

## YEAR 1, PROPER 15, SATURDAY: EVENING PRAYER

*The First Lesson. The Reader begins*

### **A Reading from the Book of Job**

After this Job opened his mouth and cursed the day of his birth. And Job said: “Let the day perish wherein I was born, and the night which said, ‘A man-child is conceived.’ Let that day be darkness! May God above not seek it, nor light shine upon it. Let gloom and deep darkness claim it. Let clouds dwell upon it; let the blackness of the day terrify it. That night—let thick darkness seize it! let it not rejoice among the days of the year, let it not come into the number of the months. Yea, let that night be barren; let no joyful cry be heard in it. Let those curse it who curse the day, who are skilled to rouse up Levi'athan. Let the stars of its dawn be dark; let it hope for light, but have none, nor see the eyelids of the morning; because it did not shut the doors of my mother's womb, nor hide trouble from my eyes. Why did I not die at birth, come forth from the womb and expire? Why did the knees receive me? Or why the breasts, that I should suck? For then I should have lain down and been quiet; I should have slept; then I should have been at rest, with kings and counselors of the earth who rebuilt ruins for

themselves, or with princes who had gold, who filled their houses with silver. Or why was I not as a hidden untimely birth, as infants that never see the light? There the wicked cease from troubling, and there the weary are at rest. There the prisoners are at ease together; they hear not the voice of the taskmaster. The small and the great are there, and the slave is free from his master. Why is light given to him that is in misery, and life to the bitter in soul, who long for death, but it comes not, and dig for it more than for hid treasures; who rejoice exceedingly, and are glad, when they find the grave? Why is light given to a man whose way is hid, whom God has hedged in? For my sighing comes as my bread, and my groanings are poured out like water. For the thing that I fear comes upon me, and what I dread befalls me. I am not at ease, nor am I quiet; I have no rest; but trouble comes.”

*The Reader concludes*

The Word of the Lord.

*The Second Lesson. The Reader begins*

### **A Reading from the Gospel according to Mark**

And as Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what wonderful stones and what wonderful buildings!” And Jesus said

to him, “Do you see these great buildings? There will not be left here one stone upon another, that will not be thrown down.” And as he sat on the Mount of Olives opposite the temple, Peter and James and John and Andrew asked him privately, “Tell us, when will this be, and what will be the sign when these things are all to be accomplished?” And Jesus began to say to them, “Take heed that no one leads you astray. Many will come in my name, saying, ‘I am he!’ and they will lead many astray. And when you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is not yet. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places, there will be famines; this is but the beginning of the birth-pangs. But take heed to yourselves; for they will deliver you up to councils; and you will be beaten in synagogues; and you will stand before governors and kings for my sake, to bear testimony before them. And the gospel must first be preached to all nations. And when they bring you to trial and deliver you up, do not be anxious beforehand what you are to say; but say whatever is given you in that hour, for it is not you who speak, but the Holy Spirit. And brother will deliver up brother to death, and the father his child, and children will rise against parents and have them

put to death; and you will be hated by all for my name's sake. But he who endures to the end will be saved.”

*The Reader concludes*

The Word of the Lord.