

YEAR 1, PROPER 7, MONDAY: MASS

For use with the First Lesson

Adapted from *The Vocabulary of the Church* (1960):

A'bram

AY-bruhm

Har'an

HAIR-uhn

Sar'ai

SAIR-igh

Shech'em

SHEK-uhm

Mo'reh

MOH-reh

A'i

AY-igh

Negeb

Neh-GEB

The First Lesson. The Reader begins

A Reading from Genesis

Now the LORD said to A'bram, “Go from your country and your kindred and your father’s house to the land that I will show you. And I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and him who curses you I will curse; and by you all the families of the earth shall bless themselves.” So A'bram went, as the LORD had told

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GENESIS 12:1–9; PSALM 33:12–22; MATTHEW 7:1–5

NOTE: THE WEEKDAY LECTIONARY OMITTS BOTH ACCOUNTS, GENESIS 12:10–13:1 AND GENESIS 10:1–18, WHERE ABRAM (ABRAHAM) IDENTIFIES SARAI (SARAH) AS HIS SISTER, NOT AS HIS WIFE.

him; and Lot went with him. A'bram was seventy-five years old when he departed from Har'an. And A'bram took Sar'ai his wife, and Lot his brother's son, and all their possessions which they had gathered, and the persons that they had gotten in Har'an; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shech'em, to the oak of Mo'reh. At that time the Canaanites were in the land. Then the LORD appeared to A'bram, and said, "To your descendants I will give this land." So he built there an altar to the LORD, who had appeared to him. Thence he removed to the mountain on the east of Bethel, and pitched his tent, with Bethel on the west and A'i on the east; and there he built an altar to the LORD and called on the name of the LORD. And Abram journeyed on, still going toward the Negeb.

The Reader concludes The Word of the Lord.

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Psalm 33:12–22

The Reader says

Please join me in reading Psalm 33, verses 12 through 22, found in the red Prayer Book beginning on page 626.

(The Reader repeats the above information as needed.)

12 Happy is the nation whose God is the LORD! *
happy the people he has chosen to be his own!

13 The LORD looks down from heaven, *
and beholds all the people in the world.

14 From where he sits enthroned he turns his gaze *
on all who dwell on the earth.

15 He fashions all the hearts of them *
and understands all their works.

16 There is no king that can be saved by a mighty
army; *
a strong man is not delivered by his great
strength.

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- 17 The horse is a vain hope for deliverance; *
for all its strength it cannot save.
- 18 Behold, the eye of the LORD is upon those who
fear him, *
on those who wait upon his love,
- 19 To pluck their lives from death, *
and to feed them in time of famine.
- 20 Our soul waits for the LORD; *
he is our help and our shield.
- 21 Indeed, our heart rejoices in him, *
for in his holy Name we put our trust.
- 22 Let your loving-kindness, O LORD, be upon us, *
as we have put our trust in you.

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The Gospel Acclamation

The Reader leads the appointed acclamation.

Reader Alleluia.

People Alleluia.

Reader Give me understanding, O Lord, *
and I shall keep your law with all my
heart.

People Alleluia.

The Reader then returns to his or her seat.

The Holy Gospel

The Minister says The Lord be with you.

People And also with you.

Minister ✠ The Holy Gospel of our Lord
Jesus Christ according to
Matthew.

People Glory to you, Lord Christ.

Jesus said to the crowds and to his disciples, “Judge not, that you be not judged. For with the judgment you pronounce you will be judged, and the measure you give will be the measure you get. Why do you see the speck that is in your brother’s eye, but do not

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notice the log that is in your own eye? Or how can you say to your brother, ‘Let me take the speck out of your eye,’ when there is the log in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take the speck out of your brother’s eye.”

The Minister says

The Gospel of the Lord.

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