

**YEAR 1, LAST EPIPHANY, SUNDAY:
EVENSONG & BENEDICTION**

The First Lesson. The Reader begins

A Reading from Ecclesiasticus

The prophet Elijah arose like a fire, and his word burned like a torch. He brought a famine upon them, and by his zeal he made them few in number. By the word of the Lord he shut up the heavens, and also three times brought down fire. How glorious you were, O Elijah, in your wondrous deeds and who has the right to boast which you have? You who raised a corpse from death and from Hades, by the word of the Most High; who brought kings down to destruction, and famous men from their beds; who heard rebuke at Sinai and judgments of vengeance at Horeb; who anointed kings to inflict retribution, and prophets to succeed you. You who were taken up by a whirlwind of fire, in a chariot with horses of fire; you who are ready at the appointed time, it is written, to calm the wrath of God before it breaks out in fury, to turn the heart of the father to the son, and to restore the tribes of Jacob. Blessed are those who saw you,

and those who have been adorned in love; for we also shall surely live.

The Reader concludes

The Word of the Lord.

The Second Lesson. The Reader begins

A Reading from the Gospel according to John

Jesus answered Andrew and Philip, “Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. He who loves his life loses it, and he who hates his life in this world will keep it for eternal life. If any one serves me, he must follow me; and where I am, there shall my servant be also; if any one serves me, the Father will honor him. “Now is my soul troubled. And what shall I say? ‘Father, save me from this hour’? No, for this purpose I have come to this hour. Father, glorify thy name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing by heard it and said that it had thundered. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world, now shall the ruler of this world be cast out; and I, when I am lifted up from the earth, will draw all men to myself.”

The Reader concludes

The Word of the Lord.

At Eucharistic Benediction. The Reader begins

A Reading from the

First Letter of Paul to the Corinthians

The cup of blessing which we bless, is it not a participation in the blood of Christ? The bread which we break, is it not a participation in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread.

No concluding versicle is added after the reading at Benediction.