

YEAR A, PROPER 6, SUNDAY: MASS

For use with the First Lesson

Adapted from *The Vocabulary of the Church* (1960):

Reph'idim

REF-uh-dim

The First Lesson. The Reader begins

A Reading from Exodus

When the people of Israel set out from Reph'idim and came into the wilderness of Sinai, they encamped in the wilderness; and there Israel encamped before the mountain. And Moses went up to God, and the LORD called to him out of the mountain, saying, “Thus you shall say to the house of Jacob, and tell the people of Israel: You have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. Now therefore, if you will obey my voice and keep my covenant, you shall be my own possession among all peoples; for all the earth is mine, and you shall be to me a kingdom of priests and a holy nation. These are the words which you shall speak to the

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EXODUS 19:2–8A; PSALM 100; ROMANS 5:6–11; MATTHEW 9:35–10:15*

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children of Israel.” So Moses came and called the elders of the people, and set before them all these words which the LORD had commanded him. And all the people answered together and said, “All that the LORD has spoken we will do.”

The Reader concludes

The Word of the Lord.

Psalm 100

The Reader says

Please join me in reading Psalm 100, found in the red Prayer Book beginning on page 729.

(The Reader repeats the above information as needed.)

- 1 Be joyful in the LORD, all you lands; *
serve the LORD with gladness
and come before his presence with a song.
- 2 Know this: The LORD himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.

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- 3 Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.
- 4 For the LORD is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.

The Second Lesson. The Reader begins

A Reading from the Letter of Paul to the Romans

While we were still weak, at the right time Christ died for the ungodly. Why, one will hardly die for a righteous man—though perhaps for a good man one will dare even to die. But God shows his love for us in that while we were yet sinners Christ died for us. Since, therefore, we are now justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. Not only so, but we also rejoice in God

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through our Lord Jesus Christ, through whom we have now received our reconciliation.

The Reader concludes The Word of the Lord.

The Gospel Acclamation

The Reader leads the appointed acclamation.

Reader Alleluia.

People Alleluia.

Reader Open my eyes, O Lord, *
 that I may see the wonders of your law.

People Alleluia.

The Reader returns to his or her seat.

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The Holy Gospel

The Minister says

The Lord be with you.

People

And also with you.

Minister

✠ The Holy Gospel of our Lord Jesus Christ according to Matthew.

People

Glory to you, Lord Christ.

Jesus went about all the cities and villages, teaching in their synagogues and preaching the gospel of the kingdom, and healing every disease and every infirmity. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; pray therefore the Lord of the harvest to send out laborers into his harvest.” And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every infirmity. The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zeb'edee, and John his brother; Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphae'us, and Thaddaeus; Simon

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the Cananaean, and Judas Iscariot, who betrayed him. These twelve Jesus sent out, charging them, “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. And preach as you go, saying, ‘The kingdom of heaven is at hand.’ Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying, give without pay. Take no gold, nor silver, nor copper in your belts, no bag for your journey, nor two tunics, nor sandals, nor a staff; for the laborer deserves his food. And whatever town or village you enter, find out who is worthy in it, and stay with him until you depart. As you enter the house, salute it. And if the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. And if any one will not receive you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly, I say to you, it shall be more tolerable on the day of judgment for the land of Sodom and Gomor'rah than for that town.”

The Minister says The Gospel of the Lord.

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