

**YEAR 1, PROPER 9, WEDNESDAY:
EVENING PRAYER**

For use with the First Lesson

Adapted from *The Vocabulary of the Church* (1960):

Sūph	SUUF
Par'an	PAIR-ran
To'phel	TOH-fel
La'ban	LAY-buhn
Haze'roth	huh-ZEE-roth
Di'-zahab	DIGH-zuh-hab
Se'ir	SEE-ir

Ka'desh-bar'nea	KAY-desh-BAHR-nee-uh
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Si'hon	SIGH-hahn
Am'orites	AM-uh-rights
Ba'shan	BAY-shan
Ash'taroth	ASH-tuh-rahth
Ed'rē-i	ED-ree-IGH
Ar'abah	AIR-uh-buh
Negeb	neh-GEB
Euphra'tes	yuu-FRAY-teez

Please turn the page for the First Lesson.

The First Lesson. The Reader begins

A Reading from Deuteronomy

These are the words that Moses spoke to all Israel beyond the Jordan in the wilderness, in the Ar'abah over against Sūph, between Par'an and To'phel, La'ban, Haze'roth, and Di'-zahab. It is eleven days' journey from Horeb by the way of Mount Se'ir to Ka'desh-bar'nea. And in the fortieth year, on the first day of the eleventh month, Moses spoke to the people of Israel according to all that the LORD had given him in commandment to them, after he had defeated Si'hon the king of the Am'orites, who lived in Heshbon, and Og the king of Ba'shan, who lived in Ash'taroth and in Ed'rē-i. Beyond the Jordan, in the land of Moab, Moses undertook to explain this law, saying, “The LORD our God said to us in Horeb, ‘You have stayed long enough at this mountain; turn and take your journey, and go to the hill country of the Am'orites, and to all their neighbors in the Ar'abah, in the hill country and in the lowland, and in the Negeb, and by the seacoast, the land of the Canaanites, and Lebanon, as far as the great river, the river Euphra'tes. Behold, I have set the land before you; go in and take possession of the land which the LORD swore to your fathers, to Abraham, to Isaac, and to Jacob, to give to them and to their descendants after them.’ At that

time I said to you, ‘I am not able alone to bear you; the LORD your God has multiplied you, and behold, you are this day as the stars of heaven for multitude. May the LORD, the God of your fathers, make you a thousand times as many as you are, and bless you, as he has promised you! How can I bear alone the weight and burden of you and your strife? Choose wise, understanding, and experienced men, according to your tribes, and I will appoint them as your heads.’ And you answered me, ‘The thing that you have spoken is good for us to do.’ So I took the heads of your tribes, wise and experienced men, and set them as heads over you, commanders of thousands, commanders of hundreds, commanders of fifties, commanders of tens, and officers, throughout your tribes. And I charged your judges at that time, ‘Hear the cases between your brethren, and judge righteously between a man and his brother or the alien that is with him. You shall not be partial in judgment; you shall hear the small and the great alike; you shall not be afraid of the face of man, for the judgment is God’s; and the case that is too hard for you, you shall bring to me, and I will hear it.’ And I commanded you at that time all the things that you should do.”

The Reader concludes

The Word of the Lord.

For use with the Second Lesson

Adapted from *The Vocabulary of the Church* (1960):

Emma'us

i-MAY-uhs

Cle'opas

KLEE-oh-puhs

The Second Lesson. The Reader begins

A Reading from the Gospel according to Luke

That very day two of them were going to a village named Emma'us, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing together, Jesus himself drew near and went with them. But their eyes were kept from recognizing him. And he said to them, “What is this conversation which you are holding with each other as you walk?” And they stood still, looking sad. Then one of them, named Cle'opas, answered him, “Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?” And he said to them, “What things?” And they said to him, “Concerning Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. But we had

hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since this happened. Moreover, some women of our company amazed us. They were at the tomb early in the morning and did not find his body; and they came back saying that they had even seen a vision of angels, who said that he was alive. Some of those who were with us went to the tomb, and found it just as the women had said; but him they did not see.” And he said to them, “O foolish men, and slow of heart to believe all that the prophets have spoken! Was it not necessary that the Christ should suffer these things and enter into his glory?” And beginning with Moses and all the prophets, he interpreted to them in all the scriptures the things concerning himself. So they drew near to the village to which they were going. He appeared to be going further, but they constrained him, saying, “Stay with us, for it is toward evening and the day is now far spent.” So he went in to stay with them. When he was at table with them, he took the bread and blessed, and broke it, and gave it to them. And their eyes were opened and they recognized him; and he vanished out of their sight. They said to each other, “Did not our hearts burn within us while he talked to us on the road, while he opened to us the scriptures?” And they rose that same hour and

returned to Jerusalem; and they found the eleven gathered together and those who were with them, who said, “The Lord has risen indeed, and has appeared to Simon!” Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

The Reader concludes

The Word of the Lord.