YEAR 2, PROPER 29, MONDAY: MASS

For use with the First Lesson

Adapted from The Vocabulary of the Church (1960):

Prophesy

PRAH-fi-sigh

The First Lesson. The Reader begins

A Reading from the Revelation to John

Then the voice which I had heard from heaven spoke to me again, saying, "Go, take the scroll which is open in the hand of the angel who is standing on the sea and on the land." So I went to the angel and told him to give me the little scroll; and he said to me, "Take it and eat; it will be bitter to your stomach, but sweet as honey in your mouth." And I took the little scroll from the hand of the angel and ate it; it was sweet as honey in my mouth, but when I had eaten it my stomach was made bitter. And I was told, "You must again prophesy about many peoples and nations and tongues and kings." Then I was given a measuring rod like a staff, and I was told: "Rise and measure the temple of God and the altar and those who worship

YEAR 2, PROPER 29, MONDAY: MASS REVELATION 10:8–11:12*; PSALM 24:1–6; LUKE 21:1–4 there, but do not measure the court outside the temple; leave that out, for it is given over to the nations, and they will trample over the holy city for forty-two months. And I will grant my two witnesses power to prophesy for one thousand two hundred and sixty days, clothed in sackcloth." These are the two olive trees and the two lampstands which stand before the Lord of the earth. And if any one would harm them, fire pours out from their mouth and consumes their foes; if any one would harm them, thus he is doomed to be killed. They have power to shut the sky, that no rain may fall during the days of their prophesying, and they have power over the waters to turn them into blood, and to smite the earth with every plague, as often as they desire. And when they have finished their testimony, the beast that ascends from the bottomless pit will make war upon them and conquer them and kill them, and their dead bodies will lie in the street of the great city which is allegorically called Sodom and Egypt, where their Lord was crucified. For three days and a half men from the peoples and tribes and tongues and nations gaze at their dead bodies and refuse to let them be placed in a tomb, and those who dwell on the earth will rejoice

YEAR 2, PROPER 29, MONDAY: MASS REVELATION 10:8–11:12*; PSALM 24:1–6; LUKE 21:1–4 over them and make merry and exchange presents, because these two prophets had been a torment to those who dwell on the earth. But after the three and a half days a breath of life from God entered them, and they stood up on their feet, and great fear fell on those who saw them. Then they heard a loud voice from heaven saying to them, "Come up hither!" And in the sight of their foes they went up to heaven in a cloud. *The Reader concludes* The Word of the Lord.

Psalm 24:1-6

The Reader says

Please join me in reading Psalm 24, verses 1 through 6, found in the red Prayer Book on page 613.

(The Reader repeats the above information as needed.)

- 1 The earth is the LORD'S and all that is in it, * the world and all who dwell therein.
- 2 For it is he who founded it upon the seas * and made it firm upon the rivers of the deep.

- 3 "Who can ascend the hill of the LORD? * and who can stand in his holy place?"
- 4 "Those who have clean hands and a pure heart, * who have not pledged themselves to falsehood, nor sworn by what is a fraud.
- 5 They shall receive a blessing from the LORD * and a just reward from the God of their salvation."
- 6 Such is the generation of those who seek him, * of those who seek your face, O God of Jacob.

The Gospel Acclamation

The Reader leads the appointed acclamation.

Reader Alleluia.

People Alleluia.

Reader Blessed is the kingdom of our father

David that is coming; *

blessed is he who comes in the name of the Lord.

People Alleluia.

YEAR 2, PROPER 29, MONDAY: MASS REVELATION 10:8–11:12*; PSALM 24:1–6; LUKE 21:1–4

The Reader returns to his or her seat.

The Holy Gospel

The Minister says The Lord be with you.

People And also with you.

Minister

▼ The Holy Gospel of our Lord

Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Jesus looked up and saw the rich putting their gifts into the treasury; and he saw a poor widow put in two copper coins. And he said, "Truly I tell you, this poor widow has put in more than all of them; for they all contributed out of their abundance, but she out of her poverty put in all the living that she had."

The Minister says The Gospel of the Lord.