YEAR 2, PROPER 16, SATURDAY: MASS

The First Lesson. The Reader begins

A Reading from the

First Letter of Paul to the Corinthians

For consider your call, brethren; not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth; but God chose what is foolish in the world to shame the wise, God chose what is weak in the world to shame the strong, God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, so that no human being might boast in the presence of God. He is the source of your life in Christ Jesus, whom God made our wisdom, our righteousness and sanctification and redemption; therefore, as it is written, "Let him who boasts, boast of the Lord."

The Reader concludes The Word of the Lord.

Please turn the page to lead the appointed psalm.

Psalm 33:18-22

The Reader says

Please join me in reading Psalm 33, verses 18 through 22, found in the red Prayer Book beginning on page 626.

(The Reader repeats the above information as needed.)

- 18 Behold, the eye of the LORD is upon those who fear him, *on those who wait upon his love,
- 19 To pluck their lives from death, * and to feed them in time of famine.
- 20 Our soul waits for the LORD; * he is our help and our shield.
- 21 Indeed, our heart rejoices in him, * for in his holy Name we put our trust.
- 22 Let your loving-kindness, O LORD, be upon us, * as we have put our trust in you.

The Gospel Acclamation

The Reader leads the appointed acclamation.		
Reader	Alleluia.	
People	Alleluia.	
Reader	I will bless the Lord at all times; *	
	his praise shall ever be in my mouth.	
People	Alleluia.	

The Reader returns to his or her seat.

The Holy Gospel

The Minister says	The Lord be with you.
People	And also with you.
Minister	✤ The Holy Gospel of our Lord
	Jesus Christ according to
	Matthew.

People

Glory to you, Lord Christ.

Jesus said to his disciples privately, "It will be as when a man going on a journey called his servants and entrusted to them his property; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. He who had received the five talents went at once and traded with them; and he made five talents more. So also, he who had the two talents made two talents more. But he who had received the one talent went and dug in the ground and hid his master's money. Now after a long time the master of those servants came and settled accounts with them. And he who had received the five talents came forward, bringing five talents more, saying, 'Master, you delivered to me five talents; here I have made five talents more.' His master said to him, Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master.' And he also who had the two talents came forward, saying, 'Master, you delivered to me two talents; here I have made two talents more.' His master said to him, 'Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master.' He also who had received the one talent came forward, saying, 'Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you did not winnow; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master answered him, 'You wicked and slothful servant! You knew that I reap where I have not sowed, and gather where I have not winnowed? Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest. So take

the talent from him, and give it to him who has the ten talents. For to every one who has will more be given, and he will have abundance; but from him who has not, even what he has will be taken away. And cast the worthless servant into the outer darkness; there men will weep and gnash their teeth.'"

The Minister says The Gospel of the Lord.