## Year 2, Proper 21, Monday: Morning Prayer

**For use with the First Lesson**

Adapted from *The Vocabulary of the Church* (1960):

Hosea hoh-SAY-uh

A'chor AY-kor

Ba'al BAY-uhl

Jez'reel JEZ-ree-uhl

Le'thech LEE-thek

e'phod EE-fahd

*The First Lesson. The Reader begins*

**A Reading from the Book of Hosea**

“Therefore, behold, I will allure her, and bring her into the wilderness, and speak tenderly to her. And there I will give her her vineyards, and make the Valley of A'chor a door of hope. And there she shall answer as in the days of her youth, as at the time when she came out of the land of Egypt. And in that day, says the Lord, you will call me, ‘My husband,’ and no longer will you call me, ‘My Ba'al.’ For I will remove the names of the Ba'als from her mouth, and they shall be mentioned by name no more. And I will make for you a covenant on that day with the beasts of the field, the birds of the air, and the creeping things of the ground; and I will abolish the bow, the sword, and war from the land; and I will make you lie down in safety. And I will betroth you to me for ever; I will betroth you to me in righteousness and in justice, in steadfast love, and in mercy. I will betroth you to me in faithfulness; and you shall know the Lord. And in that day, says the Lord, I will answer the heavens and they shall answer the earth; and the earth shall answer the grain, the wine, and the oil, and they shall answer Jez'reel; and I will sow him for myself in the land. And I will have pity on Not pitied, and I will say to Not my people, ‘You are my people’; and he shall say ‘Thou art my God.’ ” And the Lord said to me, “Go again, love a woman who is beloved of a paramour and is an adulteress; even as the Lord loves the people of Israel, though they turn to other gods and love cakes of raisins.” So I bought her for fifteen shekels of silver and a homer and a le'thech of barley. And I said to her, “You must dwell as mine for many days; you shall not play the harlot, or belong to another man; so will I also be to you.” For the children of Israel shall dwell many days without king or prince, without sacrifice or pillar, without e'phod or teraphim. Afterward the children of Israel shall return and seek the Lord their God, and David their king; and they shall come in fear to the Lord and to his goodness in the latter days.

*The Reader concludes* The Word of the Lord.

**For use with the Second Lesson**

Adapted from *The Vocabulary of the Church* (1960):

Gennes'aret geh-NES-uh-ret (hard “G”)

*The Second Lesson. The Reader begins*

**A Reading from the Gospel according to Luke**

When the people pressed upon Jesus to hear the word of God, he was standing by the lake of Gennes'aret. And he saw two boats by the lake; but the fishermen had gone out of them and were washing their nets. Getting into one of the boats, which was Simon’s, he asked him to put out a little from the land. And he sat down and taught the people from the boat. And when he had ceased speaking, he said to Simon, “Put out into the deep and let down your nets for a catch.” And Simon answered, “Master, we toiled all night and took nothing! But at your word I will let down the nets.” And when they had done this, they enclosed a great shoal of fish; and as their nets were breaking, they beckoned to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, “Depart from me, for I am a sinful man, O Lord.” For he was astonished, and all that were with him, at the catch of fish which they had taken; and so also were James and John, sons of Zeb'edee, who were partners with Simon. And Jesus said to Simon, “Do not be afraid; henceforth you will be catching men.” And when they had brought their boats to land, they left everything and followed him.

*The Reader concludes* The Word of the Lord.