

## YEAR 1, PROPER 26, TUESDAY: MASS

*The First Lesson. The Reader begins*

### **A Reading from the Letter of Paul to the Romans**

I appeal to you therefore, brethren, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world but be transformed by the renewal of your mind, that you may prove what is the will of God, what is good and acceptable and perfect. For by the grace given to me I bid every one among you not to think of himself more highly than he ought to think, but to think with sober judgment, each according to the measure of faith which God has assigned him. For as in one body we have many members, and all the members do not have the same function, so we, though many, are one body in Christ, and individually members one of another. Having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; if service, in our serving; he who teaches, in his teaching; he who exhorts, in his exhortation; he who contributes, in liberality; he who gives aid, with zeal; he who does acts of mercy, with cheerfulness. Let love be genuine; hate what is evil, hold fast to what is good;

love one another with brotherly affection; outdo one another in showing honor. Never flag in zeal, be aglow with the Spirit, serve the Lord. Rejoice in your hope, be patient in tribulation, be constant in prayer. Contribute to the needs of the saints, practice hospitality. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; never be conceited.

*The Reader concludes*                      The Word of the Lord.

## **Psalm 131**

*The Reader says*

Please join me in reading Psalm 131, found in the red Prayer Book on page 785.

*(The Reader repeats the above information as needed.)*

- 1     O Lord, I am not proud; \*  
      I have no haughty looks.
  
- 2     I do not occupy myself with great matters, \*  
      or with things that are too hard for me.

3 But I still my soul and make it quiet,  
like a child upon its mother's breast; \*  
my soul is quieted within me.

4 O Israel, wait upon the Lord, \*  
from this time forth for evermore.

### **The Gospel Acclamation**

*The Reader leads the appointed acclamation.*

*Reader* Alleluia.

*People* Alleluia.

*Reader* Your words, O Lord, are spirit and life; \*  
you have the words of everlasting life.

*People* Alleluia.

*The Reader returns to his or her seat.*

*Please turn the page for the Gospel Lesson.*

## The Holy Gospel

*The Minister says*

The Lord be with you.

*People*

And also with you.

*Minister*

✠ The Holy Gospel of our Lord  
Jesus Christ according to Luke.

*People*

Glory to you, Lord Christ.

When one of those who sat at table with Jesus heard this, he said to him, “Blessed is he who shall eat bread in the kingdom of God!” But he said to him, “A man once gave a great banquet, and invited many; and at the time for the banquet he sent his servant to say to those who had been invited, ‘Come; for all is now ready.’ But they all alike began to make excuses. The first said to him, ‘I have bought a field, and I must go out and see it; I pray you, have me excused.’ And another said, ‘I have bought five yoke of oxen, and I go to examine them; I pray you, have me excused.’

And another said, ‘I have married a wife, and therefore I cannot come.’ So the servant came and reported this to his master. Then the householder in anger said to his servant, ‘Go out quickly to the streets and lanes of the city, and bring in the poor and maimed and blind and lame.’ And the servant said, ‘Sir, what you commanded has been done, and still there is room.’

And the master said to the servant, ‘Go out to the highways and hedges, and compel people to come in,

that my house may be filled. For I tell you, none of those men who were invited shall taste my banquet.’ ”  
*The Minister says*        The Gospel of the Lord.