YEAR 1, PROPER 6, MONDAY: EVENING PRAYER

For use with the First Lesson

Adapted from The Vocabulary of the Church (1960):

Ho'bab	HOH-bab
Reu'el	RUU-el

The First Lesson. The Reader begins **A Reading from Numbers**

On the day that the tabernacle was set up, the cloud covered the tabernacle, the tent of the testimony; and at evening it was over the tabernacle like the appearance of fire until morning. So it was continually; the cloud covered it by day, and the appearance of fire by night. And whenever the cloud was taken up from over the tent, after that the people of Israel set out; and in the place where the cloud settled down, there the people of Israel encamped. At the command of the LORD the people of Israel set out, and at the command of the LORD they encamped; as long as the cloud rested over the tabernacle, they remained in camp. Even when the cloud continued over the tabernacle many days, the people of Israel kept the charge of the LORD, and did not set out. Sometimes the cloud was a few days over the tabernacle, and according to the command of the LORD they remained in camp; then according to the command of the LORD they set out. And sometimes the cloud remained from evening until morning; and when the cloud was taken up in the morning, they set out, or if it continued for a day and a night, when the cloud was taken up they set out. Whether it was two days, or a month, or a longer time, that the cloud continued over the tabernacle, abiding there, the people of Israel remained in camp and did not set out; but when it was taken up they set out. At the command of the LORD they encamped, and at the command of the LORD they set out; they kept the charge of the LORD, at the command of the LORD by Moses. And Moses said to Ho'bab the son of Reu'el the Mid'ianite, Moses' father-in-law, "We are setting out for the place of which the LORD said, 'I will give it to you'; come with us, and we will do you good; for the LORD has promised good to Israel." But he said to him, "I will not go; I will depart to my own land and to my kindred." And he said, "Do not leave us, I pray you, for you know how we are to encamp in the wilderness, and you will serve as eyes for us. And if you go with us, whatever good the LORD will do to us, the same will we do to you." So they set out from the mount of the LORD three days' journey; and the ark of

the covenant of the LORD went before them three days' journey, to seek out a resting place for them. And the cloud of the LORD was over them by day, whenever they set out from the camp. And whenever the ark set out, Moses said, "Arise, O LORD, and let thy enemies be scattered; and let them that hate thee flee before thee." And when it rested, he said, "Return, O LORD, to the ten thousand thousands of Israel."

The Reader concludes The Word of the Lord.

The Second Lesson. The Reader begins

A Reading from the Gospel according to Luke And Jesus began to tell the people this parable, "A man planted a vineyard, and let it out to tenants, and went into another country for a long while. When the time came, he sent a servant to the tenants, that they should give him some of the fruit of the vineyard; but the tenants beat him, and sent him away emptyhanded. And he sent another servant; him also they beat and treated shamefully, and sent him away emptyhanded. And he sent yet a third; this one they wounded and cast out. Then the owner of the vineyard said, 'What shall I do? I will send my beloved son; it may be they will respect him.' But when the tenants saw him, they said to themselves, 'This is the heir; let us kill him, that the inheritance may be ours.' And they cast him out of the vineyard and killed him. What then will the owner of the vineyard do to them? He will come and destroy those tenants, and give the vineyard to others." When they heard this, they said, "God forbid!" But he looked at them and said, "What then is this that is written: 'The very stone which the builders rejected has become the head of the corner'? Every one who falls on that stone will be broken to pieces; but when it falls on any one it will crush him." The scribes and the chief priests tried to lay hands on him at that very hour, but they feared the people; for they perceived that he had told this parable against them.

The Reader concludes

The Word of the Lord.