**Year 2, Proper 23, Sunday:**

**Evensong & Benediction**

**For use with the First Lesson**

Adapted from *The Vocabulary of the Church* (1960):

Jehoi'akim ji-HOY-uh-kim

Bar'uch BAR-uhk

Neri'ah ni-RIGH-uh

Gemari'ah gem-uh-RIGH-uh (hard “G”)

Sha'phan SHAY-fan

*The First Lesson. The Reader begins*

**A Reading from the Book of Jeremiah**

In the fourth year of Jehoi'akim the son of Josi'ah, king of Judah, this word came to Jeremiah from the Lord: “Take a scroll and write on it all the words that I have spoken to you against Israel and Judah and all the nations, from the day I spoke to you, from the days of Josi'ah until today. It may be that the house of Judah will hear all the evil which I intend to do to them, so that every one may turn from his evil way, and that I may forgive their iniquity and their sin.” Then Jeremiah called Bar'uch the son of Neri'ah, and Bar'uch wrote upon a scroll at the dictation of Jeremiah all the words of the Lord which he had spoken to him. And Jeremiah ordered Bar'uch, saying, “I am debarred from going to the house of the Lord; so you are to go, and on a fast day in the hearing of all the people in the Lord’s house you shall read the words of the Lord from the scroll which you have written at my dictation. You shall read them also in the hearing of all the men of Judah who come out of their cities. It may be that their supplication will come before the Lord, and that every one will turn from his evil way, for great is the anger and wrath that the Lord has pronounced against this people.” And Bar'uch the son of Neri'ah did all that Jeremiah the prophet ordered him about reading from the scroll the words of the Lord in the Lord’s house. In the fifth year of Jehoi'akim the son of Josi'ah, king of Judah, in the ninth month, all the people in Jerusalem and all the people who came from the cities of Judah to Jerusalem proclaimed a fast before the Lord. Then, in the hearing of all the people, Bar'uch read the words of Jeremiah from the scroll, in the house of the Lord, in the chamber of Gemari'ah the son of Sha'phan the secretary, which was in the upper court, at the entry of the New Gate of the Lord’s house.

*The Reader concludes* The Word of the Lord.

*The Second Lesson. The Reader begins*

**A Reading from the**

 **First Letter of Paul to the Corinthians**

For I think that God has exhibited us apostles as last of all, like men sentenced to death; because we have become a spectacle to the world, to angels and to men. We are fools for Christ’s sake, but you are wise in Christ. We are weak, but you are strong. You are held in honor, but we in disrepute. To the present hour we hunger and thirst, we are ill-clad and buffeted and homeless, and we labor, working with our own hands. When reviled, we bless; when persecuted, we endure; when slandered, we try to conciliate; we have become, and are now, as the refuse of the world, the offscouring of all things. I do not write this to make you ashamed, but to admonish you as my beloved children. For though you have countless guides in Christ, you do not have many fathers. For I became your father in Christ Jesus through the gospel. I urge you, then, be imitators of me.

*The Reader concludes* The Word of the Lord.

*At Eucharistic Benediction. The Reader begins*

**A Reading from the Gospel according to John**

Jesus said to Peter and the disciples, “Let not your hearts be troubled; believe in God, believe also in me. In my Father’s house are many rooms; if it were not so, would I have told you that I go to prepare a place for you? And when I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also. And you know the way where I am going.” Thomas said to him, “Lord, we do not know where you are going; how can we know the way?” Jesus said to him, “I am the way, and the truth, and the life; no one comes to the Father, but by me. If you had known me, you would have known my Father also; henceforth you know him and have seen him.”

*No concluding versicle is added after the reading at Benediction.*