YEAR 1, PROPER 17, FRIDAY: MASS

For use with the First Lesson

Adapted from The Vocabulary of the Church (1960):

La-odice'a

lay-oh-di-SEE-uh

The First Lesson. The Reader begins

A Reading from the

Letter of Paul to the Colossians

Now I rejoice in my sufferings for your sake, and in my flesh I complete what is lacking in Christ's afflictions for the sake of his body, that is, the church, of which I became a minister according to the divine office which was given to me for you, to make the word of God fully known, the mystery hidden for ages and generations but now made manifest to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. Him we proclaim, warning every man and teaching every man in all wisdom, that we may present every man mature in Christ. For this I toil, striving with all the energy

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Psalm 100

The Reader says

Please join me in reading Psalm 100, found in the red Prayer Book beginning on page 729.

(The Reader repeats the above information as needed.)

- 1 Be joyful in the LORD, all you lands; * serve the Lord with gladness and come before his presence with a song.
- 2 Know this: The LORD himself is God; *
 he himself has made us, and we are his;
 we are his people and the sheep of his pasture.
- 3 Enter his gates with thanksgiving: go into his courts with praise; * give thanks to him and call upon his Name.
- 4 For the Lord is good; his mercy is everlasting; * and his faithfulness endures from age to age.

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The Gospel Acclamation

The Reader leads the appointed acclamation.

Reader Alleluia.

People Alleluia.

Reader Your love, O Lord, for ever will I sing; *

from age to age my mouth will proclaim

your faithfulness.

People Alleluia.

The Reader returns to his or her seat.

The Holy Gospel

The Minister says The Lord be with you.

People And also with you.

Minister

▼ The Holy Gospel of our Lord

Jesus Christ according to Luke.

People Glory to you, Lord Christ.

And the scribes and Pharisees said to Jesus, "The disciples of John fast often and offer prayers, and so do the disciples of the Pharisees, but yours eat and drink." And Jesus said to them, "Can you make wedding guests fast while the bridegroom is with them? The days will come, when the bridegroom is

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THE READINGS FROM COLOSSIANS ARE REORDERED FROM WEDNESDAY OF PROPER 17 THROUGH WEDNESDAY OF PROPER 18 SO THAT WE HEAR ALL OF THIS LETTER AT THE DAILY EUCHARIST.

taken away from them, and then they will fast in those days." He told them a parable also: "No one tears a piece from a new garment and puts it upon an old garment; if he does, he will tear the new, and the piece from the new will not match the old. And no one puts new wine into old wineskins; if he does, the new wine will burst the skins and it will be spilled, and the skins will be destroyed. But new wine must be put into fresh wineskins. And no one after drinking old wine desires new; for he says, 'The old is good.'"

The Minister says

The Gospel of the Lord.