

YEAR 1, PROPER 9, TUESDAY: MASS

For use with the First Lesson

Adapted from *The Vocabulary of the Church* (1960):

Jab'bok

Peni'el

Penu'el

JAB-bahk

pi-NIGH-el

pi-NYUU-el

The First Lesson. The Reader begins

A Reading from Genesis

The same night Jacob arose and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jab'bok. He took them and sent them across the stream, and likewise everything that he had. And Jacob was left alone; and a man wrestled with him until the breaking of the day. When the man saw that he did not prevail against Jacob, he touched the hollow of his thigh; and Jacob's thigh was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." And he said to him, "What is your name?" And he said, "Jacob." Then he said, "Your name shall no more be called Jacob, but

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GENESIS 32:22–32; PSALM 17:1–8; MATTHEW 9:27–38*

WE INCLUDE MATTHEW 9:27–32, THE STORY OF JESUS HEALING TWO BLIND MEN.

Israel, for you have striven with God and with men, and have prevailed.” Then Jacob asked him, “Tell me, I pray, your name.” But he said, “Why is it that you ask my name?” And there he blessed him. So Jacob called the name of the place Peni'el, saying, “For I have seen God face to face, and yet my life is preserved.” The sun rose upon him as he passed Penu'el, limping because of his thigh. Therefore to this day the Israelites do not eat the sinew of the hip which is upon the hollow of the thigh, because he touched the hollow of Jacob's thigh on the sinew of the hip.
The Reader concludes The Word of the Lord.

Psalm 17:1–8

The Reader says

Please join me in reading Psalm 17, verses 1 through 8, found in the red Prayer Book beginning on page 600.
(The Reader repeats the above information as needed.)

- 1 Hear my plea of innocence, O LORD;
 give heed to my cry; *
 listen to my prayer, which does not come from
 lying lips.

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- 2 Let my vindication come forth from your
presence; *
let your eyes be fixed on justice.
- 3 Weigh my heart, summon me by night, *
melt me down; you will find no impurity in me.
- 4 I give no offense with my mouth as others do; *
I have heeded the words of your lips.
- 5 My footsteps hold fast to the ways of your law; *
in your paths my feet shall not stumble.
- 6 I call upon you, O God, for you will answer me; *
incline your ear to me and hear my words.
- 7 Show me your marvelous loving-kindness, *
O Savior of those who take refuge at your right
hand
from those who rise up against them.
- 8 Keep me as the apple of your eye; *
hide me under the shadow of your wings.

Please turn the page to lead the Gospel Acclamation.

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The Gospel Acclamation

The Reader leads the appointed acclamation.

Reader Alleluia.

People Alleluia.

Reader The Lord is faithful in all his words *
and merciful in all his deeds.

People Alleluia.

The Reader returns to his or her seat.

The Holy Gospel

The Minister says The Lord be with you.

People And also with you.

Minister ✠ The Holy Gospel of our Lord
Jesus Christ according to
Matthew.

People Glory to you, Lord Christ.

And as Jesus passed on from there, two blind men followed him, crying aloud, "Have mercy on us, Son of David." When he entered the house, the blind men came to him; and Jesus said to them, "Do you believe that I am able to do this?" They said to him, "Yes, Lord." Then he touched their eyes, saying, "According to your faith be it done to you." And their eyes were

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opened. And Jesus sternly charged them, “See that no one knows it.” But they went away and spread his fame through all that district. As they were going away, behold, a dumb demoniac was brought to Jesus. And when the demon had been cast out, the dumb man spoke; and the crowds marveled, saying, “Never was anything like this seen in Israel.” But the Pharisees said, “He casts out demons by the prince of demons.” And Jesus went about all the cities and villages, teaching in their synagogues and preaching the gospel of the kingdom, and healing every disease and every infirmity. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; pray therefore the Lord of the harvest to send out laborers into his harvest.”

The Minister says The Gospel of the Lord.

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