

## YEAR 2, PROPER 4, TUESDAY: EVENING PRAYER

### For use with the First Lesson

Adapted from *The Vocabulary of the Church* (1960):

Ashe'rim	uh-SHEE-rim
Euphra'tes	yuu-FRAY-teez
Ger'izim	GAIR-uh-zim (hard “G”)
E'bal	EE-bal
Mo'reh	MOH-reh

*The First Lesson. The Reader begins*

### **A Reading from Deuteronomy**

“You shall therefore lay up these words of mine in your heart and in your soul; and you shall bind them as a sign upon your hand, and they shall be as frontlets between your eyes. And you shall teach them to your children, talking of them when you are sitting in your house, and when you are walking by the way, and when you lie down, and when you rise. And you shall write them upon the doorposts of your house and upon your gates, that your days and the days of your

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DEUTERONOMY 11:18–11:32\*; GALATIANS 1:18–2:10

*THE LESSONS FROM DEUTERONOMY ARE EDITED SO THAT WE CAN HEAR FROM PROPER 4, SUNDAY, THROUGH PROPER 4, TUESDAY, ALL OF “THE CLIMAX AND CONCLUSION OF THE HISTORICAL REVIEW FOUND IN CHAPTER 8 AND 9.1–10:11” (NEW OXFORD ANNOTATED BIBLE WITH THE APOCRYPHA: REVISED STANDARD VERSION, EXPANDED EDITION, [1977], N.228.*

children may be multiplied in the land which the LORD swore to your fathers to give them, as long as the heavens are above the earth. For if you will be careful to do all this commandment which I command you to do, loving the LORD your God, walking in all his ways, and cleaving to him, then the LORD will drive out all these nations before you, and you will dispossess nations greater and mightier than yourselves. Every place on which the sole of your foot treads shall be yours; your territory shall be from the wilderness and Lebanon and from the River, the river Euphra'tes, to the western sea. No man shall be able to stand against you; the LORD your God will lay the fear of you and the dread of you upon all the land that you shall tread, as he promised you. Behold, I set before you this day a blessing and a curse: the blessing, if you obey the commandments of the LORD your God, which I command you this day, and the curse, if you do not obey the commandments of the LORD your God, but turn aside from the way which I command you this day, to go after other gods which you have not known. And when the LORD your God brings you into the land which you are entering to take possession of it,

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you shall set the blessing on Mount Ger'izim and the curse on Mount E'bal. Are they not beyond the Jordan, west of the road, toward the going down of the sun, in the land of the Canaanites who live in the Arabah, over against Gil'gal, beside the oak of Mo'reh? For you are to pass over the Jordan to go in to take possession of the land which the LORD your God gives you; and when you possess it and live in it, you shall be careful to do all the statutes and the ordinances which I set before you this day.”  
*The Reader concludes*    The Word of the Lord.

***Please turn the page to the Second Lesson.***

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## For use with the Second Lesson

Adapted from *The Vocabulary of the Church* (1960):

Ce'phas

Cili'cia

Jude'a

SEE-fuhs

si-LISH-uh

juu-DEE-uh

*The Second Lesson. The Reader begins*

### **A Reading from the Letter of Paul to the Galatians**

Then after three years I went up to Jerusalem to visit Ce'phas, and remained with him fifteen days. But I saw none of the other apostles except James the Lord's brother. (In what I am writing to you, before God, I do not lie!) Then I went into the regions of Syria and Cili'cia. And I was still not known by sight to the churches of Christ in Jude'a; they only heard it said, "He who once persecuted us is now preaching the faith he once tried to destroy." And they glorified God because of me. Then after fourteen years I went up again to Jerusalem with Barnabas, taking Titus along with me. I went up by revelation; and I laid before them (but privately before those who were of

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repute) the gospel which I preach among the Gentiles, lest somehow I should be running or had run in vain. But even Titus, who was with me, was not compelled to be circumcised, though he was a Greek. But because of false brethren secretly brought in, who slipped in to spy out our freedom which we have in Christ Jesus, that they might bring us into bondage—to them we did not yield submission even for a moment, that the truth of the gospel might be preserved for you. And from those who were reputed to be something (what they were makes no difference to me; God shows no partiality)—those, I say, who were of repute added nothing to me; but on the contrary, when they saw that I had been entrusted with the gospel to the uncircumcised, just as Peter had been entrusted with the gospel to the circumcised (for he who worked through Peter for the mission to the circumcised worked through me also for the Gentiles), and when they perceived the grace that was given to me, James and Ce'phas and John, who were reputed to be pillars, gave to me and Barnabas the right hand of fellowship, that we should go to the Gentiles and they

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to the circumcised; only they would have us remember the poor, which very thing I was eager to do.

*The Reader concludes*    The Word of the Lord.

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