### YEAR 2, PROPER 26, WEDNESDAY: MASS

The First Lesson. The Reader begins

# A Reading from the

### Letter of Paul to the Philippians

Finally, my brethren, rejoice in the Lord. To write the same things to you is not irksome to me, and is safe for you. Look out for the dogs, look out for the evilworkers, look out for those who mutilate the flesh. For we are the true circumcision, who worship God in spirit, and glory in Christ Jesus, and put no confidence in the flesh. Though I myself have reason for confidence in the flesh also. If any other man thinks he has reason for confidence in the flesh, I have more: circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law a Pharisee, as to zeal a persecutor of the church, as to righteousness under the law blameless. But whatever gain I had, I counted as loss for the sake of Christ. Indeed I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and count them as refuse, in order that I may

YEAR 2, PROPER 26, WEDNESDAY: MASS PHILIPPIANS 3:1–11\*; PSALM 62:6–14; LUKE 14:25–33 gain Christ and be found in him, not having a righteousness of my own, based on law, but that which is through faith in Christ, the righteousness from God that depends on faith; that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, that if possible I may attain the resurrection from the dead. *The Reader concludes* The Word of the Lord.

#### Psalm 62:6-14

At Said Mass the Reader says

Please join me in reading Psalm 62, verses 6 through 14, found in the red Prayer Book beginning on page 669.

(The Reader repeats the above information as needed.)

At Sung Mass the Reader says

Please join me in reading Psalm 62 as found in the service bulletin.

6 For God alone my soul in silence waits; \* truly, my hope is in him.

YEAR 2, PROPER 26, WEDNESDAY: MASS PHILIPPIANS 3:1–11\*; PSALM 62:6–14; LUKE 14:25–33

- 7 He alone is my rock and my salvation, \* my stronghold, so that I shall not be shaken.
- 8 In God is my safety and my honor; \* God is my strong rock and my refuge.
- 9 Put your trust in him always, O people, \* pour out your hearts before him, for God is our refuge.
- 10 Those of high degree are but a fleeting breath, \* even those of low estate cannot be trusted.
- 11 On the scales they are lighter than a breath, \* all of them together.
- 12 Put no trust in extortion; in robbery take no empty pride; \* though wealth increase, set not your heart upon it.
- 13 God has spoken once, twice have I heard it, \* that power belongs to God.

YEAR 2, PROPER 26, WEDNESDAY: MASS PHILIPPIANS 3:1–11\*; PSALM 62:6–14; LUKE 14:25–33 14 Steadfast love is yours, O Lord, \* for you repay everyone according to his deeds.

## The Gospel Acclamation

The Reader leads the appointed acclamation.

Reader Alleluia.

People Alleluia.

Reader Your words, O Lord, are spirit and life; \*

you have the words of everlasting life.

People Alleluia.

The Reader returns to his or her seat.

## The Holy Gospel

The Minister says The Lord be with you.

People And also with you.

Minister The Holy Gospel of our Lord

Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Now great multitudes accompanied Jesus; and he turned and said to them, "If any one comes to me and does not hate his own father and mother and wife and

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PHILIPPIANS 2.1, 11\*, PSALM 62.6, 14, LUCE 14:25

PHILIPPIANS 3:1–11\*; PSALM 62:6–14; LUKE 14:25–33

children and brothers and sisters, yes, and even his own life, he cannot be my disciple. Whoever does not bear his own cross and come after me, cannot be my disciple. For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it? Otherwise, when he has laid a foundation, and is not able to finish, all who see it begin to mock him, saying, 'This man began to build, and was not able to finish.' Or what king, going to encounter another king in war, will not sit down first and take counsel whether he is able with ten thousand to meet him who comes against him with twenty thousand? And if not, while the other is yet a great way off, he sends an embassy and asks terms of peace. So therefore, whoever of you does not renounce all that he has cannot be my disciple." The Minister says The Gospel of the Lord.