

## YEAR 1, PROPER 18, SATURDAY: MASS

*The First Lesson. The Reader begins*

### **A Reading from the**

### **First Letter of Paul to Timothy**

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all men, for kings and all who are in high positions, that we may lead a quiet and peaceable life, godly and respectful in every way. This is good, and it is acceptable in the sight of God our Savior, who desires all men to be saved and to come to the knowledge of the truth. For there is one God, and there is one mediator between God and men, the man Christ Jesus, who gave himself as a ransom for all, the testimony to which was borne at the proper time. For this I was appointed a preacher and apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth. I desire then that in every place the men should pray, lifting holy hands without anger or quarreling; also that women should adorn themselves modestly and sensibly in seemly apparel, not with braided hair or gold or pearls or costly attire but by

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1 TIMOTHY 2:1–15\*; PSALM 113; LUKE 6:43–49

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good deeds, as befits women who profess religion. Let a woman learn in silence with all submissiveness. I permit no woman to teach or to have authority over men; she is to keep silent. For Adam was formed first, then Eve; and Adam was not deceived, but the woman was deceived and became a transgressor. Yet woman will be saved through bearing children, if she continues in faith and love and holiness, with modesty.

*The Reader concludes*                      The Word of the Lord.

## **Psalm 113**

*The Reader says*

Please join me in reading Psalm 113, found in the red Prayer Book on page 756.

*(The Reader repeats the above information as needed.)*

- 1     Hallelujah!  
      Give praise, you servants of the LORD; \*  
      praise the Name of the LORD.
  
- 2     Let the Name of the LORD be blessed, \*  
      from this time forth for evermore.

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- 3 From the rising of the sun to its going down \*  
let the Name of the LORD be praised.
- 4 The LORD is high above all nations, \*  
and his glory above the heavens.
- 5 Who is like the LORD our God, who sits  
enthroned on high, \*  
but stoops to behold the heavens and the earth?
- 6 He takes up the weak out of the dust \*  
and lifts up the poor from the ashes.
- 7 He sets them with the princes, \*  
with the princes of his people.
- 8 He makes the woman of a childless house \*  
to be a joyful mother of children.

*Please turn the page to lead the Gospel Acclamation.*

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## **The Gospel Acclamation**

*The Reader leads the appointed acclamation.*

*Reader* Alleluia.

*People* Alleluia.

*Reader* Sing to the Lord and bless his Name; \*  
proclaim the good news of his salvation  
from day to day.

*People* Alleluia.

*The Reader returns to his or her seat.*

## **The Holy Gospel**

*The Minister says* The Lord be with you.

*People* And also with you.

*Minister* ✠ The Holy Gospel of our Lord  
Jesus Christ according to Luke.

*People* Glory to you, Lord Christ.

Jesus said to his disciples, “For no good tree bears bad fruit, nor again does a bad tree bear good fruit; for each tree is known by its own fruit. For figs are not gathered from thorns, nor are grapes picked from a bramble bush. The good man out of the good treasure of his heart produces good, and the evil man out of his

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evil treasure produces evil; for out of the abundance of the heart his mouth speaks. Why do you call me ‘Lord, Lord,’ and not do what I tell you? Every one who comes to me and hears my words and does them, I will show you what he is like: he is like a man building a house, who dug deep, and laid the foundation upon rock; and when a flood arose, the stream broke against that house, and could not shake it, because it had been well built. But he who hears and does not do them is like a man who built a house on the ground without a foundation; against which the stream broke, and immediately it fell, and the ruin of that house was great.”

*The Minister says*            The Gospel of the Lord.

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