

YEAR 2, PROPER 22, WEDNESDAY: MASS

For use with the First Lesson

Adapted from *The Vocabulary of the Church* (1960):

Ce'phas

SEE-fuhs

The First Lesson. The Reader begins

A Reading from the Letter of Paul to the Galatians

After fourteen years I went up again to Jerusalem with Barnabas, taking Titus along with me. I went up by revelation; and I laid before them (but privately before those who were of repute) the gospel which I preach among the Gentiles, lest somehow I should be running or had run in vain. But even Titus, who was with me, was not compelled to be circumcised, though he was a Greek. But because of false brethren secretly brought in, who slipped in to spy out our freedom which we have in Christ Jesus, that they might bring us into bondage—to them we did not yield submission even for a moment, that the truth of the gospel might be preserved for you. And from those who were reputed to be something (what they were makes no difference to me; God shows no partiality)—those, I

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GALATIANS 2:1–14*; PSALM 117; LUKE 11:1–4

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say, who were of repute added nothing to me; But on the contrary, when they saw that I had been entrusted with the gospel to the uncircumcised, just as Peter had been entrusted with the gospel to the circumcised (for he who worked through Peter for the mission to the circumcised worked through me also for the Gentiles), and when they perceived the grace that was given to me, James and Ce'phas and John, who were reputed to be pillars, gave to me and Barnabas the right hand of fellowship, that we should go to the Gentiles and they to the circumcised; only they would have us remember the poor, which very thing I was eager to do. But when Ce'phas came to Antioch I opposed him to his face, because he stood condemned. For before certain men came from James, he ate with the Gentiles; but when they came he drew back and separated himself, fearing the circumcision party. And with him the rest of the Jews acted insincerely, so that even Barnabas was carried away by their insincerity. But when I saw that they were not straightforward about the truth of the gospel, I said to Ce'phas before them all, "If you, though a Jew, live like a Gentile and not like a Jew, how can you compel the Gentiles to live like Jews?"

The Reader concludes The Word of the Lord.

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Psalm 117

At Said Mass the Reader says

Please join me in reading Psalm 117, found in the red Prayer Book on page 760.

(The Reader repeats the above information as needed.)

At Sung Mass the Reader says

Please join me in reading Psalm 117 as found in the service bulletin.

- 1 Praise the LORD, all you nations; *
laud him, all you peoples.
- 2 For his loving-kindness toward us is great, *
and the faithfulness of the LORD endures for
ever.
Hallelujah!

The Gospel Acclamation

The Reader leads the appointed acclamation.

Reader Alleluia.

People Alleluia.

Reader Your word is a lantern to my feet *
and a light upon my path.

People Alleluia.

The Reader returns to his or her seat.

The Holy Gospel

The Minister says The Lord be with you.

People And also with you.

Minister ✠ The Holy Gospel of our Lord
Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Jesus was praying in a certain place, and when he ceased, one of his disciples said to him, “Lord, teach us to pray, as John taught his disciples.” And he said to them, “When you pray, say: “Father, hallowed be thy name. Thy kingdom come. Give us each day our daily bread; and forgive us our sins, for we ourselves

forgive every one who is indebted to us; and lead us
not into temptation.”

The Minister says The Gospel of the Lord.

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