

YEAR 2, PROPER 4, MONDAY: EVENING PRAYER

For use with the First Lesson

Adapted from *The Vocabulary of the Church* (1960):

Da'than

DAY-thuhn

Abi'ram

uh-BIGH-ruhm

Eli'ab

i-LIGH-uhb

The First Lesson. The Reader begins

A Reading from Deuteronomy

“You shall therefore love the LORD your God, and keep his charge, his statutes, his ordinances, and his commandments always. And consider this day (since I am not speaking to your children who have not known or seen it), consider the discipline of the LORD your God, his greatness, his mighty hand and his outstretched arm, his signs and his deeds which he did in Egypt to Pharaoh the king of Egypt and to all his land; and what he did to the army of Egypt, to their horses and to their chariots; how he made the water of the Red Sea overflow them as they pursued after you,

YEAR 2, PROPER 4, MONDAY: EVENING PRAYER
DEUTERONOMY 11:1–17*; GALATIANS 1:1–17

THE LESSONS FROM DEUTERONOMY ARE EDITED SO THAT WE CAN HEAR FROM PROPER 4, SUNDAY, THROUGH PROPER 4, TUESDAY, ALL OF “THE CLIMAX AND CONCLUSION OF THE HISTORICAL REVIEW FOUND IN CHAPTER 8 AND 9.1–10:11” (NEW OXFORD ANNOTATED BIBLE WITH THE APOCRYPHA: REVISED STANDARD VERSION, EXPANDED EDITION, [1977], N.228.)

and how the LORD has destroyed them to this day; and what he did to you in the wilderness, until you came to this place; and what he did to Da'than and Abi'ram the sons of Eli'ab, son of Reuben; how the earth opened its mouth and swallowed them up, with their households, their tents, and every living thing that followed them, in the midst of all Israel; for your eyes have seen all the great work of the LORD which he did. You shall therefore keep all the commandment which I command you this day, that you may be strong, and go in and take possession of the land which you are going over to possess, and that you may live long in the land which the LORD swore to your fathers to give to them and to their descendants, a land flowing with milk and honey. For the land which you are entering to take possession of it is not like the land of Egypt, from which you have come, where you sowed your seed and watered it with your feet, like a garden of vegetables; but the land which you are going over to possess is a land of hills and valleys, which drinks water by the rain from heaven, a land which the LORD your God cares for; the eyes of the LORD your God are always upon it, from the beginning of the

YEAR 2, PROPER 4, MONDAY: EVENING PRAYER
DEUTERONOMY 11:1–17*; GALATIANS 1:1–17

THE LESSONS FROM DEUTERONOMY ARE EDITED SO THAT WE CAN HEAR FROM PROPER 4, SUNDAY, THROUGH PROPER 4, TUESDAY, ALL OF "THE CLIMAX AND CONCLUSION OF THE HISTORICAL REVIEW FOUND IN CHAPTER 8 AND 9.1–10:11" (NEW OXFORD ANNOTATED BIBLE WITH THE APOCRYPHA: REVISED STANDARD VERSION, EXPANDED EDITION, [1977], N.228.)

year to the end of the year. And if you will obey my commandments which I command you this day, to love the LORD your God, and to serve him with all your heart and with all your soul, he will give the rain for your land in its season, the early rain and the later rain, that you may gather in your grain and your wine and your oil. And he will give grass in your fields for your cattle, and you shall eat and be full. Take heed lest your heart be deceived, and you turn aside and serve other gods and worship them, and the anger of the LORD be kindled against you, and he shut up the heavens, so that there be no rain, and the land yield no fruit, and you perish quickly off the good land which the LORD gives you.”

The Reader concludes The Word of the Lord.

Please turn the page to the Second Lesson.

YEAR 2, PROPER 4, MONDAY: EVENING PRAYER
DEUTERONOMY 11:1–17*; GALATIANS 1:1–17

THE LESSONS FROM DEUTERONOMY ARE EDITED SO THAT WE CAN HEAR FROM PROPER 4, SUNDAY, THROUGH PROPER 4, TUESDAY, ALL OF “THE CLIMAX AND CONCLUSION OF THE HISTORICAL REVIEW FOUND IN CHAPTER 8 AND 9.1–10:11” (NEW OXFORD ANNOTATED BIBLE WITH THE APOCRYPHA: REVISED STANDARD VERSION, EXPANDED EDITION, [1977], N.228.)

For use with the Second Lesson

Adapted from *The Vocabulary of the Church* (1960):

Gala'tia

guh-LAY-shuh

The Second Lesson. The Reader begins

A Reading from the Letter of Paul to the Galatians

Paul an apostle—not from men nor through man, but through Jesus Christ and God the Father, who raised him from the dead—and all the brethren who are with me, To the churches of Gala'tia: Grace to you and peace from God the Father and our Lord Jesus Christ, who gave himself for our sins to deliver us from the present evil age, according to the will of our God and Father; to whom be the glory for ever and ever. Amen. I am astonished that you are so quickly deserting him who called you in the grace of Christ and turning to a different gospel—not that there is another gospel, but there are some who trouble you and want to pervert the gospel of Christ. But even if we, or an angel from heaven, should preach to you a gospel contrary to that which we preached to you, let him be accursed. As we

YEAR 2, PROPER 4, MONDAY: EVENING PRAYER
DEUTERONOMY 11:1–17*; GALATIANS 1:1–17

THE LESSONS FROM DEUTERONOMY ARE EDITED SO THAT WE CAN HEAR FROM PROPER 4, SUNDAY, THROUGH PROPER 4, TUESDAY, ALL OF “THE CLIMAX AND CONCLUSION OF THE HISTORICAL REVIEW FOUND IN CHAPTER 8 AND 9.1–10:11” (NEW OXFORD ANNOTATED BIBLE WITH THE APOCRYPHA: REVISED STANDARD VERSION, EXPANDED EDITION, [1977], N.228.)

have said before, so now I say again, If any one is preaching to you a gospel contrary to that which you received, let him be accursed. Am I now seeking the favor of men, or of God? Or am I trying to please men? If I were still pleasing men, I should not be a servant of Christ. For I would have you know, brethren, that the gospel which was preached by me is not man's gospel. For I did not receive it from man, nor was I taught it, but it came through a revelation of Jesus Christ. For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it; and I advanced in Judaism beyond many of my own age among my people, so extremely zealous was I for the traditions of my fathers. But when he who had set me apart before I was born, and had called me through his grace, was pleased to reveal his Son to me, in order that I might preach him among the Gentiles, I did not confer with flesh and blood, nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia; and again I returned to Damascus.

The Reader concludes The Word of the Lord.

YEAR 2, PROPER 4, MONDAY: EVENING PRAYER
DEUTERONOMY 11:1–17*; GALATIANS 1:1–17

THE LESSONS FROM DEUTERONOMY ARE EDITED SO THAT WE CAN HEAR FROM PROPER 4, SUNDAY, THROUGH PROPER 4, TUESDAY, ALL OF "THE CLIMAX AND CONCLUSION OF THE HISTORICAL REVIEW FOUND IN CHAPTER 8 AND 9.1–10:11" (NEW OXFORD ANNOTATED BIBLE WITH THE APOCRYPHA: REVISED STANDARD VERSION, EXPANDED EDITION, [1977], N.228.)