### YEAR 1, PROPER 14, SATURDAY: EVENING PRAYER

#### For use with the First Lesson

Adapted from The Vocabulary of the Church (1960):

He'bron tow<sup>1</sup>

HEE-brun

TOH

The First Lesson. The Reader begins

## A Reading from the Book of Judges

Samson went to Gaza, and there he saw a harlot, and he went in to her. The Gazites were told, "Samson has come here," and they surrounded the place and lay in wait for him all night at the gate of the city. They kept quiet all night, saying, "Let us wait till the light of the morning; then we will kill him." But Samson lay till midnight, and at midnight he arose and took hold of the doors of the gate of the city and the two posts, and pulled them up, bar and all, and put them on his shoulders and carried them to the top of the hill that is before He'bron. After this he loved a woman in the valley of Sor'ek, whose name was Deli'lah. And the lords of the Philistines came to her and said to her,

<sup>&</sup>lt;sup>1</sup> Tow: the fiber of flax, hemp, or jute prepared for sinning or by beating.

"Entice him, and see wherein his great strength lies, and by what means we may overpower him, that we may bind him to subdue him; and we will each give you eleven hundred pieces of silver." And Deli'lah said to Samson, "Please tell me wherein your great strength lies, and how you might be bound, that one could subdue you." And Samson said to her, "If they bind me with seven fresh bowstrings which have not been dried, then I shall become weak, and be like any other man." Then the lords of the Philistines brought her seven fresh bowstrings which had not been dried, and she bound him with them. Now she had men lying in wait in an inner chamber. And she said to him, "The Philistines are upon you, Samson!" But he snapped the bowstrings, as a string of tow snaps when it touches the fire. So the secret of his strength was not known. And Deli'lah said to Samson, "Behold, you have mocked me, and told me lies; please tell me how you might be bound." And he said to her, "If they bind me with new ropes that have not been used, then I shall become weak, and be like any other man." So Deli'lah took new ropes and bound him with them, and said to him, "The Philistines are upon you, Samson!" And the men lying in wait were in an inner chamber. But he snapped the ropes off his arms like a thread. And Deli'lah said to Samson, "Until now you have mocked

me, and told me lies; tell me how you might be bound." And he said to her, "If you weave the seven locks of my head with the web and make it tight with the pin, then I shall become weak, and be like any other man." So while he slept, Deli'lah took the seven locks of his head and wove them into the web. And she made them tight with the pin, and said to him, "The Philistines are upon you, Samson!" But he awoke from his sleep, and pulled away the pin, the loom, and the web.

The Reader concludes The Word of the Lord.

### For use with the Second Lesson

Adapted from The Vocabulary of the Church (1960):

Beth'phage

BETH-fuh-jee

The Second Lesson. The Reader begins

# A Reading from the Gospel according to Mark

And when they drew near to Jerusalem, to Beth'phage and Bethany, at the Mount of Olives, Jesus sent two of his disciples, and said to them, "Go into the village opposite you, and immediately as you enter it you will find a colt tied, on which no one has ever sat; untie it

and bring it. If any one says to you, 'Why are you doing this?' say, 'The Lord has need of it and will send it back here immediately." And they went away, and found a colt tied at the door out in the open street; and they untied it. And those who stood there said to them, "What are you doing, untying the colt?" And they told them what Jesus had said; and they let them go. And they brought the colt to Jesus, and threw their garments on it; and he sat upon it. And many spread their garments on the road, and others spread leafy branches which they had cut from the fields. And those who went before and those who followed cried out, "Hosanna! Blessed is he who comes in the name of the Lord! Blessed is the kingdom of our father David that is coming! Hosanna in the highest!" And he entered Jerusalem, and went into the temple; and when he had looked round at everything, as it was already late, he went out to Bethany with the twelve. The Word of the Lord. The Reader concludes