

YEAR 2, PROPER 27, WEDNESDAY: MASS

For use with the First Lesson

Adapted from *The Vocabulary of the Church* (1960):

Ar'temas

AR-te-muhs

Tych'icus

TIK-i-kuhs

Nicop'olis

ni-CAHP-uh-lis

Ze'nas

ZEE-nuhs

Apol'los

uh-PAHL-uhs

The First Lesson. The Reader begins

A Reading from the Letter of Paul to Titus

Remind them to be submissive to rulers and authorities, to be obedient, to be ready for any honest work, to speak evil of no one, to avoid quarreling, to be gentle, and to show perfect courtesy toward all men. For we ourselves were once foolish, disobedient, led astray, slaves to various passions and pleasures, passing our days in malice and envy, hated by men and hating one another; but when the goodness and loving kindness of God our Savior appeared, he saved us, not because of deeds done by us in righteousness, but in

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TITUS 3:1–15*; PSALM 91:9–16; LUKE 17:11–19

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virtue of his own mercy, by the washing of regeneration and renewal in the Holy Spirit, which he poured out upon us richly through Jesus Christ our Savior, so that we might be justified by his grace and become heirs in hope of eternal life. The saying is sure. I desire you to insist on these things, so that those who have believed in God may be careful to apply themselves to good deeds; these are excellent and profitable to men. But avoid stupid controversies, genealogies, dissensions, and quarrels over the law, for they are unprofitable and futile. As for a man who is factious, after admonishing him once or twice, have nothing more to do with him, knowing that such a person is perverted and sinful; he is self-condemned. When I send Ar'temas or Tych'icus to you, do your best to come to me at Nicop'olis, for I have decided to spend the winter there. Do your best to speed Ze'nas the lawyer and Apol'los on their way; see that they lack nothing. And let our people learn to apply themselves to good deeds, so as to help cases of urgent need, and not to be unfruitful. All who are with me send greetings to you. Greet those who love us in the faith. Grace be with you all.

The Reader concludes The Word of the Lord.

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Psalm 91:9–16

At Said Mass the Reader says

Please join me in reading Psalm 91, verses 9 through 16, found in the red Prayer Book on page 720.

(The Reader repeats the above information as needed.)

At Sung Mass the Reader says

Please join me in reading Psalm 91 as found in the service bulletin.

- 9 Because you have made the LORD your refuge, *
 and the Most High your habitation,
- 10 There shall no evil happen to you, *
 neither shall any plague come near your dwelling.
- 11 For he shall give his angels charge over you, *
 to keep you in all your ways.
- 12 They shall bear you in their hands, *
 lest you dash your foot against a stone.

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- 13 You shall tread upon the lion and adder; *
you shall trample the young lion and the serpent
under your feet.
- 14 Because he is bound to me in love,
therefore will I deliver him; *
I will protect him, because he knows my Name.
- 15 He shall call upon me, and I will answer him; *
I am with him in trouble;
I will rescue him and bring him to honor.
- 16 With long life will I satisfy him, *
and show him my salvation.

The Gospel Acclamation

The Reader leads the appointed acclamation.

Reader Alleluia.

People Alleluia.

Reader Be watchful and ready, *
for you know not when the Son of Man
is coming.

People Alleluia.

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The Reader returns to his or her seat.

The Holy Gospel

The Minister says

The Lord be with you.

People

And also with you.

Minister

✠ The Holy Gospel of our Lord
Jesus Christ according to Luke.

People

Glory to you, Lord Christ.

On the way to Jerusalem Jesus was passing along between Sama'ria and Galilee. And as he entered a village, he was met by ten lepers, who stood at a distance and lifted up their voices and said, "Jesus, Master, have mercy on us." When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. Then said Jesus, "Were not ten cleansed? Where are the nine? Was no one found to return and give praise to God except this foreigner?" And he said

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to him, “Rise and go your way; your faith has made you well.”

The Minister says The Gospel of the Lord.

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