YEAR 1, PROPER 16, SUNDAY: EVENING PRAYER

For use with the First Lesson

Adapted from The Vocabulary of the Church (1960):

El'iphaz EL-i-faz

Te'manite TEE-muh-night

The First Lesson. The Reader begins

A Reading from the Book of Job

Then El'iphaz the Te'manite answered: "If one ventures a word with you, will you be offended? Yet who can keep from speaking? Behold, you have instructed many, and you have strengthened the weak hands. Your words have upheld him who was stumbling, and you have made firm the feeble knees. But now it has come to you, and you are impatient; it touches you, and you are dismayed. Is not your fear of God your confidence, and the integrity of your ways your hope? Now a word was brought to me stealthily, my ear received the whisper of it. Amid thoughts from visions of the night, when deep sleep falls on men, dread came upon me, and trembling, which made all my bones shake. A spirit glided past my face; the hair of my flesh stood up. It stood still, but I could not

discern its appearance. A form was before my eyes; there was silence, then I heard a voice: 'Can mortal man be righteous before God? Can a man be pure before his Maker? Even in his servants he puts no trust, and his angels he charges with error; how much more those who dwell in houses of clay, whose foundation is in the dust, who are crushed before the moth. Between morning and evening they are destroyed; they perish for ever without any regarding it. If their tent-cord is plucked up within them, do they not die, and that without wisdom?' "

The Reader concludes The Word of the Lord.

The Second Lesson. The Reader begins

A Reading from the Gospel according to John Again Jesus spoke to them, saying, "I am the light of the world; he who follows me will not walk in darkness, but will have the light of life." The Pharisees then said to him, "You are bearing witness to yourself; your testimony is not true." Jesus answered, "Even if I do bear witness to myself, my testimony is true, for I know whence I have come and whither I am going, but you do not know whence I come or whither I am going. You judge according to the flesh, I judge no one. Yet even if I do judge, my judgment is true, for it

is not I alone that judge, but I and he who sent me. In your law it is written that the testimony of two men is true; I bear witness to myself, and the Father who sent me bears witness to me." They said to him therefore, "Where is your Father?" Jesus answered, "You know neither me nor my Father; if you knew me, you would know my Father also." These words he spoke in the treasury, as he taught in the temple; but no one arrested him, because his hour had not yet come.

The Reader concludes

The Word of the Lord.