YEAR 1, PROPER 8, SATURDAY: EVENING PRAYER

For use with the First Lesson

Adapted from The Vocabulary of the Church (1960):

Ba'laam BAY-luhm
Ba'lak BAY-lack
Be'or BEE-or
E'dom EE-duhm

Se'ir SEE-ir

Am'alek AM-uh-lek

Ken'ite KEN-ight

E'ber EE-bur

Kit'tim KIT-tim

The First Lesson. The Reader begins

A Reading from Numbers

And Ba'laam said to Ba'lak, "Did I not tell your messengers whom you sent to me, 'If Ba'lak should give me his house full of silver and gold, I would not be able to go beyond the word of the LORD, to do either good or bad of my own will; what the LORD speaks, that will I speak'? And now, behold, I am going to my people; come, I will let you know what this people will do to your people in the latter days."

And he took up his discourse, and said, "The oracle of Ba'laam the son of Be'or, the oracle of the man whose eye is opened, the oracle of him who hears the words of God, and knows the knowledge of the Most High, who sees the vision of the Almighty, falling down, but having his eyes uncovered: I see him, but not now; I behold him, but not nigh: a star shall come forth out of Jacob, and a scepter shall rise out of Israel; it shall crush the forehead of Moab, and break down all the sons of Sheth. E'dom shall be dispossessed, Se'ir also, his enemies, shall be dispossessed, while Israel does valiantly. By Jacob shall dominion be exercised, and the survivors of cities be destroyed!" Then he looked on Am'alek, and took up his discourse, and said, "Am'alek was the first of the nations, but in the end he shall come to destruction." And he looked on the Ken'ite, and took up his discourse, and said, "Enduring is your dwelling place, and your nest is set in the rock; nevertheless Kain shall be wasted. How long shall Asshur take you away captive?" And he took up his discourse, and said, "Alas, who shall live when God does this? But ships shall come from Kit'tim and shall afflict Asshur and E'ber; and he also shall come to destruction." Then Ba'laam rose, and went back to his place; and Ba'lak also went his way.

The Word of the Lord.

The Reader concludes

The Second Lesson. The Reader begins

A Reading from the Gospel according to Luke

Two others also, who were criminals, were led away to be put to death with Jesus. And when they came to the place which is called The Skull, there they crucified him, and the criminals, one on the right and one on the left. And Jesus said, "Father, forgive them; for they know not what they do." And they cast lots to divide his garments. And the people stood by, watching; but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!" The soldiers also mocked him, coming up and offering him vinegar, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews." One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed justly; for we are receiving the due reward of our deeds; but this man has done nothing wrong." And he said, "Jesus, remember me when you come into your kingdom." And he said to him, "Truly, I say to you, today you will be with me in Paradise."