YEAR 2, PROPER 7, WEDNESDAY: MASS

For use with the First Lesson

Adapted from The Vocabulary of the Church (1960):

Hilki'ah Sha'phan Ahi'kam Ach'bor Micai'ah Asai'ah hil-KIGH-uh SHAY-fan uh-HIGH-kam AHK-bor mi-KIGH-uh uh-SIGH-uh

The First Lesson. The Reader begins

A Reading from the Second Book of the Kings Hilki'ah the high priest said to Sha'phan the secretary, "I have found the book of the law in the house of the LORD." And Hilki'ah gave the book to Sha'phan, and he read it. And Sha'phan the secretary came to the king, and reported to the king, "Your servants have emptied out the money that was found in the house, and have delivered it into the hand of the workmen who have the oversight of the house of the LORD." Then Sha'phan the secretary told the king, "Hilki'ah the priest has given me a book." And Sha'phan read it

YEAR 2, PROPER 7, WEDNESDAY: MASS

2 KINGS 22:8–13, 23:1–3; PSALM 119:33–40; MATTHEW 7:15–20

before the king. And when the king heard the words of the book of the law, he rent his clothes. And the king commanded Hilki'ah the priest, and Ahi'kam the son of Sha'phan, and Ach'bor the son of Micai'ah, and Sha'phan the secretary, and Asai'ah the king's servant, saying, "Go, inquire of the LORD for me, and for the people, and for all Judah, concerning the words of this book that has been found; for great is the wrath of the LORD that is kindled against us, because our fathers have not obeyed the words of this book, to do according to all that is written concerning us." Then the king sent, and all the elders of Judah and Jerusalem were gathered to him. And the king went up to the house of the LORD, and with him all the men of Judah and all the inhabitants of Jerusalem, and the priests and the prophets, all the people, both small and great; and he read in their hearing all the words of the book of the covenant which had been found in the house of the LORD. And the king stood by the pillar and made a covenant before the LORD, to walk after the LORD and to keep his commandments and his testimonies and his statutes, with all his heart and all his soul, to perform the words of this covenant that were written in this book; and all the people joined in the covenant. *The Reader concludes* The Word of the Lord.

Psalm 119:33-40

At Said Mass the Reader says Please join me in reading Psalm 119, verses 33 through 40, found in the red Prayer Book on page 766. (The Reader repeats the above information as needed.)

At Sung Mass the Reader says

Please join me in reading Psalm 119 as found in the service bulletin.

- 33 Teach me, O LORD, the way of your statutes, * and I shall keep it to the end.
- Give me understanding, and I shall keep your law; *I shall keep it with all my heart.
- 35 Make me go in the path of your commandments, * for that is my desire.
- 36 Incline my heart to your decrees * and not to unjust gain.

YEAR 2, PROPER 7, WEDNESDAY: MASS 2 Kings 22:8–13, 23:1–3; Psalm 119:33–40; Matthew 7:15–20

- 37 Turn my eyes from watching what is worthless; * give me life in your ways.
- 38 Fulfill your promise to your servant, * which you make to those who fear you.
- 39 Turn away the reproach which I dread, * because your judgments are good.
- 40 Behold, I long for your commandments; * in your righteousness preserve my life.

The Gospel Acclamation

The Reader leads the appointed acclamation.	
Reader	Alleluia.
People	Alleluia.
Reader	Give me understanding, O Lord, *
	and I shall keep your law with all my
	heart.

People Alleluia.

The Reader returns to his or her seat.

YEAR 2, PROPER 7, WEDNESDAY: MASS 2 KINGS 22:8–13, 23:1–3; PSALM 119:33–40; MATTHEW 7:15–20

The Holy Gospel

The Minister says People Minister The Lord be with you.
And also with you.
✤ The Holy Gospel of our Lord
Jesus Christ according to
Matthew.

People

Glory to you, Lord Christ.

Jesus said to the crowds and to his disciples, "Beware of false prophets, who come to you in sheep's clothing but inwardly are ravenous wolves. You will know them by their fruits. Are grapes gathered from thorns, or figs from thistles? So, every sound tree bears good fruit, but the bad tree bears evil fruit. A sound tree cannot bear evil fruit, nor can a bad tree bear good fruit. Every tree that does not bear good fruit is cut down and thrown into the fire. Thus you will know them by their fruits."

The Minister says

The Gospel of the Lord.

YEAR 2, PROPER 7, WEDNESDAY: MASS 2 KINGS 22:8–13, 23:1–3; PSALM 119:33–40; MATTHEW 7:15–20