

**YEAR 2, PROPER 5, WEDNESDAY:  
EVENING PRAYER**

**For use with the First Lesson**

Adapted from *The Vocabulary of the Church* (1960):

Ba'shan

BAY-shan

*The First Lesson. The Reader begins*

**A Reading from Deuteronomy**

Then Moses spoke the words of this song until they were finished, in the ears of all the assembly of Israel, “Give ear, O heavens, and I will speak; and let the earth hear the words of my mouth. May my teaching drop as the rain, my speech distil as the dew, as the gentle rain upon the tender grass, and as the showers upon the herb. For I will proclaim the name of the LORD. Ascribe greatness to our God! The Rock, his work is perfect; for all his ways are justice. A God of faithfulness and without iniquity, just and right is he. They have dealt corruptly with him, they are no longer his children because of their blemish; they are a perverse and crooked generation. Do you thus requite the LORD, you foolish and senseless people? Is not he your father, who created you, who made you and

established you? Remember the days of old, consider the years of many generations; ask your father, and he will show you; your elders, and they will tell you.

When the Most High gave to the nations their inheritance, when he separated the sons of men, he fixed the bounds of the peoples according to the number of the sons of God. For the LORD's portion is his people, Jacob his allotted heritage. He found him in a desert land, and in the howling waste of the wilderness; he encircled him, he cared for him, he kept him as the apple of his eye. Like an eagle that stirs up its nest, that flutters over its young, spreading out its wings, catching them, bearing them on its pinions, the LORD alone did lead him, and there was no foreign god with him. He made him ride on the high places of the earth, and he ate the produce of the field; and he made him suck honey out of the rock, and oil out of the flinty rock. Curds from the herd, and milk from the flock, with fat of lambs and rams, herds of Ba'shan and goats, with the finest of the wheat—and of the blood of the grape you drank wine.”

*The Reader concludes*    The Word of the Lord.

*The Second Lesson. The Reader begins*

**A Reading from the Letter of Paul to the Galatians**

For freedom Christ has set us free; stand fast therefore, and do not submit again to a yoke of slavery. Now I, Paul, say to you that if you receive circumcision, Christ will be of no advantage to you. I testify again to every man who receives circumcision that he is bound to keep the whole law. You are severed from Christ, you who would be justified by the law; you have fallen away from grace. For through the Spirit, by faith, we wait for the hope of righteousness. For in Christ Jesus neither circumcision nor uncircumcision is of any avail, but faith working through love. You were running well; who hindered you from obeying the truth? This persuasion is not from him who calls you. A little leaven leavens the whole lump. I have confidence in the Lord that you will take no other view than mine; and he who is troubling you will bear his judgment, whoever he is. But if I, brethren, still preach circumcision, why am I still persecuted? In that case the stumbling block of the cross has been removed. I wish those who unsettle you would mutilate themselves! For you were called to freedom, brethren; only do not use your freedom as an opportunity for the flesh, but through love be servants of one another. For the whole law is fulfilled in one

word, “You shall love your neighbor as yourself.” But if you bite and devour one another take heed that you are not consumed by one another.

*The Reader concludes*    The Word of the Lord.