

## YEAR 2, PROPER 6, TUESDAY: EVENING PRAYER

### For use with the First Lesson

Adapted from *The Vocabulary of the Church* (1960):

Elka'nah

el-KAY-nuh

Ra'mah

RAY-muh

e'phah

EE-fah

She'ol

SHEE-ol

*The First Lesson. The Reader begins*

### **A Reading from the First Book of Samuel**

And the man Elka'nah and all his house went up to offer to the LORD the yearly sacrifice, and to pay his vow. But Hannah did not go up, for she said to her husband, “As soon as the child is weaned, I will bring him, that he may appear in the presence of the LORD, and abide there for ever.” Elka'nah her husband said to her, “Do what seems best to you, wait until you have weaned him; only, may the LORD establish his word.” So the woman remained and nursed her son, until she weaned him. And when she had weaned him, she took him up with her, along with a three-year-old bull, an e'phah of flour, and a skin of wine; and she

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1 SAMUEL 1:21–2:11; ROMANS 1:16–27\*

*WE INCLUDE ROMANS 1:26–27 TO HEAR ALL OF THE CANONICAL TEXT.*

brought him to the house of the LORD at Shiloh; and the child was young. Then they slew the bull, and they brought the child to Eli. And she said, “Oh, my lord! As you live, my lord, I am the woman who was standing here in your presence, praying to the LORD. For this child I prayed; and the LORD has granted me my petition which I made to him. Therefore I have lent him to the LORD; as long as he lives, he is lent to the LORD.” And they worshiped the LORD there. Hannah also prayed and said, “My heart exults in the LORD; my strength is exalted in the LORD. My mouth derides my enemies, because I rejoice in thy salvation. There is none holy like the LORD, there is none besides thee; there is no rock like our God. Talk no more so very proudly, let not arrogance come from your mouth; for the LORD is a God of knowledge, and by him actions are weighed. The bows of the mighty are broken, but the feeble gird on strength. Those who were full have hired themselves out for bread, but those who were hungry have ceased to hunger. The barren has borne seven, but she who has many children is forlorn. The LORD kills and brings to life; he brings down to She'ol and raises up. The LORD makes poor and makes rich; he brings low, he also exalts. He raises up the poor from the dust; he lifts the

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needy from the ash heap, to make them sit with princes and inherit a seat of honor. For the pillars of the earth are the LORD's, and on them he has set the world. He will guard the feet of his faithful ones; but the wicked shall be cut off in darkness; for not by might shall a man prevail. The adversaries of the LORD shall be broken to pieces; against them he will thunder in heaven. The LORD will judge the ends of the earth; he will give strength to his king, and exalt the power of his anointed." Then Elka'nah went home to Ra'mah. And the boy ministered to the LORD, in the presence of Eli the priest.

*The Reader concludes*    The Word of the Lord.

*The Second Lesson. The Reader begins*

**A Reading from the Letter of Paul to the Romans**

For I am not ashamed of the gospel: it is the power of God for salvation to every one who has faith, to the Jew first and also to the Greek. For in it the righteousness of God is revealed through faith for faith; as it is written, "He who through faith is righteous shall live." For the wrath of God is revealed from heaven against all ungodliness and wickedness of men who by their wickedness suppress the truth. For

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what can be known about God is plain to them, because God has shown it to them. Ever since the creation of the world his invisible nature, namely, his eternal power and deity, has been clearly perceived in the things that have been made. So they are without excuse; for although they knew God they did not honor him as God or give thanks to him, but they became futile in their thinking and their senseless minds were darkened. Claiming to be wise, they became fools, and exchanged the glory of the immortal God for images resembling mortal man or birds or animals or reptiles. Therefore God gave them up in the lusts of their hearts to impurity, to the dishonoring of their bodies among themselves, because they exchanged the truth about God for a lie and worshiped and served the creature rather than the Creator, who is blessed for ever! Amen. For this reason God gave them up to dishonorable passions. Their women exchanged natural relations for unnatural, and the men likewise gave up natural relations with women and were consumed with passion for one another, men committing shameless acts with men and receiving in their own persons the due penalty for their error.

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