

YEAR 1, PROPER 21, SUNDAY: EVENING PRAYER

For use with the First Lesson

Adapted from *The Vocabulary of the Church* (1960):

Hosea

hoh-SAY-uh

Ba'al

BAY-uhl

The First Lesson. The Reader begins

A Reading from the Book of Hosea

“Plead with your mother, plead—for she is not my wife, and I am not her husband—that she put away her harlotry from her face, and her adultery from between her breasts; lest I strip her naked and make her as in the day she was born, and make her like a wilderness, and set her like a parched land, and slay her with thirst. Upon her children also I will have no pity, because they are children of harlotry. For their mother has played the harlot; she that conceived them has acted shamefully. For she said, ‘I will go after my lovers, who give me my bread and my water, my wool and my flax, my oil and my drink.’ Therefore I will hedge up her way with thorns; and I will build a wall against her, so that she cannot find her paths. She shall pursue her lovers, but not overtake them; and she shall

seek them, but shall not find them. Then she shall say, 'I will go and return to my first husband, for it was better with me then than now.' And she did not know that it was I who gave her the grain, the wine, and the oil, and who lavished upon her silver and gold which they used for Ba'al. Therefore I will take back my grain in its time, and my wine in its season; and I will take away my wool and my flax, which were to cover her nakedness. Now I will uncover her lewdness in the sight of her lovers, and no one shall rescue her out of my hand. And I will put an end to all her mirth, her feasts, her new moons, her sabbaths, and all her appointed feasts. And I will lay waste her vines and her fig trees, of which she said, 'These are my hire, which my lovers have given me.' I will make them a forest, and the beasts of the field shall devour them. And I will punish her for the feast days of the Ba'als when she burned incense to them and decked herself with her ring and jewelry, and went after her lovers, and forgot me, says the LORD. Therefore, behold, I will allure her, and bring her into the wilderness, and speak tenderly to her."

The Reader concludes

The Word of the Lord.

For use with the Second Lesson

Adapted from *The Vocabulary of the Church* (1960):

Gennes'aret

geh-NES-uh-ret (hard “G”)

The Second Lesson. The Reader begins

A Reading from the Gospel According to Luke

While the people pressed upon Jesus to hear the word of God, he was standing by the lake of Gennes'aret.

And he saw two boats by the lake; but the fishermen had gone out of them and were washing their nets.

Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. And when he had ceased speaking, he said to Simon, “Put out into the deep and let down your nets for a catch.” And Simon answered, “Master, we toiled all night and took nothing! But at your word I will let down the nets.”

And when they had done this, they enclosed a great shoal of fish; and as their nets were breaking, they beckoned to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, “Depart from me, for I am a sinful man, O Lord.” For

he was astonished, and all that were with him, at the catch of fish which they had taken; and so also were James and John, sons of Zeb'edee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; henceforth you will be catching men." And when they had brought their boats to land, they left everything and followed him.

The Reader concludes

The Word of the Lord.

At Eucharistic Benediction

A Reading from the Book of Micah

"With what shall I come before the LORD, and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old? Will the LORD be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my first-born for my transgression, the fruit of my body for the sin of my soul?" He has showed you, O man, what is good; and what does the LORD require of you but to do justice, and to love kindness, and to walk humbly with your God?

No concluding versicle is added after the reading at Benediction.