

## YEAR 1, PROPER 19, SATURDAY: MASS

*The First Lesson. The Reader begins*

### **A Reading from the**

### **First Letter of Paul to Timothy**

In the presence of God who gives life to all things, and of Christ Jesus who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment unstained and free from reproach until the appearing of our Lord Jesus Christ; and this will be made manifest at the proper time by the blessed and only Sovereign, the King of kings and Lord of lords, who alone has immortality and dwells in unapproachable light, whom no man has ever seen or can see. To him be honor and eternal dominion.

Amen. As for the rich in this world, charge them not to be haughty, nor to set their hopes on uncertain riches but on God who richly furnishes us with everything to enjoy. They are to do good, to be rich in good deeds, liberal and generous, thus laying up for themselves a good foundation for the future, so that they may take hold of the life which is life indeed. O Timothy, guard what has been entrusted to you. Avoid

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1 TIMOTHY 6:13–20\*; PSALM 100; LUKE 8:4–15

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the godless chatter and contradictions of what is falsely called knowledge, for by professing it some have missed the mark as regards the faith. Grace be with you.

*The Reader concludes*

The Word of the Lord.

## **Psalm 100**

*The Reader says*

Please join me in reading Psalm 100, found in the red Prayer Book beginning on page 729.

*(The Reader repeats the above information as needed.)*

- 1 Be joyful in the LORD, all you lands; \*  
serve the Lord with gladness  
and come before his presence with a song.
- 2 Know this: The LORD himself is God; \*  
he himself has made us, and we are his;  
we are his people and the sheep of his pasture.
- 3 Enter his gates with thanksgiving:  
go into his courts with praise; \*  
give thanks to him and call upon his Name.

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- 4 For the LORD is good;  
his mercy is everlasting; \*  
and his faithfulness endures from age to age.

## **The Gospel Acclamation**

*The Reader leads the appointed acclamation.*

*Reader* Alleluia.

*People* Alleluia.

*Reader* The commandments of the Lord are  
sure; \*  
they stand fast for ever and ever.

*People* Alleluia.

*The Reader returns to his or her seat.*

*Please turn the page for the Gospel Lesson.*

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## The Holy Gospel

*The Minister says*

The Lord be with you.

*People*

And also with you.

*Minister*

✠ The Holy Gospel of our Lord  
Jesus Christ according to Luke.

*People*

Glory to you, Lord Christ.

And when a great crowd came together and people from town after town came to Jesus, he said in a parable: “A sower went out to sow his seed; and as he sowed, some fell along the path, and was trodden under foot, and the birds of the air devoured it. And some fell on the rock; and as it grew up, it withered away, because it had no moisture. And some fell among thorns; and the thorns grew with it and choked it. And some fell into good soil and grew, and yielded a hundredfold.” As he said this, he called out, “He who has ears to hear, let him hear.” And when his disciples asked him what this parable meant, he said, “To you it has been given to know the secrets of the kingdom of God; but for others they are in parables, so that seeing they may not see, and hearing they may not understand. Now the parable is this: The seed is the word of God. The ones along the path are those who have heard; then the devil comes and takes away

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the word from their hearts, that they may not believe and be saved. And the ones on the rock are those who, when they hear the word, receive it with joy; but these have no root, they believe for a while and in time of temptation fall away. And as for what fell among the thorns, they are those who hear, but as they go on their way they are choked by the cares and riches and pleasures of life, and their fruit does not mature. And as for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bring forth fruit with patience.”

*The Minister says*            The Gospel of the Lord.

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