# YEAR 2, PROPER 4, WEDNESDAY: MASS

### The First Lesson. The Reader begins A Reading from the Second Letter of Paul to Timothy

Paul, an apostle of Christ Jesus by the will of God according to the promise of the life which is in Christ Jesus, To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. I thank God whom I serve with a clear conscience, as did my fathers, when I remember you constantly in my prayers. As I remember your tears, I long night and day to see you, that I may be filled with joy. I am reminded of your sincere faith, a faith that dwelt first in your grandmother Lo'is and your mother Eunice and now, I am sure, dwells in you. Hence I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of timidity but a spirit of power and love and self-control. Do not be ashamed then of testifying to our Lord, nor of me his prisoner, but share in suffering for the gospel in the power of God, who saved us and called us with a holy calling, not in

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virtue of our works but in virtue of his own purpose and the grace which he gave us in Christ Jesus ages ago, and now has manifested through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a preacher and apostle and teacher, and therefore I suffer as I do. But I am not ashamed, for I know whom I have believed, and I am sure that he is able to guard until that Day what has been entrusted to me. Follow the pattern of the sound words which you have heard from me, in the faith and love which are in Christ Jesus; guard the truth that has been entrusted to you by the Holy Spirit who dwells within us.

The Reader concludes

The Word of the Lord.

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### Psalm 123

At Said Mass the Reader says Please join me in reading Psalm 123 found in the red Prayer Book on page 780. (The Reader repeats the above information as needed.)

At Sung Mass the Reader says

Please join me in reading Psalm 123 as found in the service bulletin.

- 1 To you I lift up my eyes, \*to you enthroned in the heavens.
- As the eyes of servants look to the hand of their masters, \*
   and the eyes of a maid to the hand of her mistress,
- 3 So our eyes look to the LORD our God, \* until he show us his mercy.
- 4 Have mercy upon us, O LORD, have mercy, \* for we have had more than enough of contempt,

YEAR 2, PROPER 4, WEDNESDAY: MASS: 2 TIMOTHY 1:1–14\*; PSALM 123; MARK 12:18–27 5 Too much of the scorn of the indolent rich, \* and of the derision of the proud.

*The Reader says* Please stand for the Gospel.

## The Gospel Acclamation

The Reader leads the appointed acclamation.ReaderAlleluia.PeopleAlleluia.ReaderSing to the Lord and bless his Name; \*<br/>proclaim the good news of his salvation<br/>from day to day.

PeopleAlleluia.The Reader returns to his or her seat.

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# The Holy Gospel

The Minister says People Minister

People

The Lord be with you.
And also with you.
✤ The Holy Gospel of our Lord
Jesus Christ according to Mark.
Glory to you, Lord Christ.

And Sad'ducees came to Jesus, who say that there is no resurrection; and they asked him a question, saying, "Teacher, Moses wrote for us that if a man's brother dies and leaves a wife, but leaves no child, the man must take the wife, and raise up children for his brother. There were seven brothers; the first took a wife, and when he died left no children; and the second took her, and died, leaving no children; and the third likewise; and the seven left no children. Last of all the woman also died. In the resurrection whose wife will she be? For the seven had her as wife." Jesus said to them, "Is not this why you are wrong, that you know neither the scriptures nor the power of God? For when they rise from the dead, they neither marry nor are given in marriage, but are like angels in heaven. And as for the dead being raised, have you not read in the book of Moses, in the passage about the bush, how God said to him, 'I am the God of Abraham, and

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# the God of Isaac, and the God of Jacob'? He is not God of the dead, but of the living; you are quite wrong."

The Minister says

The Gospel of the Lord.

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