

**YEAR 1, PROPER 19, WEDNESDAY:
EVENING PRAYER**

For use with the First Lesson

Adapted from *The Vocabulary of the Church* (1960):

El'iphaz	EL-i-faz
Te'manite	TEE-muh-nite
Shu'hite	SHUU-hight
Zo'phar	ZOH-far
Na'amathite	NAY-uh-mah-thite
Jemi'mah	juh-MIGH-muh
Kezi'ah	ki-ZIGH-uh
Ker'en-hap'puch	KER-uhn-HAP-uhk

The First Lesson. The Reader begins

A Reading from the Book of Job

Then Job answered the LORD: “I know that thou canst do all things, and that no purpose of thine can be thwarted. ‘Who is this that hides counsel without knowledge?’ Therefore I have uttered what I did not understand, things too wonderful for me, which I did not know. ‘Hear, and I will speak; I will question you, and you declare to me.’ I had heard of thee by the hearing of the ear, but now my eye sees thee; therefore

I despise myself, and repent in dust and ashes.” After the LORD had spoken these words to Job, the LORD said to El'iphaz the Te'manite: “My wrath is kindled against you and against your two friends; for you have not spoken of me what is right, as my servant Job has. Now therefore take seven bulls and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you, for I will accept his prayer not to deal with you according to your folly; for you have not spoken of me what is right, as my servant Job has.” So El'iphaz the Te'manite and Bildad the Shu'hite and Zo'phar the Na'amathite went and did what the LORD had told them; and the LORD accepted Job's prayer. And the LORD restored the fortunes of Job, when he had prayed for his friends; and the LORD gave Job twice as much as he had before. Then came to him all his brothers and sisters and all who had known him before, and ate bread with him in his house; and they showed him sympathy and comforted him for all the evil that the LORD had brought upon him; and each of them gave him a piece of money and a ring of gold. And the LORD blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand she-asses. He had also seven sons and

three daughters. And he called the name of the first Jemi'mah; and the name of the second Kezi'ah; and the name of the third Ker'en-hap'puch. And in all the land there were no women so fair as Job's daughters; and their father gave them inheritance among their brothers. And after this Job lived a hundred and forty years, and saw his sons, and his sons' sons, four generations. And Job died, an old man, and full of days.

The Reader concludes

The Word of the Lord.

For use with the Second Lesson

Adapted from *The Vocabulary of the Church* (1960):

demo'niacs

di-MOH-nee-acks

Decap'olis

di-KAHP-o-lis

Jude'-a

juu-DEE-uh

The Second Lesson. The Reader begins

A Reading from the Gospel According to Matthew

As Jesus walked by the Sea of Galilee, he saw two brothers, Simon who is called Peter and Andrew his brother, casting a net into the sea; for they were fishermen. And he said to them, "Follow me, and I

will make you fishers of men.” Immediately they left their nets and followed him. And going on from there he saw two other brothers, James the son of Zeb'edee and John his brother, in the boat with Zeb'edee their father, mending their nets, and he called them.

Immediately they left the boat and their father, and followed him. And he went about all Galilee, teaching in their synagogues and preaching the gospel of the kingdom and healing every disease and every infirmity among the people. So his fame spread throughout all Syria, and they brought him all the sick, those afflicted with various diseases and pains, demo'niacs, epileptics, and paralytics, and he healed them. And great crowds followed him from Galilee and the Decap'olis and Jerusalem and Jude'a and from beyond the Jordan.

The Reader concludes The Word of the Lord.