

YEAR 1, PROPER 16, SATURDAY: MASS

For use with the First Lesson

Adapted from *The Vocabulary of the Church* (1960):

Macedo'nia

mas-uh-DOH-nee-uh

The First Lesson. The Reader begins

A Reading from the

First Letter of Paul to the Thessalonians

But concerning love of the brethren you have no need to have any one write to you, for you yourselves have been taught by God to love one another; and indeed you do love all the brethren throughout Macedo'nia.

But we exhort you, brethren, to do so more and more, to aspire to live quietly, to mind your own affairs, and to work with your hands, as we charged you; so that you may command the respect of outsiders, and be dependent on nobody.

The Reader concludes

The Word of the Lord.

Please turn the page to lead the appointed psalm.

Psalm 98:1–4

The Reader says

Please join me in reading Psalm 98, verses 1 through 4, found in the red Prayer Book beginning on page 727.

(The Reader repeats the above information as needed.)

- 1 Sing to the LORD a new song, *
for he has done marvelous things.
- 2 With his right hand and his holy arm *
has he won for himself the victory.
- 3 The LORD has made known his victory; *
his righteousness has he openly shown in the
sight of the nations.
- 4 He remembers his mercy and faithfulness to the
house of Israel, *
and all the ends of the earth have seen the
victory of our God.

The Gospel Acclamation

The Reader leads the appointed acclamation.

Reader Alleluia.

People Alleluia.

Reader I will bless the Lord at all times, *
his praise shall ever be in my mouth.

People Alleluia.

The Reader returns to his or her seat.

The Holy Gospel

The Minister says The Lord be with you.

People And also with you.

Minister ✠ The Holy Gospel of our Lord
Jesus Christ according to
Matthew.

People Glory to you, Lord Christ.

Jesus said to his disciples, “For it will be as when a man going on a journey called his servants and entrusted to them his property; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. He who had received the five talents went at once and traded with them; and he made five talents more. So also, he who had the two talents made two talents more. But

he who had received the one talent went and dug in the ground and hid his master's money. Now after a long time the master of those servants came and settled accounts with them. And he who had received the five talents came forward, bringing five talents more, saying, 'Master, you delivered to me five talents; here I have made five talents more.' His master said to him, 'Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master.' And he also who had the two talents came forward, saying, 'Master, you delivered to me two talents; here I have made two talents more.' His master said to him, 'Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master.' He also who had received the one talent came forward, saying, 'Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you did not winnow; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master answered him, 'You wicked and slothful servant! You knew that I reap where I have not sowed, and gather where I have not winnowed? Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest. So take

the talent from him, and give it to him who has the ten talents. For to every one who has will more be given, and he will have abundance; but from him who has not, even what he has will be taken away. And cast the worthless servant into the outer darkness; there men will weep and gnash their teeth.’ ”

The Minister says The Gospel of the Lord.