

YEAR 2, PROPER 10, SATURDAY: MASS

The First Lesson. The Reader begins

A Reading from the Book of Micah

Woe to those who devise wickedness and work evil upon their beds! When the morning dawns, they perform it, because it is in the power of their hand. They covet fields, and seize them; and houses, and take them away; they oppress a man and his house, a man and his inheritance. Therefore thus says the LORD: Behold, against this family I am devising evil, from which you cannot remove your necks; and you shall not walk haughtily, for it will be an evil time. In that day they shall take up a taunt song against you, and wail with bitter lamentation, and say, “We are utterly ruined; he changes the portion of my people; how he removes it from me! Among our captors he divides our fields.” Therefore you will have none to cast the line by lot in the assembly of the LORD.

The Reader concludes The Word of the Lord.

Please turn the page to lead the appointed psalm.

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MICAH 2:1–5; PSALM 10:12–19*, MATTHEW 12:9–21*

WE INCLUDE MATTHEW 12:9–13 TO HEAR THE EVENT THAT LEADS THE PHARISEES TO TAKE COUNSEL TO DESTROY JESUS.

Psalm 10:12–19

The Reader says

Please join me in reading Psalm 10, verses 12 through 19, found in the red Prayer Book beginning on page 595.

(The Reader repeats the above information as needed.)

- 12 Rise up, O LORD;
lift up your hand, O God; *
do not forget the afflicted.
- 13 Why should the wicked revile God? *
why should they say in their heart, “You do not
care”?
- 14 Surely, you behold trouble and misery; *
you see it and take it into your own hand.
- 15 The helpless commit themselves to you, *
for you are the helper of orphans.
- 16 Break the power of the wicked and evil: *
search out their wickedness until you find none.

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- 17 The LORD is King for ever and ever; *
the ungodly shall perish from his land.
- 18 The LORD will hear the desire of the humble; *
you will strengthen their heart and your ears
shall hear;
- 19 To give justice to the orphan and oppressed, *
so that mere mortals may strike terror no more.

The Gospel Acclamation

The Reader leads the appointed acclamation.

Reader Alleluia.

People Alleluia.

Reader How good it is to sing praises to our
God; *
how pleasant it is to honor him with
praise.

People Alleluia.

The Reader returns to his or her seat.

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The Holy Gospel

The Minister says

The Lord be with you.

People

And also with you.

Minister

✠ The Holy Gospel of our Lord
Jesus Christ according to
Matthew.

People

Glory to you, Lord Christ.

And Jesus went on from there, and entered their synagogue. And behold, there was a man with a withered hand. And they asked him, “Is it lawful to heal on the sabbath?” so that they might accuse him. He said to them, “What man of you, if he has one sheep and it falls into a pit on the sabbath, will not lay hold of it and lift it out? Of how much more value is a man than a sheep! So it is lawful to do good on the sabbath.” Then he said to the man, “Stretch out your hand.” And the man stretched it out, and it was restored, whole like the other. But the Pharisees went out and took counsel against him, how to destroy him. Jesus, aware of this, withdrew from there. And many followed him, and he healed them all, and ordered them not to make him known. This was to fulfil what was spoken by the prophet Isaiah: “Behold, my servant whom I have chosen, my beloved with whom

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my soul is well pleased. I will put my Spirit upon him, and he shall proclaim justice to the Gentiles. He will not wrangle or cry aloud, nor will any one hear his voice in the streets; he will not break a bruised reed or quench a smoldering wick, till he brings justice to victory; and in his name will the Gentiles hope.”

The Minister says The Gospel of the Lord.

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