

YEAR 1, PROPER 21, MONDAY: EVENING PRAYER

For use with the First Lesson

Adapted from *The Vocabulary of the Church* (1960):

Hosea	hoh-ZAY-uh
A'chor	AY-kor
Ba'al	BAY-uhl
Jez'reel	JEZ-ree-uhl
Le'thech	LEE-thek
e'phod	EE-fahd

The First Lesson. The Reader begins

A Reading from the Book of Hosea

“Therefore, behold, I will allure her, and bring her into the wilderness, and speak tenderly to her. And there I will give her her vineyards, and make the Valley of A'chor a door of hope. And there she shall answer as in the days of her youth, as at the time when she came out of the land of Egypt. And in that day, says the LORD, you will call me, ‘My husband,’ and no longer will you call me, ‘My Ba'al.’ For I will remove the names of the Ba'als from her mouth, and they shall be

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HOSEA 2:14–3:5*; MATTHEW 6:25–34

*WE INCLUDE HOSEA 3:1–5 TO HEAR OF THE RESTORATION OF GOMER.
MATTHEW 7:28 MAKES IT CLEAR THAT JESUS IS SPEAKING TO THE CROWDS AND TO HIS DISCIPLES.*

mentioned by name no more. And I will make for you a covenant on that day with the beasts of the field, the birds of the air, and the creeping things of the ground; and I will abolish the bow, the sword, and war from the land; and I will make you lie down in safety. And I will betroth you to me for ever; I will betroth you to me in righteousness and in justice, in steadfast love, and in mercy. I will betroth you to me in faithfulness; and you shall know the LORD. And in that day, says the LORD, I will answer the heavens and they shall answer the earth; and the earth shall answer the grain, the wine, and the oil, and they shall answer Jez'reel; and I will sow him for myself in the land. And I will have pity on Not pitied, and I will say to Not my people, 'You are my people'; and he shall say 'Thou art my God.' " And the LORD said to me, "Go again, love a woman who is beloved of a paramour and is an adulteress; even as the LORD loves the people of Israel, though they turn to other gods and love cakes of raisins." So I bought her for fifteen shekels of silver and a homer and a le'thech of barley. And I said to her, "You must dwell as mine for many days; you shall not play the harlot, or belong to another man; so will I also be to you." For the children of Israel shall dwell

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many days without king or prince, without sacrifice or pillar, without e'phod or teraphim. Afterward the children of Israel shall return and seek the LORD their God, and David their king; and they shall come in fear to the LORD and to his goodness in the latter days.

The Reader concludes

The Word of the Lord.

The Second Lesson. The Reader begins

A Reading from the Gospel According to Matthew

Jesus said to the crowds and to his disciples,

“Therefore I tell you, do not be anxious about your life, what you shall eat or what you shall drink, nor about your body, what you shall put on. Is not life more than food, and the body more than clothing? Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And which of you by being anxious can add one cubit to his span of life? And why are you anxious about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin; yet I tell you, even Solomon in all his glory was not arrayed like one of these. But if God so clothes the grass of the field,

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which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O men of little faith? Therefore do not be anxious, saying, ‘What shall we eat?’ or ‘What shall we drink?’ or ‘What shall we wear?’ For the Gentiles seek all these things; and your heavenly Father knows that you need them all. But seek first his kingdom and his righteousness, and all these things shall be yours as well. Therefore do not be anxious about tomorrow, for tomorrow will be anxious for itself. Let the day’s own trouble be sufficient for the day.”

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