YEAR 2, PROPER 19, MONDAY: MASS

The First Lesson. The Reader begins

A Reading from the

First Letter of Paul to the Corinthians

But in the following instructions I do not commend you, because when you come together it is not for the better but for the worse. For, in the first place, when you assemble as a church, I hear that there are divisions among you; and I partly believe it, for there must be factions among you in order that those who are genuine among you may be recognized. When you meet together, it is not the Lord's supper that you eat. For in eating, each one goes ahead with his own meal, and one is hungry and another is drunk. What! Do you not have houses to eat and drink in? Or do you despise the church of God and humiliate those who have nothing? What shall I say to you? Shall I commend you in this? No, I will not. For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body which is for you. Do this in remembrance of me." In the same way also the cup, after supper, saying, "This cup is the new covenant in

my blood. Do this, as often as you drink it, in remembrance of me." Let a man examine himself, and so eat of the bread and drink of the cup. For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. So then, my brethren, when you come together to eat, wait for one another. The Reader concludes The Word of the Lord.

Psalm 40:8-12

The Reader says

Please join me in reading Psalm 40, verses 8 through 12, found in the red Prayer Book beginning on page 640.

(The Reader repeats the above information as needed.)

- 8 Burnt-offering and sin-offering you have not required, * and so I said, "Behold, I come.
- 9 In the roll of the book it is written concerning me: *

 'I love to do your will, O my God; your law is deep in my heart.'"

- 10 I proclaimed righteousness in the great congregation; *
 behold, I did not restrain my lips; and that, O LORD, you know.
- 11 Your righteousness have I not hidden in my heart;
 I have spoken of your faithfulness and your
 deliverance; *
 I have not concealed your love and faithfulness
 from the great congregation.
- 12 You are the LORD; do not withhold your compassion from me; * let your love and your faithfulness keep me safe for ever.

The Gospel Acclamation

The Reader leads the appointed acclamation.

Reader Alleluia.

People Alleluia.

Reader The commandments of the Lord are

sure; *

they stand fast for ever and ever.

People Alleluia.

The Reader returns to his or her seat.

The Holy Gospel

The Minister says The Lord be with you.

People And also with you.

Minister

▼ The Holy Gospel of our Lord

Jesus Christ according to Luke.

People Glory to you, Lord Christ.

After Jesus had ended all his sayings in the hearing of the people he entered Caper'na-um. Now a centurion had a slave who was dear to him, who was sick and at the point of death. When he heard of Jesus, he sent to him elders of the Jews, asking him to come and heal his slave. And when they came to Jesus, they besought him earnestly, saying, "He is worthy to have you do this for him, for he loves our nation, and he built us our synagogue." And Jesus went with them. When he was not far from the house, the centurion sent friends to him, saying to him, "Lord, do not trouble yourself, for I am not worthy to have you come under my roof; therefore I did not presume to come to you. But say the word, and let my servant be healed. For I am a man set under authority, with soldiers under me: and I say to one, 'Go,' and he goes; and to another, 'Come,' and he comes; and to my slave, 'Do this,' and he does

it." When Jesus heard this he marveled at him, and turned and said to the multitude that followed him, "I tell you, not even in Israel have I found such faith." And when those who had been sent returned to the house, they found the slave well.

The Minister says The Gospel of the Lord.