

## YEAR 1, PROPER 10, FRIDAY: EVENING PRAYER

### For use with the First Lesson

Adapted from *The Vocabulary of the Church* (1960):

Am'orites

AM-uh-rights

Gib'eath-ha-ar'-a-loth

GIB-ee-ath-ha-AR-uh-lahth

*The First Lesson. The Reader begins*

### **A Reading from the Book of Joshua**

The people came up out of the Jordan on the tenth day of the first month, and they encamped in Gilgal on the east border of Jericho. And those twelve stones, which they took out of the Jordan, Joshua set up in Gilgal. And he said to the people of Israel, “When your children ask their fathers in time to come, ‘What do these stones mean?’ then you shall let your children know, ‘Israel passed over this Jordan on dry ground.’ For the LORD your God dried up the waters of the Jordan for you until you passed over, as the LORD your God did to the Red Sea, which he dried up for us until we passed over, so that all the peoples of

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JOSHUA 4:19–5:15\*; MARK 3:7–19A

*WE INCLUDE JOSHUA 5:2–9, THE CIRCUMCISION OF THE MALES OF THE NEW GENERATION SO THAT THEY COULD OBSERVE THE PASSOVER.*

the earth may know that the hand of the LORD is mighty; that you may fear the LORD your God for ever.” When all the kings of the Am'orites that were beyond the Jordan to the west, and all the kings of the Canaanites that were by the sea, heard that the LORD had dried up the waters of the Jordan for the people of Israel until they had crossed over, their heart melted, and there was no longer any spirit in them, because of the people of Israel. At that time the LORD said to Joshua, “Make flint knives and circumcise the people of Israel again the second time.” So Joshua made flint knives, and circumcised the people of Israel at Gib'eath-ha-ar'-aloth. And this is the reason why Joshua circumcised them: all the males of the people who came out of Egypt, all the men of war, had died on the way in the wilderness after they had come out of Egypt. Though all the people who came out had been circumcised, yet all the people that were born on the way in the wilderness after they had come out of Egypt had not been circumcised. For the people of Israel walked forty years in the wilderness, till all the nation, the men of war that came forth out of Egypt, perished, because they did not hearken to the voice of the LORD; to them the LORD swore that he would not

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let them see the land which the LORD had sworn to their fathers to give us, a land flowing with milk and honey. So it was their children, whom he raised up in their stead, that Joshua circumcised; for they were uncircumcised, because they had not been circumcised on the way. When the circumcising of all the nation was done, they remained in their places in the camp till they were healed. And the LORD said to Joshua, “This day I have rolled away the reproach of Egypt from you.” And so the name of that place is called Gilgal to this day. While the people of Israel were encamped in Gilgal they kept the passover on the fourteenth day of the month at evening in the plains of Jericho. And on the morrow after the passover, on that very day, they ate of the produce of the land, unleavened cakes and parched grain. And the manna ceased on the morrow, when they ate of the produce of the land; and the people of Israel had manna no more, but ate of the fruit of the land of Canaan that year. When Joshua was by Jericho, he lifted up his eyes and looked, and behold, a man stood before him with his drawn sword in his hand; and Joshua went to him and said to him, “Are you for us, or for our adversaries?” And he said, “No; but as commander of the army of the LORD I

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have now come.” And Joshua fell on his face to the earth, and worshiped, and said to him, “What does my lord bid his servant?” And the commander of the LORD’S army said to Joshua, “Put off your shoes from your feet; for the place where you stand is holy.” And Joshua did so.

*The Reader concludes*

The Word of the Lord.

## **For use with the Second Lesson**

Adapted from *The Vocabulary of the Church* (1960):

Idume'a

id-duu-MEE-uh

Si'don

SIGH-duhn

Zeb'edee

ZEB-uh-dee

Bo-aner'ges

boh-uh-NUR-jeez

Alphae'us

al-FEE-uhs

*The Second Lesson. The Reader begins*

## **A Reading from the Gospel according to Mark**

Jesus withdrew with his disciples to the sea, and a great multitude from Galilee followed; also from Judea and Jerusalem and Idume'a and from beyond the

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Jordan and from about Tyre and Si'don a great multitude, hearing all that he did, came to him. And he told his disciples to have a boat ready for him because of the crowd, lest they should crush him; for he had healed many, so that all who had diseases pressed upon him to touch him. And whenever the unclean spirits beheld him, they fell down before him and cried out, "You are the Son of God." And he strictly ordered them not to make him known. And he went up on the mountain, and called to him those whom he desired; and they came to him. And he appointed twelve, to be with him, and to be sent out to preach and have authority to cast out demons: Simon whom he surnamed Peter; James the son of Zeb'edee and John the brother of James, whom he surnamed Bo-aner'ges, that is, sons of thunder; Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the son of Alphae'us, and Thaddaeus, and Simon the Cananaean, and Judas Iscariot, who betrayed him.

*The Reader concludes*

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