

YEAR 2, PROPER 9, THURSDAY: EVENING PRAYER

For use with the First Lesson

Adapted from *The Vocabulary of the Church* (1960):

So'coh

SOH-koh

Aze'kah

uh-ZEE-kuh

E'phes-dam'mim

EE-fes-DAM-mim

E'lah

EE-luh

The First Lesson. The Reader begins

A Reading from the First Book of Samuel

Now the Spirit of the LORD departed from Saul, and an evil spirit from the LORD tormented him. And Saul's servants said to him, "Behold now, an evil spirit from God is tormenting you. Let our lord now command your servants, who are before you, to seek out a man who is skilful in playing the lyre; and when the evil spirit from God is upon you, he will play it, and you will be well." So Saul said to his servants, "Provide for me a man who can play well, and bring him to me." One of the young men answered, "Behold, I have seen a son of Jesse the Bethlehemite, who is skilful in playing, a man of valor, a man of war, prudent in speech, and a man of good presence; and

the LORD is with him.” Therefore Saul sent messengers to Jesse, and said, “Send me David your son, who is with the sheep.” And Jesse took an ass laden with bread, and a skin of wine and a kid, and sent them by David his son to Saul. And David came to Saul, and entered his service. And Saul loved him greatly, and he became his armor-bearer. And Saul sent to Jesse, saying, “Let David remain in my service, for he has found favor in my sight.” And whenever the evil spirit from God was upon Saul, David took the lyre and played it with his hand; so Saul was refreshed, and was well, and the evil spirit departed from him. Now the Philistines gathered their armies for battle; and they were gathered at So'coh, which belongs to Judah, and encamped between So'coh and Aze'kah, in E'phes-dam'mim. And Saul and the men of Israel were gathered, and encamped in the valley of E'lah, and drew up in line of battle against the Philistines. And the Philistines stood on the mountain on the one side, and Israel stood on the mountain on the other side, with a valley between them. And there came out from the camp of the Philistines a champion named Goliath, of Gath, whose height was six cubits and a span. He had a helmet of bronze on his head, and he was armed with a coat of mail, and the weight of the coat was five thousand shekels of bronze. And

he had greaves of bronze upon his legs, and a javelin of bronze slung between his shoulders. And the shaft of his spear was like a weaver's beam, and his spear's head weighed six hundred shekels of iron; and his shield-bearer went before him. He stood and shouted to the ranks of Israel, "Why have you come out to draw up for battle? Am I not a Philistine, and are you not servants of Saul? Choose a man for yourselves, and let him come down to me. If he is able to fight with me and kill me, then we will be your servants; but if I prevail against him and kill him, then you shall be our servants and serve us." And the Philistine said, "I defy the ranks of Israel this day; give me a man, that we may fight together." When Saul and all Israel heard these words of the Philistine, they were dismayed and greatly afraid.

The Reader concludes The Word of the Lord.

Please turn the page for the Second Lesson.

For use with the Second Lesson

Adapted from *The Vocabulary of the Church* (1960):

Hosea

hoh-ZAY-uh

The Second Lesson. The Reader begins

A Reading from the Letter of Paul to the Romans

You will say to me then, “Why does he still find fault? For who can resist his will?” But who are you, a man, to answer back to God? Will what is molded say to its molder, “Why have you made me thus?” Has the potter no right over the clay, to make out of the same lump one vessel for beauty and another for menial use? What if God, desiring to show his wrath and to make known his power, has endured with much patience the vessels of wrath made for destruction, in order to make known the riches of his glory for the vessels of mercy, which he has prepared beforehand for glory, even us whom he has called, not from the Jews only but also from the Gentiles? As indeed he says in Hosea, “Those who were not my people I will call ‘my people,’ and her who was not beloved I will call ‘my beloved.’ ” “And in the very place where it was said to them, ‘You are not my people,’ they will be called ‘sons of the living God.’ ” And Isaiah cries out

concerning Israel: “Though the number of the sons of Israel be as the sand of the sea, only a remnant of them will be saved; for the Lord will execute his sentence upon the earth with rigor and dispatch.” And as Isaiah predicted, “If the Lord of hosts had not left us children, we would have fared like Sodom and been made like Gomor'rah.” What shall we say, then? That Gentiles who did not pursue righteousness have attained it, that is, righteousness through faith; but that Israel who pursued the righteousness which is based on law did not succeed in fulfilling that law. Why? Because they did not pursue it through faith, but as if it were based on works. They have stumbled over the stumbling stone, as it is written, “Behold, I am laying in Zion a stone that will make men stumble, a rock that will make them fall; and he who believes in him will not be put to shame.”

The Reader concludes The Word of the Lord.