

YEAR 2, PROPER 7, MONDAY: MASS

For use with the First Lesson

Adapted from *The Vocabulary of the Church* (1960):

Hoshe'a	HOH-shee-uh
Ha'lah	HAY-lah
Ha'bor	HAY-bor
Go'zan	GOH-zan
Medes	MEEDS
Ashe'rah	uh-SHEE-ruh
Ba'al	BAY-uhl

The First Lesson. The Reader begins

A Reading from the Second Book of the Kings

The king of Assyria invaded all the land and came to Samaria, and for three years he besieged it. In the ninth year of Hoshe'a the king of Assyria captured Samaria, and he carried the Israelites away to Assyria, and placed them in Ha'lah, and on the Ha'bor, the river of Go'zan, and in the cities of the Medes. And this was so, because the people of Israel had sinned against the LORD their God, who had brought them up out of the land of Egypt from under the hand of

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2 KINGS 17:5–8, 13–18; PSALM 60:1–5*; MATTHEW 7:1–5

MATTHEW 7:28 MAKES CLEAR THAT JESUS IS SPEAKING TO THE CROWDS AND TO HIS DISCIPLES.

Pharaoh king of Egypt, and had feared other gods and walked in the customs of the nations whom the LORD drove out before the people of Israel, and in the customs which the kings of Israel had introduced. Yet the LORD warned Israel and Judah by every prophet and every seer, saying, “Turn from your evil ways and keep my commandments and my statutes, in accordance with all the law which I commanded your fathers, and which I sent to you by my servants the prophets.” But they would not listen, but were stubborn, as their fathers had been, who did not believe in the LORD their God. They despised his statutes, and his covenant that he made with their fathers, and the warnings which he gave them. They went after false idols, and became false, and they followed the nations that were round about them, concerning whom the LORD had commanded them that they should not do like them. And they forsook all the commandments of the LORD their God, and made for themselves molten images of two calves; and they made an Ashe'rah, and worshiped all the host of heaven, and served Ba'al. And they burned their sons and their daughters as offerings, and used divination and sorcery, and sold themselves to do evil in the sight of the LORD, provoking him to anger. Therefore the

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LORD was very angry with Israel, and removed them out of his sight; none was left but the tribe of Judah only.

The Reader concludes The Word of the Lord.

Psalm 60:1–5

The Reader says

Please join me in reading Psalm 60, verses 1 through 5, found in the red Prayer Book on page 667.

(The Reader repeats the above information as needed.)

- 1 O God, you have cast us off and broken us; *
 you have been angry;
 oh, take us back to you again.
- 2 You have shaken the earth and split it open; *
 repair the cracks in it, for it totters.
- 3 You have made your people know hardship; *
 you have given us wine that makes us stagger.
- 4 You have set up a banner for those who fear
 you, *
 to be a refuge from the power of the bow.

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5 Save us by your right hand and answer us, *
that those who are dear to you may be delivered.

The Gospel Acclamation

The Reader leads the appointed acclamation.

Reader Alleluia.

People Alleluia.

Reader Give me understanding, O Lord, *
and I shall keep your law with all my
heart.

People Alleluia.

The Reader returns to his or her seat.

The Holy Gospel

The Minister says

The Lord be with you.

People

And also with you.

Minister

✠ The Holy Gospel of our Lord
Jesus Christ according to
Matthew.

People

Glory to you, Lord Christ.

Jesus said to the crowds and to his disciples, “Judge not, that you be not judged. For with the judgment you pronounce you will be judged, and the measure you give will be the measure you get. Why do you see the speck that is in your brother’s eye, but do not notice the log that is in your own eye? Or how can you say to your brother, ‘Let me take the speck out of your eye,’ when there is the log in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take the speck out of your brother’s eye.”

The Minister says

The Gospel of the Lord.

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