

## YEAR 1, PROPER 18, MONDAY: MASS

*The First Lesson. The Reader begins*

### **A Reading from the**

### **Letter of Paul to the Colossians**

If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth. For you have died, and your life is hid with Christ in God. When Christ who is our life appears, then you also will appear with him in glory. Put to death therefore what is earthly in you: fornication, impurity, passion, evil desire, and covetousness, which is idolatry. On account of these the wrath of God is coming. In these you once walked, when you lived in them. But now put them all away: anger, wrath, malice, slander, and foul talk from your mouth. Do not lie to one another, seeing that you have put off the old nature with its practices and have put on the new nature, which is being renewed in knowledge after the image of its creator. Here there cannot be Greek and Jew, circumcised and uncircumcised, barbarian, Scyth'ian,

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COLOSSIANS 3:1–17\*; PSALM 62:1–7; LUKE 6:6–11

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slave, free man, but Christ is all, and in all. Put on then, as God's chosen ones, holy and beloved, compassion, kindness, lowliness, meekness, and patience, forbearing one another and, if one has a complaint against another, forgiving each other; as the Lord has forgiven you, so you also must forgive. And above all these put on love, which binds everything together in perfect harmony. And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful. Let the word of Christ dwell in you richly, teach and admonish one another in all wisdom, and sing psalms and hymns and spiritual songs with thankfulness in your hearts to God. And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

*The Reader concludes*

The Word of the Lord.

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## Psalm 62:1–7

*The Reader says*

Please join me in reading Psalm 62, verses 1 through 7, found in the red Prayer Book on page 669.

*(The Reader repeats the above information as needed.)*

- 1 For God alone my soul in silence waits; \*  
from him comes my salvation.
- 2 He alone is my rock and my salvation, \*  
my stronghold, so that I shall not be greatly  
shaken.
- 3 How long will you assail me to crush me,  
all of you together, \*  
as if you were a leaning fence, a toppling wall?
- 4 They seek only to bring me down from my place  
of honor; \*  
lies are their chief delight.
- 5 They bless with their lips, \*  
but in their hearts they curse.

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- 6 For God alone my soul in silence waits; \*  
truly, my hope is in him.
- 7 He alone is my rock and my salvation, \*  
my stronghold, so that I shall not be shaken.

*The Reader says*

Please stand for the Gospel.

## **The Gospel Acclamation**

*The Reader leads the appointed acclamation.*

*Reader* Alleluia.

*People* Alleluia.

*Reader* Sing to the Lord and bless his Name; \*  
proclaim the good news of his salvation  
from day to day.

*People* Alleluia.

*The Reader returns to his or her seat.*

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## The Holy Gospel

*The Minister says*

The Lord be with you.

*People*

And also with you.

*Minister*

✠ The Holy Gospel of our Lord  
Jesus Christ according to Luke.

*People*

Glory to you, Lord Christ.

On another sabbath, when Jesus entered the synagogue and taught, a man was there whose right hand was withered. And the scribes and the Pharisees watched him, to see whether he would heal on the sabbath, so that they might find an accusation against him. But he knew their thoughts, and he said to the man who had the withered hand, “Come and stand here.” And he rose and stood there. And Jesus said to them, “I ask you, is it lawful on the sabbath to do good or to do harm, to save life or to destroy it?” And he looked around on them all, and said to him, “Stretch out your hand.” And he did so, and his hand was restored. But they were filled with fury and discussed with one another what they might do to Jesus.

*The Minister says*

The Gospel of the Lord.

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