

## YEAR 2, PROPER 9, TUESDAY: EVENING PRAYER

### For use with the First Lesson

Adapted from *The Vocabulary of the Church* (1960):

A'gag

Amal'ekites

Ra'mah

Gib'e-ah

Am'alek

AY-gag

uh-MAL-uh-kights

RAY-mah

GIB-ee-uh

AM-uh-lek

*The First Lesson. The Reader begins*

### **A Reading from the First Book of Samuel**

And Saul said to Samuel, “I have sinned; for I have transgressed the commandment of the LORD and your words, because I feared the people and obeyed their voice. Now therefore, I pray, pardon my sin, and return with me, that I may worship the LORD.” And Samuel said to Saul, “I will not return with you; for you have rejected the word of the LORD, and the LORD has rejected you from being king over Israel.”

As Samuel turned to go away, Saul laid hold upon the skirt of his robe, and it tore. And Samuel said to him, “The LORD has torn the kingdom of Israel from you this day, and has given it to a neighbor of yours, who

is better than you. And also the Glory of Israel will not lie or repent; for he is not a man, that he should repent.” Then he said, “I have sinned; yet honor me now before the elders of my people and before Israel, and return with me, that I may worship the LORD your God.” So Samuel turned back after Saul; and Saul worshiped the LORD. Then Samuel said, “Bring here to me A'gag the king of the Amal'ekites.” And A'gag came to him cheerfully. A'gag said, “Surely the bitterness of death is past.” And Samuel said, “As your sword has made women childless, so shall your mother be childless among women.” And Samuel hewed A'gag in pieces before the LORD in Gilgal. Then Samuel went to Ra'mah; and Saul went up to his house in Gib'e-ah of Saul. And Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the LORD repented that he had made Saul king over Israel.

*The Reader concludes*    The Word of the Lord.

*The Second Lesson. The Reader begins*

**A Reading from the Letter of Paul to the Romans**

What then shall we say to this? If God is for us, who is against us? He who did not spare his own Son but gave him up for us all, will he not also give us all

things with him? Who shall bring any charge against God's elect? It is God who justifies; who is to condemn? Is it Christ Jesus, who died, yes, who was raised from the dead, who is at the right hand of God, who indeed intercedes for us? Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, "For thy sake we are being killed all the day long; we are regarded as sheep to be slaughtered." No, in all these things we are more than conquerors through him who loved us. For I am sure that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

*The Reader concludes*    The Word of the Lord.