

YEAR A, PROPER 17, SUNDAY: MASS

The First Lesson. The Reader begins

A Reading from the Book of Jeremiah

O LORD, thou knowest; remember me and visit me, and take vengeance for me on my persecutors. In thy forbearance take me not away; know that for thy sake I bear reproach. Thy words were found, and I ate them, and thy words became to me a joy and the delight of my heart; for I am called by thy name, O LORD, God of hosts. I did not sit in the company of merrymakers, nor did I rejoice; I sat alone, because thy hand was upon me, for thou hadst filled me with indignation. Why is my pain unceasing, my wound incurable, refusing to be healed? Wilt thou be to me like a deceitful brook, like waters that fail? Therefore thus says the LORD: "If you return, I will restore you, and you shall stand before me. If you utter what is precious, and not what is worthless, you shall be as my mouth. They shall turn to you, but you shall not turn to them. And I will make you to this people a fortified wall of bronze; they will fight against you, but they shall not prevail over you, for I am with you to save you and deliver you, says the LORD. I will deliver you

YEAR A, PROPER 17, SUNDAY: MASS

JEREMIAH 15:15–21; PSALM 26:1–8; ROMANS 12:1–8; MATTHEW 16:21–28*

WE INCLUDE MATTHEW 16:28, THE EVANGELIST'S PREFACE TO THE TRANSFIGURATION.

out of the hand of the wicked, and redeem you from the grasp of the ruthless.”

The Reader concludes The Word of the Lord.

Psalm 26:1–8

The Reader says

Please join me in reading Psalm 26, verses 1 through 8, found in the red Prayer Book on page 616.

(The Reader repeats the above information as needed.)

- 1 Give judgment for me, O LORD,
 for I have lived with integrity; *
 I have trusted in the Lord and have not faltered.
- 2 Test me, O LORD, and try me; *
 examine my heart and my mind.
- 3 For your love is before my eyes; *
 I have walked faithfully with you.
- 4 I have not sat with the worthless, *
 nor do I consort with the deceitful.

YEAR A, PROPER 17, SUNDAY: MASS

JEREMIAH 15:15–21; PSALM 26:1–8; ROMANS 12:1–8; MATTHEW 16:21–28*

WE INCLUDE MATTHEW 16:28, THE EVANGELIST’S PREFACE TO THE TRANSFIGURATION.

- 5 I have hated the company of evildoers; *
I will not sit down with the wicked.
- 6 I will wash my hands in innocence, O LORD, *
that I may go in procession round your altar,
- 7 Singing aloud a song of thanksgiving *
and recounting all your wonderful deeds.
- 8 LORD, I love the house in which you dwell *
and the place where your glory abides.

The Second Lesson. The Reader begins

A Reading from the Letter of Paul to the Romans

I appeal to you therefore, brethren, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world but be transformed by the renewal of your mind, that you may prove what is the will of God, what is good and acceptable and perfect. For by the grace given to me I bid every one among you not to think of himself more highly than he ought to think, but to think with sober judgment, each according to the measure of faith

YEAR A, PROPER 17, SUNDAY: MASS

JEREMIAH 15:15–21; PSALM 26:1–8; ROMANS 12:1–8; MATTHEW 16:21–28*

WE INCLUDE MATTHEW 16:28, THE EVANGELIST'S PREFACE TO THE TRANSFIGURATION.

which God has assigned him. For as in one body we have many members, and all the members do not have the same function, so we, though many, are one body in Christ, and individually members one of another. Having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; if service, in our serving; he who teaches, in his teaching; he who exhorts, in his exhortation; he who contributes, in liberality; he who gives aid, with zeal; he who does acts of mercy, with cheerfulness.
The Reader concludes The Word of the Lord.

The Gospel Acclamation

The Reader leads the appointed acclamation.

Reader Alleluia.

People Alleluia.

Reader Your love, O Lord, for ever will I sing; *
 from age to age my mouth will proclaim
 your faithfulness.

People Alleluia.

The Reader returns to his or her seat.

YEAR A, PROPER 17, SUNDAY: MASS
JEREMIAH 15:15–21; PSALM 26:1–8; ROMANS 12:1–8; MATTHEW 16:21–28*

WE INCLUDE MATTHEW 16:28, THE EVANGELIST'S PREFACE TO THE TRANSFIGURATION.

The Holy Gospel

The Minister says

The Lord be with you.

People

And also with you.

Minister

✠ The Holy Gospel of our Lord
Jesus Christ according to
Matthew.

People

Glory to you, Lord Christ.

From that time Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him and began to rebuke him, saying, “God forbid, Lord! This shall never happen to you.” But he turned and said to Peter, “Get behind me, Satan! You are a hindrance to me; for you are not on the side of God, but of men.” Then Jesus told his disciples, “If any man would come after me, let him deny himself and take up his cross and follow me. For whoever would save his life will lose it, and whoever loses his life for my sake will find it. For what will it profit a man, if he gains the whole world and forfeits his life? Or what shall a man give in return for his life? For the Son of man is to come with his angels in the glory of his Father, and then he will repay every man for what he has done. Truly, I say to you, there are some standing

YEAR A, PROPER 17, SUNDAY: MASS

JEREMIAH 15:15–21; PSALM 26:1–8; ROMANS 12:1–8; MATTHEW 16:21–28*

WE INCLUDE MATTHEW 16:28, THE EVANGELIST’S PREFACE TO THE TRANSFIGURATION.

here who will not taste death before they see the Son of man coming in his kingdom.”

The Minister says

The Gospel of the Lord.

YEAR A, PROPER 17, SUNDAY: MASS

JEREMIAH 15:15–21; PSALM 26:1–8; ROMANS 12:1–8; MATTHEW 16:21–28*

WE INCLUDE MATTHEW 16:28, THE EVANGELIST’S PREFACE TO THE TRANSFIGURATION.