

YEAR 1, PROPER 22, FRIDAY: MASS

The First Lesson. The Reader begins

A Reading from the Book of Joel

Gird on sackcloth and lament, O priests, wail, O ministers of the altar. Go in, pass the night in sackcloth, O ministers of my God! Because cereal offering and drink offering are withheld from the house of your God. Sanctify a fast, call a solemn assembly. Gather the elders and all the inhabitants of the land to the house of the LORD your God; and cry to the LORD. Alas for the day! For the day of the LORD is near, and as destruction from the Almighty it comes.

The Reader concludes

The Word of the Lord.

Psalm 9:1–8

The Reader says

Please join me in reading Psalm 9, verses 1 through 8, found in the red Prayer Book on page 593.

(The Reader repeats the above information as needed.)

- 1 I will give thanks to you, O Lord, with my whole heart; *
I will tell of all your marvelous works.
- 2 I will be glad and rejoice in you; *
I will sing to your Name, O Most High.
- 3 When my enemies are driven back, *
they will stumble and perish at your presence.
- 4 For you have maintained my right and my cause; *
you sit upon your throne judging right.
- 5 You have rebuked the ungodly and destroyed the wicked; *
you have blotted out their name for ever and ever.

6 As for the enemy, they are finished, in perpetual
ruin,*
their cities ploughed under, the memory of them
perished;

7 But the Lord is enthroned for ever; *
he has set up his throne for judgment.

8 It is he who rules the world with righteousness; *
he judges the peoples with equity.

The Reader says

Please stand for the Gospel.

The Gospel Acclamation

The Reader leads the appointed acclamation.

Reader Alleluia.

People Alleluia.

Reader Your word is a lantern to my feet *
and a light upon my path.

People Alleluia.

The Reader returns to his or her seat.

The Holy Gospel

The Minister says The Lord be with you.

People And also with you.

Minister The Holy Gospel of our Lord
Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Now Jesus was casting out a demon that was dumb; when the demon had gone out, the dumb man spoke, and the people marveled. But some of them said, “He casts out demons by Be-el'zebul, the prince of demons”; while others, to test him, sought from him a sign from heaven. But he, knowing their thoughts, said to them, “Every kingdom divided against itself is laid waste, and a divided household falls. And if Satan also is divided against himself, how will his kingdom stand? For you say that I cast out demons by Be-el'zebul. And if I cast out demons by Be-el'zebul, by whom do your sons cast them out? Therefore they shall be your judges. But if it is by the finger of God that I cast out demons, then the kingdom of God has come upon you. When a strong man, fully armed, guards his own palace, his goods are in peace; but when one stronger than he assails him and overcomes him, he takes away his armor in which he trusted, and divides his spoil. He who is not with me is against me, and he who does not gather with me scatters. When the unclean spirit

has gone out of a man, he passes through waterless places seeking rest; and finding none he says, 'I will return to my house from which I came.' And when he comes he finds it swept and put in order. Then he goes and brings seven other spirits more evil than himself, and they enter and dwell there; and the last state of that man becomes worse than the first."

The Minister says The Gospel of the Lord.