought us, saying, "If you have judged me to be faithful to the Lord, come to my house and stay." And she prevailed upon us.

The Reader concludes The Word of the Lord.

Psalm 149

The Reader says Please join me in reading Psalm 149, found in the red Prayer Book on page 807. (The Reader repeats the above information as needed.)

- Hallelujah!
 Sing to the LORD a new song; *
 sing his praise in the congregation of the faithful.
- Let Israel rejoice in his Maker; *
 let the children of Zion be joyful in their King.
- 3 Let them praise his Name in the dance; * let them sing praise to him with timbrel and harp.

- 4 For the LORD takes pleasure in his people * and adorns the poor with victory.
- 5 Let the faithful rejoice in triumph; * let them be joyful on their beds.
- 6 Let the praises of God be in their throat * and a two-edged sword in their hand;
- 7 To wreak vengeance on the nations * and punishment on the peoples;
- 8 To bind their kings in chains * and their nobles with links of iron;
- 9 To inflict on them the judgment decreed; * this is glory for all his faithful people. Hallelujah!

Please turn the page to lead the Gospel Acclamation.

The Gospel Acclamation

| The Reader leads the appointed acclamation. | | |
|---|---|--|
| Reader | Alleluia. | |
| People | Alleluia. | |
| Reader | I do not say to you that I shall pray the | |
| | Father for you; * | |
| | for the Father himself loves you, | |
| | because you have loved me and have | |
| | believed that I came from the | |
| | Father. | |
| | | |

People Alleluia.

The Reader returns to his or her seat.

The Holy Gospel

| The Minister says | The Lord be with you. |
|-------------------|---------------------------------|
| People | And also with you. |
| Minister | The Holy Gospel of our Lord |
| | Jesus Christ according to John. |
| People | Glory to you, Lord Christ. |

At the supper before the passover, Jesus said, "When the Counselor comes, whom I shall send to you from the Father, even the Spirit of truth, who proceeds from the Father, he will bear witness to me; and you also are witnesses, because you have been with me

Easter 6, Monday: Mass Acts 16:11–15; Psalm 149; John 15:26–16:4a from the beginning. I have said all this to you to keep you from falling away. They will put you out of the synagogues; indeed, the hour is coming when whoever kills you will think he is offering service to God. And they will do this because they have not known the Father, nor me. But I have said these things to you, that when their hour comes you may remember that I told you of them. I did not say these things to you from the beginning, because I was with you." *The Minister says* The Gospel of the Lord.