## YEAR A, PROPER 24, SUNDAY: MASS

The First Lesson. The Reader begins

## A Reading from the Book of Isaiah

Thus says the LORD to his anointed, to Cyrus, whose right hand I have grasped, to subdue nations before him and ungird the loins of kings, to open doors before him that gates may not be closed: "I will go before you and level the mountains, I will break in pieces the doors of bronze and cut asunder the bars of iron, I will give you the treasures of darkness and the hoards in secret places, that you may know that it is I, the LORD, the God of Israel, who call you by your name. For the sake of my servant Jacob, and Israel my chosen, I call you by your name, I surname you, though you do not know me. I am the LORD, and there is no other, besides me there is no God; I gird you, though you do not know me, that men may know, from the rising of the sun and from the west, that there is none besides me; I am the LORD, and there is no other. I form light and create darkness, I make weal and create woe, I am the LORD, who do all these things."

The Reader concludes The Word of the Lord.

### Psalm 96:1-9

The Reader says

Please join me in reading Psalm 96, verses 1 through 9, found in the red Prayer Book beginning on page 725. (The Reader repeats the above information as needed.)

- 1 Sing to the LORD a new song; \* sing to the LORD, all the whole earth.
- 2 Sing to the LORD and bless his Name; \* proclaim the good news of his salvation from day to day.
- 3 Declare his glory among the nations \* and his wonders among all peoples.
- 4 For great is the LORD and greatly to be praised; \* he is more to be feared than all gods.
- As for all the gods of the nations, they are but idols; \*
  but it is the LORD who made the heavens.
- 6 Oh, the majesty and magnificence of his presence! \*
  Oh, the power and the splendor of his sanctuary!

- Ascribe to the LORD, you families of the peoples;\* ascribe to the LORD honor and power.
- 8 Ascribe to the LORD the honor due his Name; \* bring offerings and come into his courts.
- 9 Worship the LORD in the beauty of holiness; \* let the whole earth tremble before him.

#### For use with the Second Lesson

Adapted from The Vocabulary of the Church (1960):

Silva'nus sil-VAY-nuhs

Macedo'nia mass-uh-DOH-nee-uh

Acha'ia uh-KAY-yuh

The Second Lesson. The Reader begins

# A Reading from the

### First Letter of Paul to the Thessalonians

Paul, Silva'nus, and Timothy, To the church of the Thessalo'nians in God the Father and the Lord Jesus Christ: Grace to you and peace. We give thanks to God always for you all, constantly mentioning you in our prayers, remembering before our God and Father

your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brethren beloved by God, that he has chosen you; for our gospel came to you not only in word, but also in power and in the Holy Spirit and with full conviction. You know what kind of men we proved to be among you for your sake. And you became imitators of us and of the Lord, for you received the word in much affliction, with joy inspired by the Holy Spirit; so that you became an example to all the believers in Macedo'nia and in Acha'ia. For not only has the word of the Lord sounded forth from you in Macedo'nia and Acha'ia, but your faith in God has gone forth everywhere, so that we need not say anything. For they themselves report concerning us what a welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead, Jesus who delivers us from the wrath to come.

## The Gospel Acclamation

The Reader leads the appointed acclamation.

Reader Alleluia.

People Alleluia.

Reader How good it is to sing praises to our

God; \*

how pleasant it is to honor him with

praise.

People Alleluia.

The Reader returns to his or her seat.

## The Holy Gospel

The Minister says The Lord be with you.

People And also with you.

Minister 

▼ The Holy Gospel of our Lord

Jesus Christ according to

Matthew.

People Glory to you, Lord Christ.

The Pharisees went and took counsel how to entangle Jesus in his talk. And they sent their disciples to him, along with the Hero'di-ans, saying, "Teacher, we know that you are true, and teach the way of God truthfully, and care for no man; for you do not regard the position of men. Tell us, then, what you think. Is it

lawful to pay taxes to Caesar, or not?" But Jesus, aware of their malice, said, "Why put me to the test, you hypocrites? Show me the money for the tax." And they brought him a coin. And Jesus said to them, "Whose likeness and inscription is this?" They said, "Caesar's." Then he said to them, "Render therefore to Caesar the things that are Caesar's, and to God the things that are God's." When they heard it, they marveled; and they left him and went away.

The Minister says

The Gospel of the Lord.