

## YEAR 1, PROPER 19, THURSDAY: MASS

*The First Lesson. The Reader begins*

### **A Reading from the**

#### **First Letter of Paul to Timothy**

Let the elders who rule well be considered worthy of double honor, especially those who labor in preaching and teaching; for the scripture says, “You shall not muzzle an ox when it is treading out the grain,” and, “The laborer deserves his wages.” Never admit any charge against an elder except on the evidence of two or three witnesses. As for those who persist in sin, rebuke them in the presence of all, so that the rest may stand in fear. In the presence of God and of Christ Jesus and of the elect angels I charge you to keep these rules without favor, doing nothing from partiality. Do not be hasty in the laying on of hands, nor participate in another man’s sins; keep yourself pure. No longer drink only water, but use a little wine for the sake of your stomach and your frequent ailments. The sins of some men are conspicuous, pointing to judgment, but the sins of others appear later. So also good deeds are

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1 TIMOTHY 5:17–25\*; PSALM 111:7–10; LUKE 7:36–50

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conspicuous; and even when they are not, they cannot remain hidden.

*The Reader concludes*

The Word of the Lord.

## Psalm 111:7–10

*The Reader says*

Please join me in reading Psalm 111, verses 7 through 10, found in the red Prayer Book beginning on page 754.

*(The Reader repeats the above information as needed.)*

7 The works of his hands are faithfulness and  
justice; \*  
all his commandments are sure.

8 They stand fast for ever and ever, \*  
because they are done in truth and equity.

9 He sent redemption to his people;  
he commanded his covenant for ever; \*  
holy and awesome is his Name.

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10 The fear of the LORD is the beginning of  
wisdom; \*  
those who act accordingly have a good  
understanding;  
his praise endures for ever.

### **The Gospel Acclamation**

*The Reader leads the appointed acclamation.*

*Reader* Alleluia.

*People* Alleluia.

*Reader* The commandments of the Lord are  
sure; \*  
they stand fast for ever and ever.

*People* Alleluia.

*The Reader returns to his or her seat.*

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## The Holy Gospel

*The Minister says*

The Lord be with you.

*People*

And also with you.

*Minister*

✠ The Holy Gospel of our Lord  
Jesus Christ according to Luke.

*People*

Glory to you, Lord Christ.

One of the Pharisees asked Jesus to eat with him, and he went into the Pharisee's house, and took his place at table. And behold, a woman of the city, who was a sinner, when she learned that he was at table in the Pharisee's house, brought an alabaster flask of ointment, and standing behind him at his feet, weeping, she began to wet his feet with her tears, and wiped them with the hair of her head, and kissed his feet, and anointed them with the ointment. Now when the Pharisee who had invited him saw it, he said to himself, "If this man were a prophet, he would have known who and what sort of woman this is who is touching him, for she is a sinner." And Jesus answering said to him, "Simon, I have something to say to you." And he answered, "What is it, Teacher?" "A certain creditor had two debtors; one owed five hundred denarii, and the other fifty. When they could not pay, he forgave them both. Now which of them

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will love him more?” Simon answered, “The one, I suppose, to whom he forgave more.” And he said to him, “You have judged rightly.” Then turning toward the woman he said to Simon, “Do you see this woman? I entered your house, you gave me no water for my feet, but she has wet my feet with her tears and wiped them with her hair. You gave me no kiss, but from the time I came in she has not ceased to kiss my feet. You did not anoint my head with oil, but she has anointed my feet with ointment. Therefore I tell you, her sins, which are many, are forgiven, for she loved much; but he who is forgiven little, loves little.” And he said to her, “Your sins are forgiven.” Then those who were at table with him began to say among themselves, “Who is this, who even forgives sins?” And he said to the woman, “Your faith has saved you; go in peace.”

*The Minister says*            The Gospel of the Lord.

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