YEAR 2, PROPER 6, SATURDAY: EVENING PRAYER

For use with the First Lesson

Adapted from The Vocabulary of the Church (1960):

A'phek AY-fek

Hoph'ni HAHF-nigh

Phin'ehas FIN-ee-us

The First Lesson. The Reader begins

A Reading from the First Book of Samuel

Now Israel went out to battle against the Philistines; they encamped at Ebene'zer, and the Philistines encamped at A'phek. The Philistines drew up in line against Israel, and when the battle spread, Israel was defeated by the Philistines, who slew about four thousand men on the field of battle. And when the troops came to the camp, the elders of Israel said, "Why has the LORD put us to rout today before the Philistines? Let us bring the ark of the covenant of the LORD here from Shiloh, that he may come among us and save us from the power of our enemies." So the people sent to Shiloh, and brought from there the ark of the covenant of the LORD of hosts, who is enthroned on the cherubim; and the two sons of Eli,

Hoph'ni and Phin'ehas, were there with the ark of the covenant of God. When the ark of the covenant of the LORD came into the camp, all Israel gave a mighty shout, so that the earth resounded. And when the Philistines heard the noise of the shouting, they said, "What does this great shouting in the camp of the Hebrews mean?" And when they learned that the ark of the LORD had come to the camp, the Philistines were afraid; for they said, "A god has come into the camp." And they said, "Woe to us! For nothing like this has happened before. Woe to us! Who can deliver us from the power of these mighty gods? These are the gods who smote the Egyptians with every sort of plague in the wilderness. Take courage, and acquit yourselves like men, O Philistines, lest you become slaves to the Hebrews as they have been to you; acquit yourselves like men and fight." So the Philistines fought, and Israel was defeated, and they fled, every man to his home; and there was a very great slaughter, for there fell of Israel thirty thousand foot soldiers. And the ark of God was captured; and the two sons of Eli, Hoph'ni and Phin'ehas, were slain.

The Second Lesson. The Reader begins

A Reading from the Letter of Paul to the Romans What then? Are we Jews any better off? No, not at all; for I have already charged that all men, both Jews and Greeks, are under the power of sin, as it is written: "None is righteous, no, not one; no one understands, no one seeks for God. All have turned aside, together they have gone wrong; no one does good, not even one." "Their throat is an open grave, they use their tongues to deceive." "The venom of asps is under their lips." "Their mouth is full of curses and bitterness." "Their feet are swift to shed blood, in their paths are ruin and misery, and the way of peace they do not know." "There is no fear of God before their eyes." Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. For no human being will be justified in his sight by works of the law, since through the law comes knowledge of sin.

The Reader concludes The Word of the Lord.