

YEAR 1, PROPER 16, WEDNESDAY: MASS

For use with the First Lesson

Adapted from *The Vocabulary of the Church* (1960):

Jude'a

juu-DEE-uh

The First Lesson. The Reader begins

A Reading from the

First Letter of Paul to the Thessalonians

For you remember our labor and toil, brethren; we worked night and day, that we might not burden any of you, while we preached to you the gospel of God. You are witnesses, and God also, how holy and righteous and blameless was our behavior to you believers; for you know how, like a father with his children, we exhorted each one of you and encouraged you and charged you to lead a life worthy of God, who calls you into his own kingdom and glory. And we also thank God constantly for this, that when you received the word of God which you heard from us, you accepted it not as the word of men but as what it really is, the word of God, which is at work in you believers.

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1 THESSALONIANS 2:9–20*; PSALM 126; MATTHEW 23:27–32

WE INCLUDE 1 THESSALONIANS 2:14–20 SO THAT WE HEAR ALL OF THE EARLIEST OF PAUL'S LETTERS AT THE DAILY EUCHARIST.

For you, brethren, became imitators of the churches of God in Christ Jesus which are in Jude'a; for you suffered the same things from your own countrymen as they did from the Jews, who killed both the Lord Jesus and the prophets, and drove us out, and displease God and oppose all men by hindering us from speaking to the Gentiles that they may be saved—so as always to fill up the measure of their sins. But God's wrath has come upon them at last! But since we were bereft of you, brethren, for a short time, in person not in heart, we endeavored the more eagerly and with great desire to see you face to face; because we wanted to come to you—I, Paul, again and again—but Satan hindered us. For what is our hope or joy or crown of boasting before our Lord Jesus at his coming? Is it not you? For you are our glory and joy.

The Reader concludes The Word of the Lord.

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Psalm 126

At Said Mass the Reader says

Please join me in reading Psalm 126 found in the red Prayer Book on page 782.

(The Reader repeats the above information as needed.)

At Sung Mass the Reader says

Please join me in reading Psalm 126 as found in the service bulletin.

- 1 When the LORD restored the fortunes of Zion, *
then were we like those who dream.
- 2 Then was our mouth filled with laughter, *
and our tongue with shouts of joy.
- 3 Then they said among the nations, *
“The LORD has done great things for them.”
- 4 The LORD has done great things for us, *
and we are glad indeed.
- 5 Restore our fortunes, O LORD, *
like the watercourses of the Negev.

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- 6 Those who sowed with tears *
will reap with songs of joy.
- 7 Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their
sheaves.

The Gospel Acclamation

The Reader leads the appointed acclamation.

Reader Alleluia.

People Alleluia.

Reader I will bless the Lord at all times, *
his praise shall ever be in my mouth.

People Alleluia.

The Reader returns to his or her seat.

Please turn the page for the Gospel Lesson.

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The Holy Gospel

The Minister says

The Lord be with you.

People

And also with you.

Minister

✠ The Holy Gospel of our Lord
Jesus Christ according to
Matthew.

People

Glory to you, Lord Christ.

Jesus said to the crowds and to his disciples, “Woe to you, scribes and Pharisees, hypocrites! for you are like whitewashed tombs, which outwardly appear beautiful, but within they are full of dead men’s bones and all uncleanness. So you also outwardly appear righteous to men, but within you are full of hypocrisy and iniquity. Woe to you, scribes and Pharisees, hypocrites! for you build the tombs of the prophets and adorn the monuments of the righteous, saying, ‘If we had lived in the days of our fathers, we would not have taken part with them in shedding the blood of the prophets.’ Thus you witness against yourselves, that you are sons of those who murdered the prophets. Fill up, then, the measure of your fathers. You serpents, you brood of vipers, how are you to escape being sentenced to hell? Therefore I send you prophets and wise men and scribes, some of whom you will kill and crucify, and

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some you will scourge in your synagogues and persecute from town to town, that upon you may come all the righteous blood shed on earth, from the blood of innocent Abel to the blood of Zechari'ah the son of Barachi'ah, whom you murdered between the sanctuary and the altar. Truly, I say to you, all this will come upon this generation. O Jerusalem, Jerusalem, killing the prophets and stoning those who are sent to you! How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not! Behold, your house is forsaken and desolate. For I tell you, you will not see me again, until you say, 'Blessed is he who comes in the name of the Lord.' ”

The Minister says The Gospel of the Lord.

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