YEAR 1, PROPER 5, THURSDAY: MASS

The First Lesson. The Reader begins

A Reading from the

Second Letter of Paul to the Corinthians

Since we have such a hope, we are very bold, not like Moses, who put a veil over his face so that the Israelites might not see the end of the fading splendor. But their minds were hardened; for to this day, when they read the old covenant, that same veil remains unlifted, because only through Christ is it taken away. Yes, to this day whenever Moses is read a veil lies over their minds; but when a man turns to the Lord the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And we all, with unveiled face, beholding the glory of the Lord, are being changed into his likeness from one degree of glory to another; for this comes from the Lord who is the Spirit. Therefore, having this ministry by the mercy of God, we do not lose heart. We have renounced disgraceful, underhanded ways; we refuse to practice cunning or to tamper with God's word, but by the open statement of the truth we would commend

YEAR 1, PROPER 5, THURSDAY: MASS 2 CORINTHIANS 3:12—4:6; PSALM 85:7—13; MATTHEW 5:21—26*

ourselves to every man's conscience in the sight of God. And even if our gospel is veiled, it is veiled only to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the likeness of God. For what we preach is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Christ. The Reader concludes

The Word of the Lord.

Psalm 85:7-13

The Reader says

Please join me in reading Psalm 85, verses 7 through 13, found in the red Prayer Book on page 709. (The Reader repeats the above information as needed.)

7 Show us your mercy, O LORD, * and grant us your salvation.

YEAR 1, PROPER 5, THURSDAY: MASS 2 CORINTHIANS 3:12—4:6; PSALM 85:7—13; MATTHEW 5:21—26*

- 8 I will listen to what the LORD God is saying, * for he is speaking peace to his faithful people and to those who turn their hearts to him.
- 9 Truly, his salvation is very near to those who fear him, *
 that his glory may dwell in our land.
- 10 Mercy and truth have met together; * righteousness and peace have kissed each other.
- 11 Truth shall spring up from the earth, * and righteousness shall look down from heaven.
- 12 The LORD will indeed grant prosperity, * and our land will yield its increase.
- 13 Righteousness shall go before him, * and peace shall be a pathway for his feet.

Please turn the page for the Gospel Acclamation.

The Gospel Acclamation

The Reader leads the appointed acclamation.

Reader Alleluia.

People Alleluia.

Reader The commandments of the Lord are

sure; *

they stand fast for ever and ever.

People Alleluia.

The Reader returns to his or her seat.

The Holy Gospel

The Minister says The Lord be with you.

People And also with you.

Minister

▼ The Holy Gospel of our Lord

Jesus Christ according to

Matthew.

People Glory to you, Lord Christ.

Jesus said, "You have heard that it was said to the men of old, 'You shall not kill; and whoever kills shall be liable to judgment.' But I say to you that every one who is angry with his brother shall be liable to judgment; whoever insults his brother shall be liable to

YEAR 1, PROPER 5, THURSDAY: MASS 2 CORINTHIANS 3:12–4:6; PSALM 85:7–13; MATTHEW 5:21–26*

We follow the editing of the RSV and the NRSV and read Matthew 5:20, appointed for tonight, yesterday.

the council, and whoever says, 'You fool!' shall be liable to the hell of fire. So if you are offering your gift at the altar, and there remember that your brother has something against you, leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift. Make friends quickly with your accuser, while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison; truly, I say to you, you will never get out till you have paid the last penny."

The Minister says The Gospel of the Lord.