# YEAR 1, PROPER 6, SATURDAY: MASS

## The First Lesson. The Reader begins

#### A Reading from the

Second Letter of Paul to the Corinthians I must boast; there is nothing to be gained by it, but I will go on to visions and revelations of the Lord. I know a man in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know, God knows. And I know that this man was caught up into Paradise whether in the body or out of the body I do not know, God knows—and he heard things that cannot be told, which man may not utter. On behalf of this man I will boast, but on my own behalf I will not boast, except of my weaknesses. Though if I wish to boast, I shall not be a fool, for I shall be speaking the truth. But I refrain from it, so that no one may think more of me than he sees in me or hears from me. And to keep me from being too elated by the abundance of revelations, a thorn was given me in the flesh, a messenger of Satan, to harass me, to keep me from being too elated. Three times I besought the Lord about this, that it

YEAR 1, PROPER 6, SATURDAY: MASS 2 CORINTHIANS 12:1–13\*; PSALM 34:9–14\*; MATTHEW 6:24–34

We include 2 Corinthlans 12:11–13 to hear all of Paul's words about strength in weakness. Note: Mammon is a Semitic word for money or riches. should leave me; but he said to me, "My grace is sufficient for you, for my power is made perfect in weakness." I will all the more gladly boast of my weaknesses, that the power of Christ may rest upon me. For the sake of Christ, then, I am content with weaknesses, insults, hardships, persecutions, and calamities; for when I am weak, then I am strong. *The Reader concludes* The Word of the Lord.

### Psalm 34:9–14

The Reader says:

Please join me in reading Psalm 34, verses 9 through 14, found in the red Prayer Book on page 628. *(The Reader repeats the above information as needed.)* 

- 9 Fear the LORD, you that are his saints, \* for those who fear him lack nothing.
- 10 The young lions lack and suffer hunger, \* but those who seek the LORD lack nothing that is good.

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- 11 Come, children, and listen to me; \*I will teach you the fear of the LORD.
- 12 Who among you loves life \* and desires long life to enjoy prosperity?
- 13 Keep your tongue from evil-speaking \* and your lips from lying words.
- 14 Turn from evil and do good; \* seek peace and pursue it.

### **The Gospel Acclamation**

The Reader leads the appointed acclamation.	
Reader	Alleluia.
People	Alleluia.
Reader	Open my eyes, O Lord, *
	that I may see the wonders of your law.
People	Alleluia.

The Reader then returns to his or her seat.

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# The Holy Gospel

The Minister says People Minister

The Lord be with you. And also with you. ★ The Holy Gospel of our Lord Jesus Christ according to Matthew.

## People

Glory to you, Lord Christ. Jesus said to the crowds and to his disciples, "No one can serve two masters; for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and mammon. Therefore I tell you, do not be anxious about your life, what you shall eat or what you shall drink, nor about your body, what you shall put on. Is not life more than food, and the body more than clothing? Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And which of you by being anxious can add one cubit to his span of life? And why are you anxious about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin; yet I tell you, even Solomon in all his glory was not arrayed like one of these. But if God so clothes the grass of the field,

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which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O men of little faith? Therefore do not be anxious, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' For the Gentiles seek all these things; and your heavenly Father knows that you need them all. But seek first his kingdom and his righteousness, and all these things shall be yours as well. Therefore do not be anxious about tomorrow, for tomorrow will be anxious for itself. Let the day's own trouble be sufficient for the day."

The Minister says

The Gospel of the Lord.

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